

# Highway Maintenance Programme 2024 / 2025 Washington Area

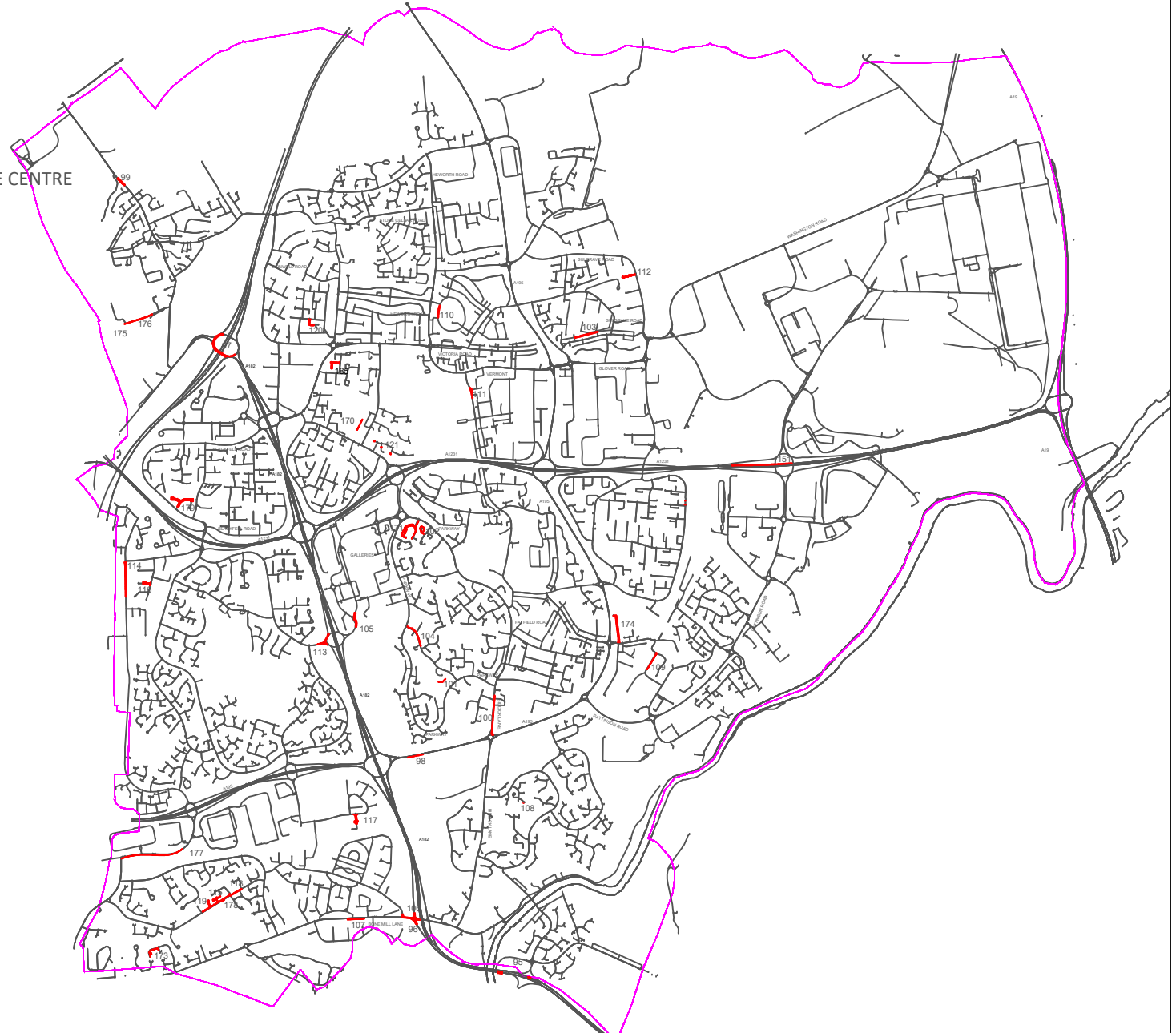
## **Sunderland City Council**

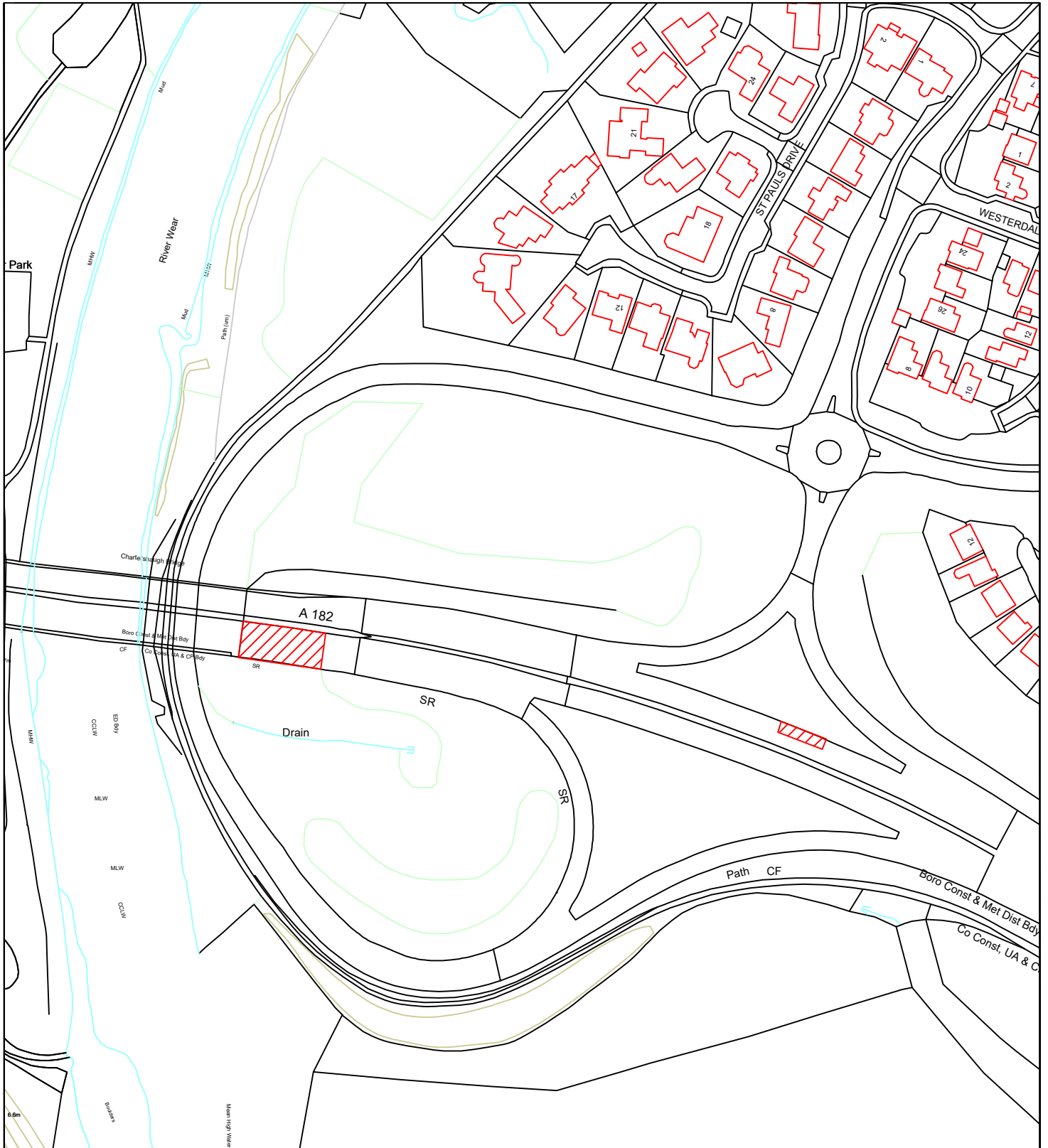
Highways Asset Management,  
Transport and Infrastructure,  
City Hall,  
Plater Way,  
Sunderland.  
SR1 3AA

# WASHINGTON MAINTENANCE SCHEMES 2024 - 2025

## WASHINGTON

- 95 A182 WASHINGTON HIGHWAY
- 96 A182 WASHINGTON HIGHWAY
- 97 A182 HAVANNAH INTERCHANGE
- 98 195 NORTHUMBERLAND WAY
- 99 B1288 SPRINGWELL ROAD
- 100 C503 BIDDICK LANE
- 101 FOOTPATH TO REAR OF BIDDICK VILLAGE CENTRE
- 102 CLEEVE COURT
- 103 HODGSON TERRACE NORTH BACK
- 104 TITCHFIELD ROAD
- 105 WASHINGTON TOWN CENTRE
- 106 BONEMILL LANE
- 107 NEW ROAD
- 108 NEWRIGGS
- 109 WILDEN ROAD
- 110 THE OVAL
- 111 SPOUT LANE
- 112 SULGRAVE ROAD
- 113 CASTLE ROAD
- 114 CROWTHER ROAD
- 115 OFFICE ROW NORTH BACK
- 116 TILLEY ROAD
- 117 SEDLING ROAD
- 118 VIGO LANE
- 119 WINSTER
- 120 CAMBRIDGE AVENUE SOUTH BACK
- 121 STONYCROFT
- 151 A1231 SUNDERLAND HIGHWAY
- 170 FOOTPATH WEST OF BRIDEKIRK
- 171 BYLAND COURT
- 174 EDDISON ROAD
- 175 MOUNT LANE
- 176 MOUNT LANE
- 177 BIRTLEY ROAD
- 178 VIGO LANE
- 179 PIPERSHAW
- 185 BURNWAY




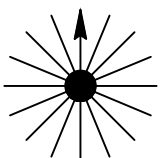


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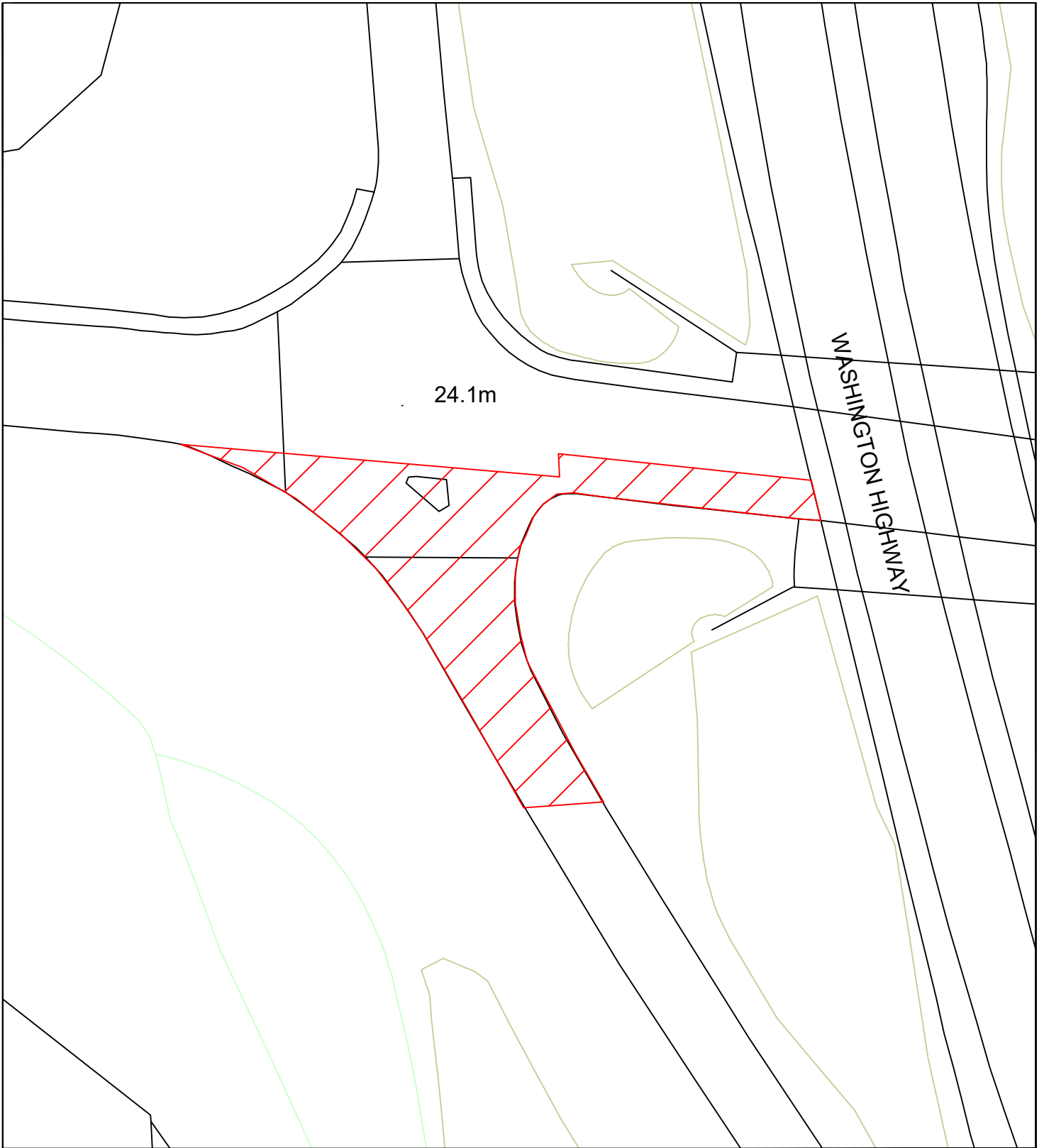
**KEY**

 Proposed works location.  
Approximate works area 494m<sup>2</sup>

PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2024/2025			
TITLE			WARD			
A182 CHARTERSHEUGH			WASHINGTON EAST			
PROJECT LEADER			NORTH			
G. CARR						
DRAWN BY	CHECKED BY	APPROVED BY				
GS	-	-				
DATE	SCALE	SHEET SIZE				
12/23	1:2000	A4				
DRAWING No.		REVISION				
10/HM/202425/095		0				

  
**Sunderland**  
City Council


Transport and Infrastructure,  
City Development,  
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City Hall  
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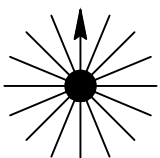
**\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.**

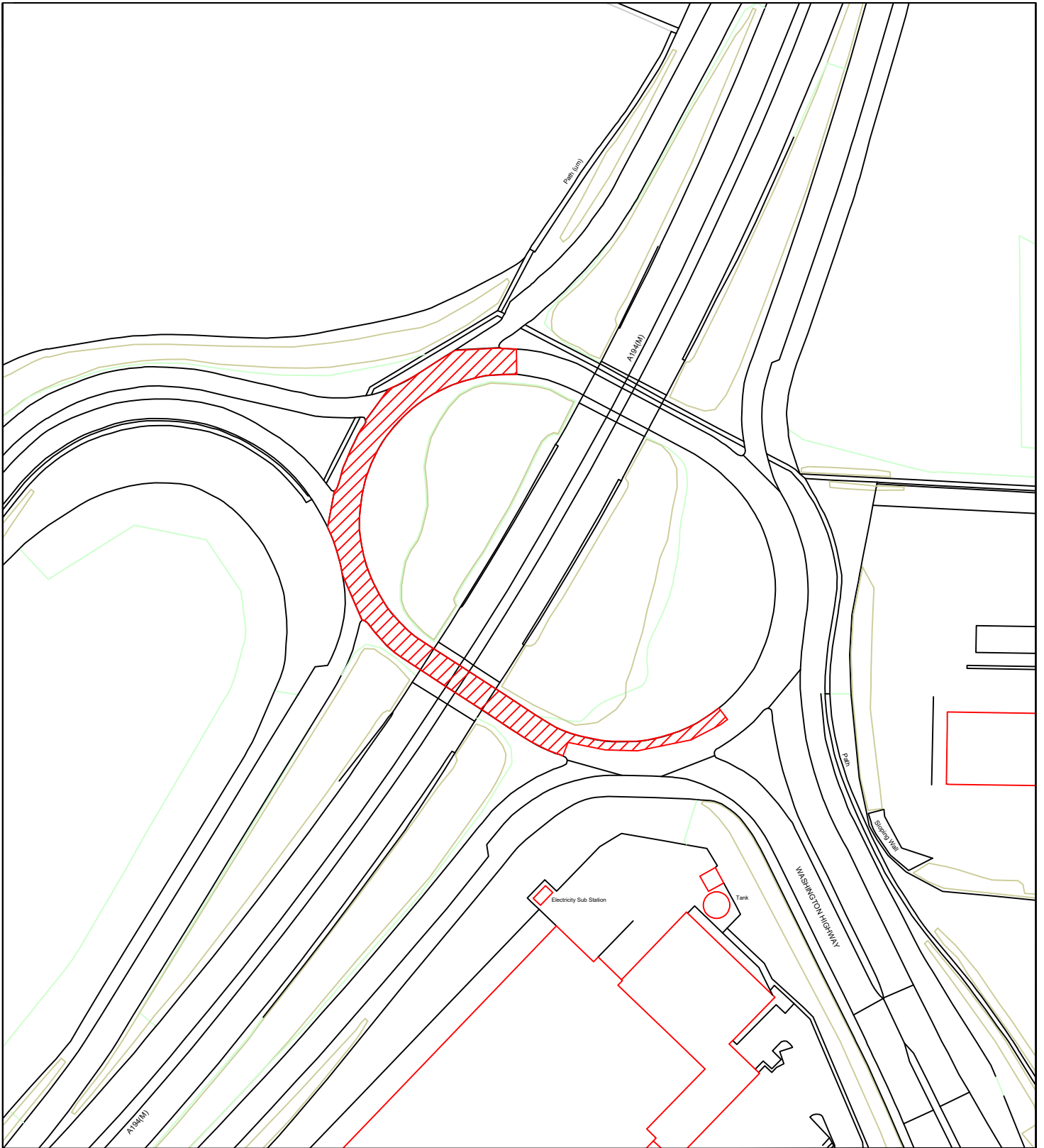
**KEY**

 Proposed works location.  
Approximate works area 490m<sup>2</sup>

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PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2024/2025			
TITLE		WARD				
A182 SLIP ROAD TO BONEMILL LANE		WASHINGTON EAST				
PROJECT LEADER			NORTH			
G. CARR						
DRAWN BY	CHECKED BY	APPROVED BY				
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DATE	SCALE	SHEET SIZE				
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DRAWING No.		REVISION				
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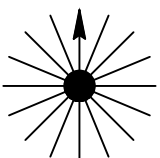


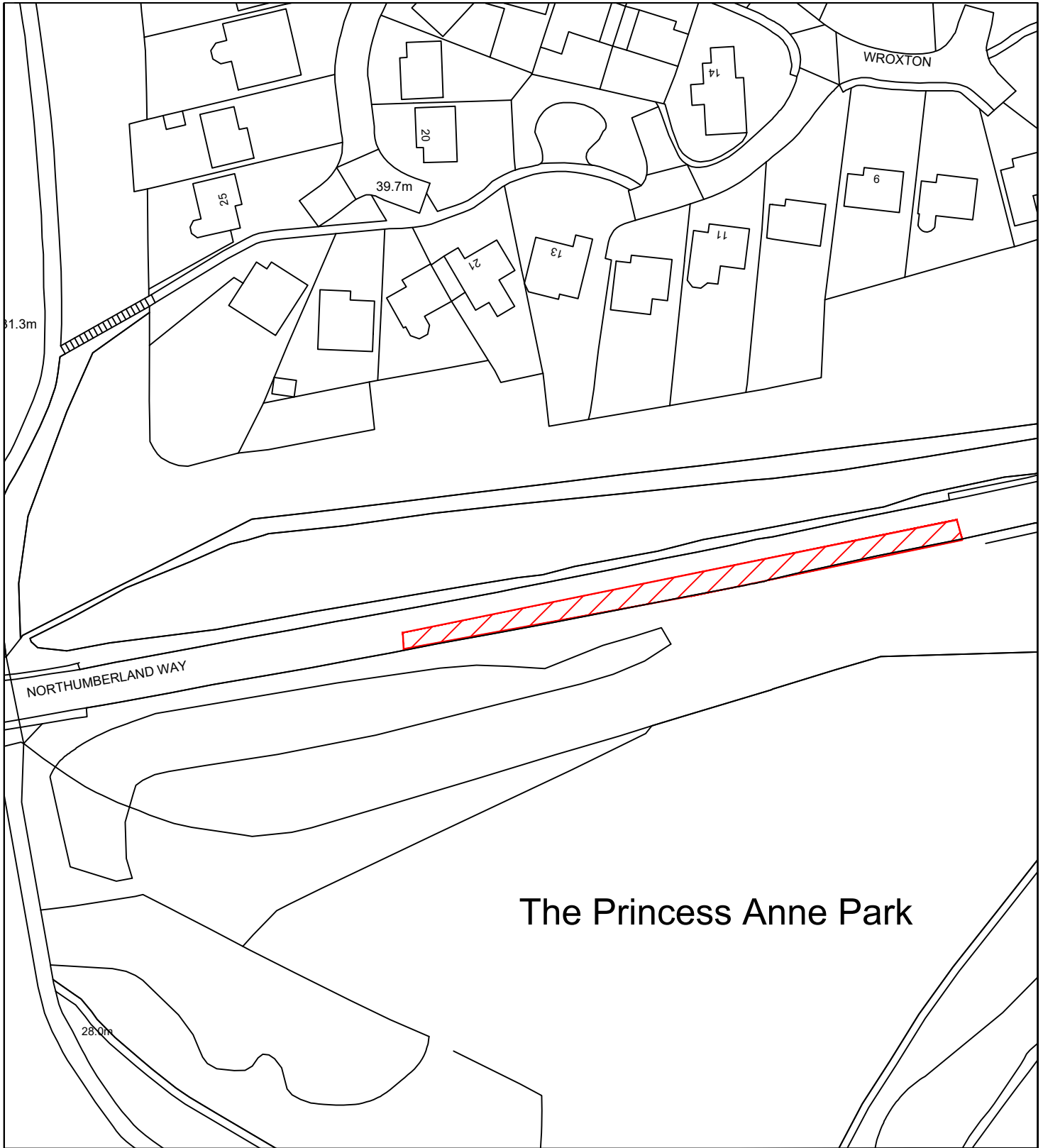
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**KEY**

 Proposed works location.  
Approximate works area 2390m<sup>2</sup>


 <p><b>Sunderland City Council</b></p> <p>Transport and Infrastructure, City Development, Plater Way City Hall Sunderland SR1 3AA Telephone: 0191 520 5555 Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></p>	PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2024/2025		
	TITLE			WARD		
	A182 / A194M INTERCHANGE			WASHINGTON WEST		
	PROJECT LEADER			NORTH		
	G. CARR					
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DATE	SCALE	SHEET SIZE				
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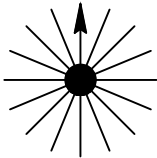
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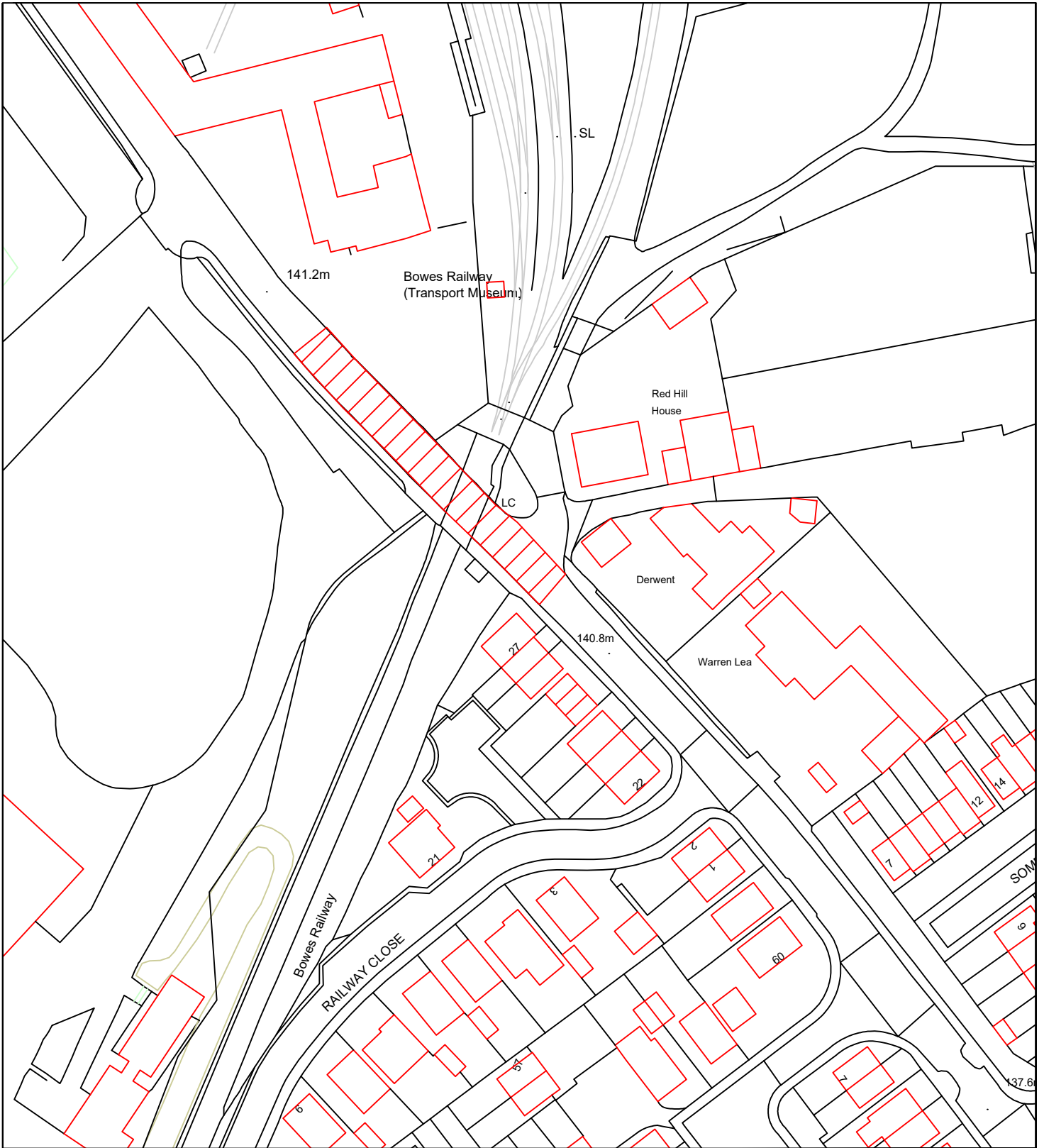
 Proposed works location.  
Approximate works area 397m<sup>2</sup>

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PROJECT			
HIGHWAY MAINTENANCE PROGRAMME 2024/2025			
TITLE		WARD	
A195 NORTHUMBERLAND WAY		WASHINGTON EAST	
PROJECT LEADER		NORTH 	
G. CARR			
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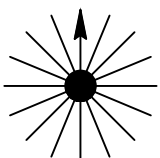
**\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.**

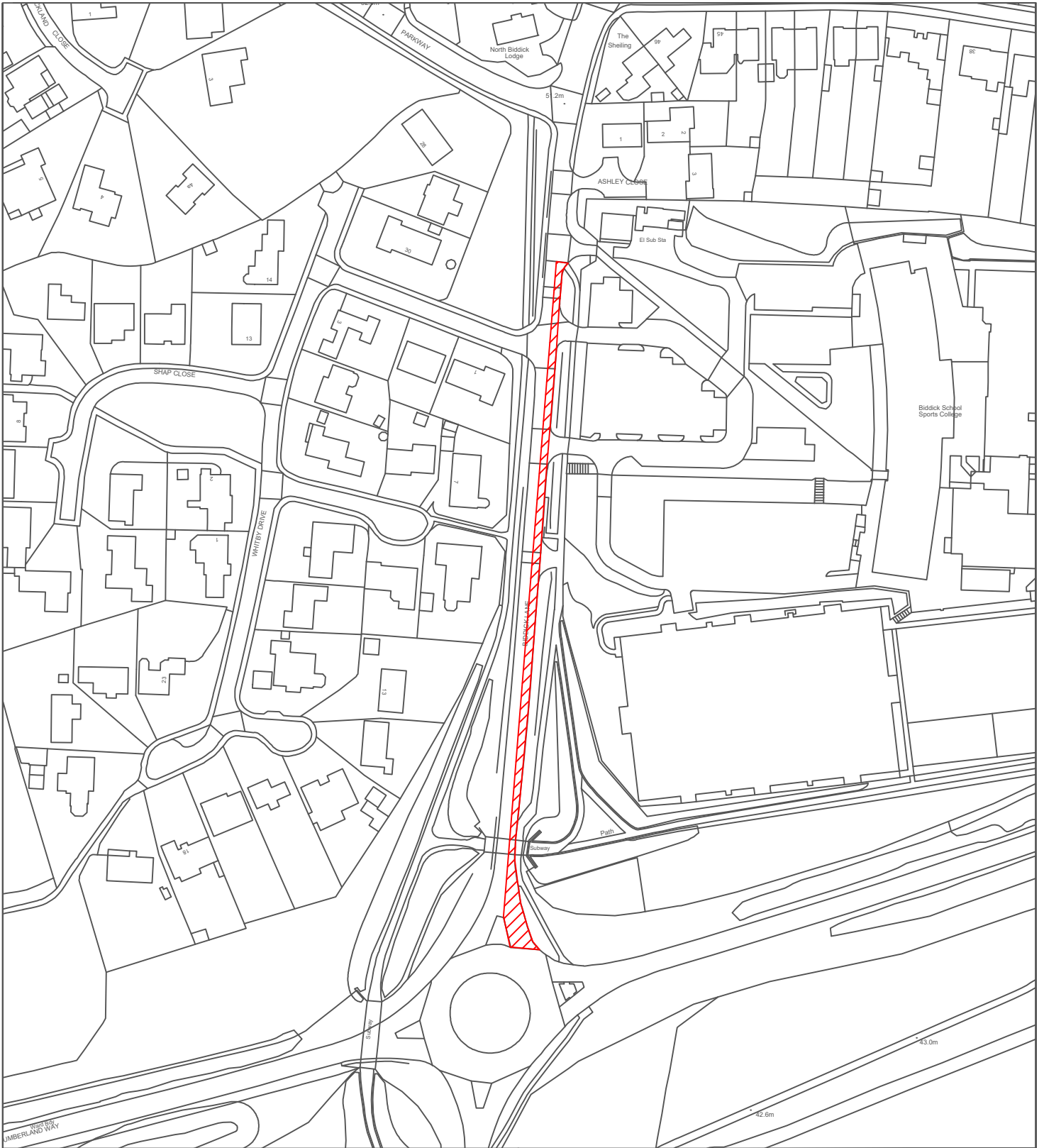
**KEY**

 Proposed works location.  
 Approximate works area 500m<sup>2</sup>

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PROJECT		
HIGHWAY MAINTENANCE PROGRAMME 2024/2025		
TITLE		WARD
B1288 SPRINGWELL ROAD		WASHINGTON WEST
PROJECT LEADER		NORTH
G. CARR		
DRAWN BY	CHECKED BY	
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DATE	APPROVED BY	
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**KEY**

 Proposed works location. Approximate works area 807m<sup>2</sup>

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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

BIDDICK LANE

WARD

WASHINGTON CENTRAL

PROJECT LEADER

G. CARR

NORTH

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DATE

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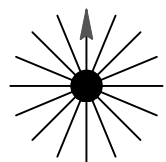
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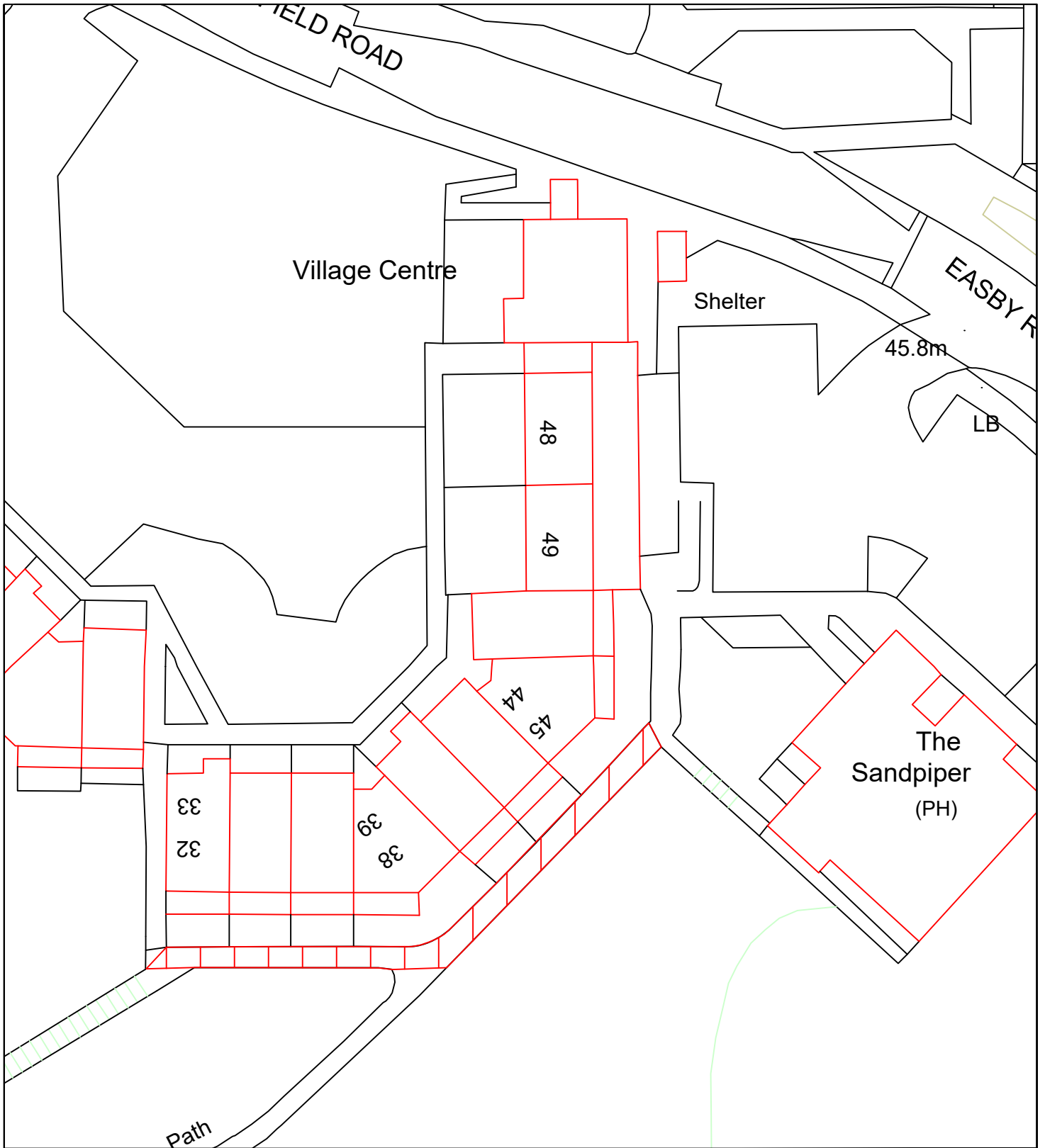
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**KEY**

 Proposed works location.  
Approximate works area 118m<sup>2</sup>

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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

BIDDICK VILLAGE CENTRE

WARD

WASHINGTON CENTRAL

PROJECT LEADER

G. CARR

NORTH

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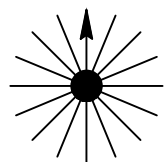
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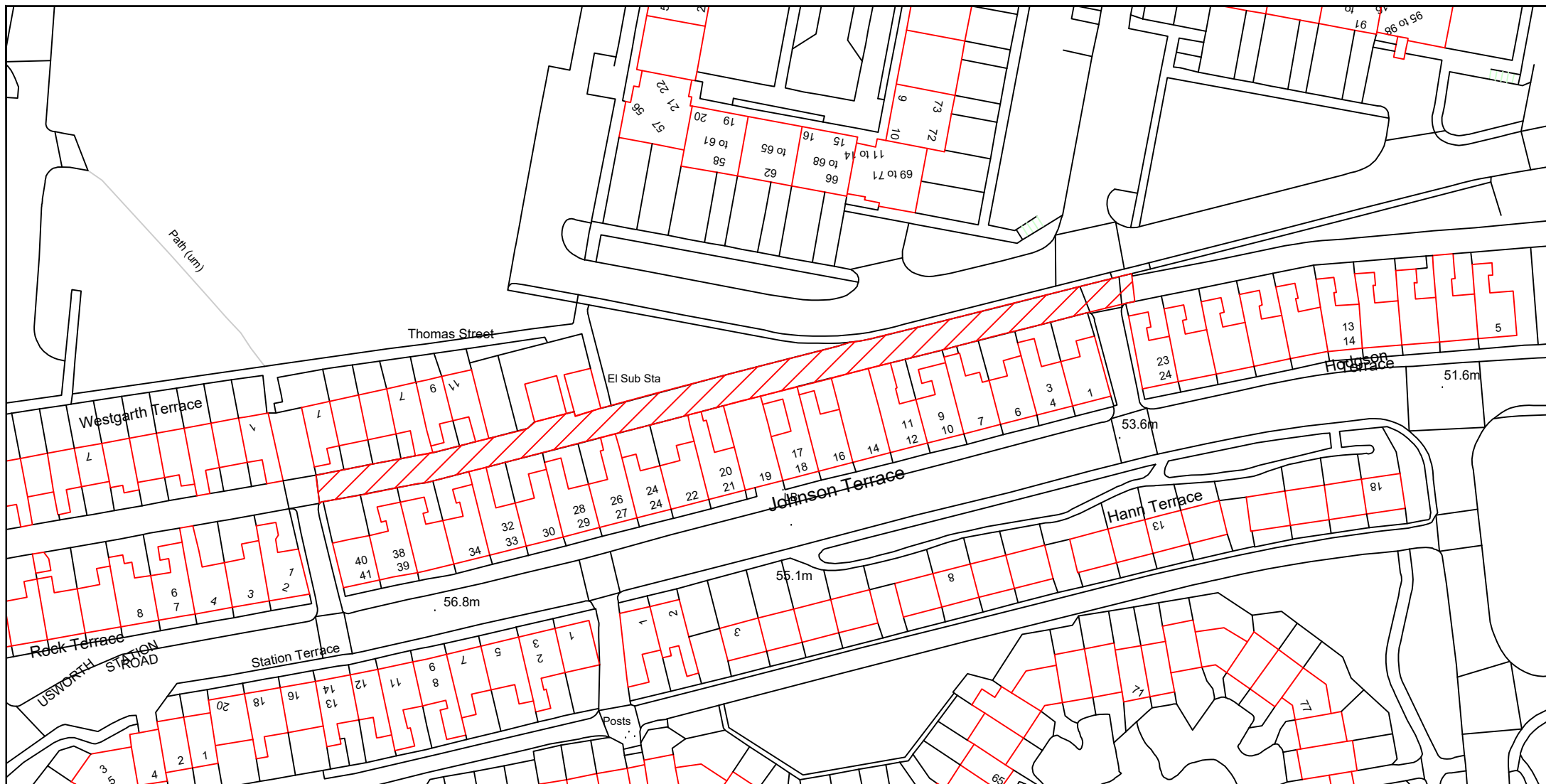
**KEY**

 Proposed works location.  
Approximate works area 215m<sup>2</sup>

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PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2024/2025				
TITLE		WARD		NORTH			
CLEEVE COURT FOOTWAY		WASHINGTON CENTRAL					
PROJECT LEADER			G. CARR				
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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2024/2025**

TITLE

**STATION ROAD / JOHNSON  
TERRACE REAR**

WARD

**WASHINGTON NORTH**

PROJECT LEADER

**G. CARR**

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**GS**

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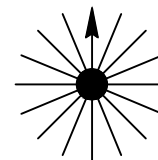
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**10/HM/202324/103**


REVISION

**0**

NORTH



**KEY**

 Proposed works location.  
Approximate works area 825m<sup>2</sup>

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**KEY**

 Proposed works location.  
Approximate works area 550m<sup>2</sup>

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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2024/2025**

TITLE

**TITCHFIELD ROAD**

WARD

**WASHINGTON  
CENTRAL**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.T.**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**JANUARY 2023**

SCALE

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SHEET SIZE

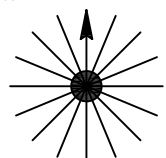
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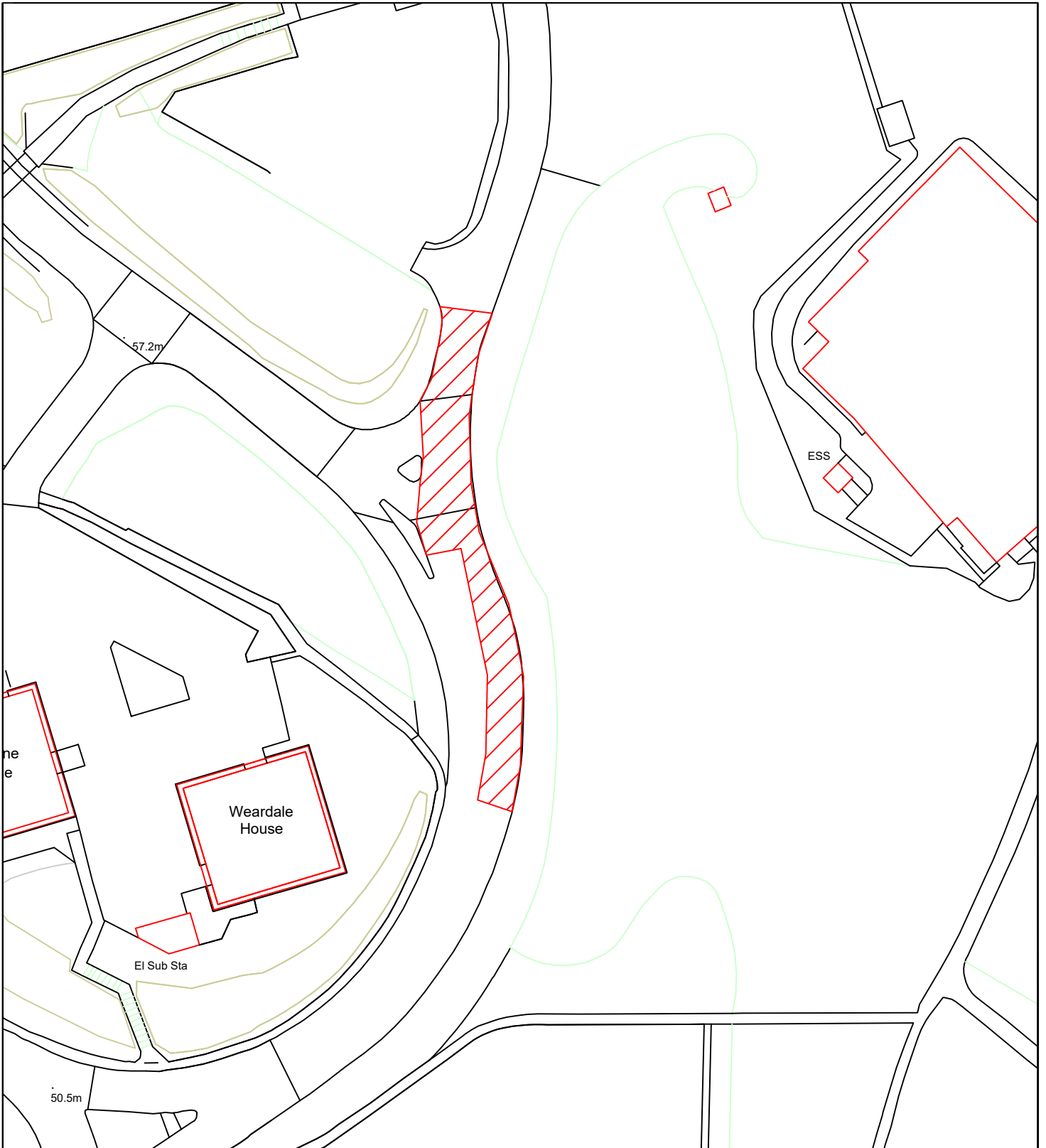
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**KEY**

 Proposed works location.  
Approximate works area 725m<sup>2</sup>

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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

GALLERIES SOUTH JUNCTION

WARD

WASHINGTON CENTRAL

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

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DATE

12/23

SCALE

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SHEET SIZE

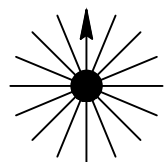
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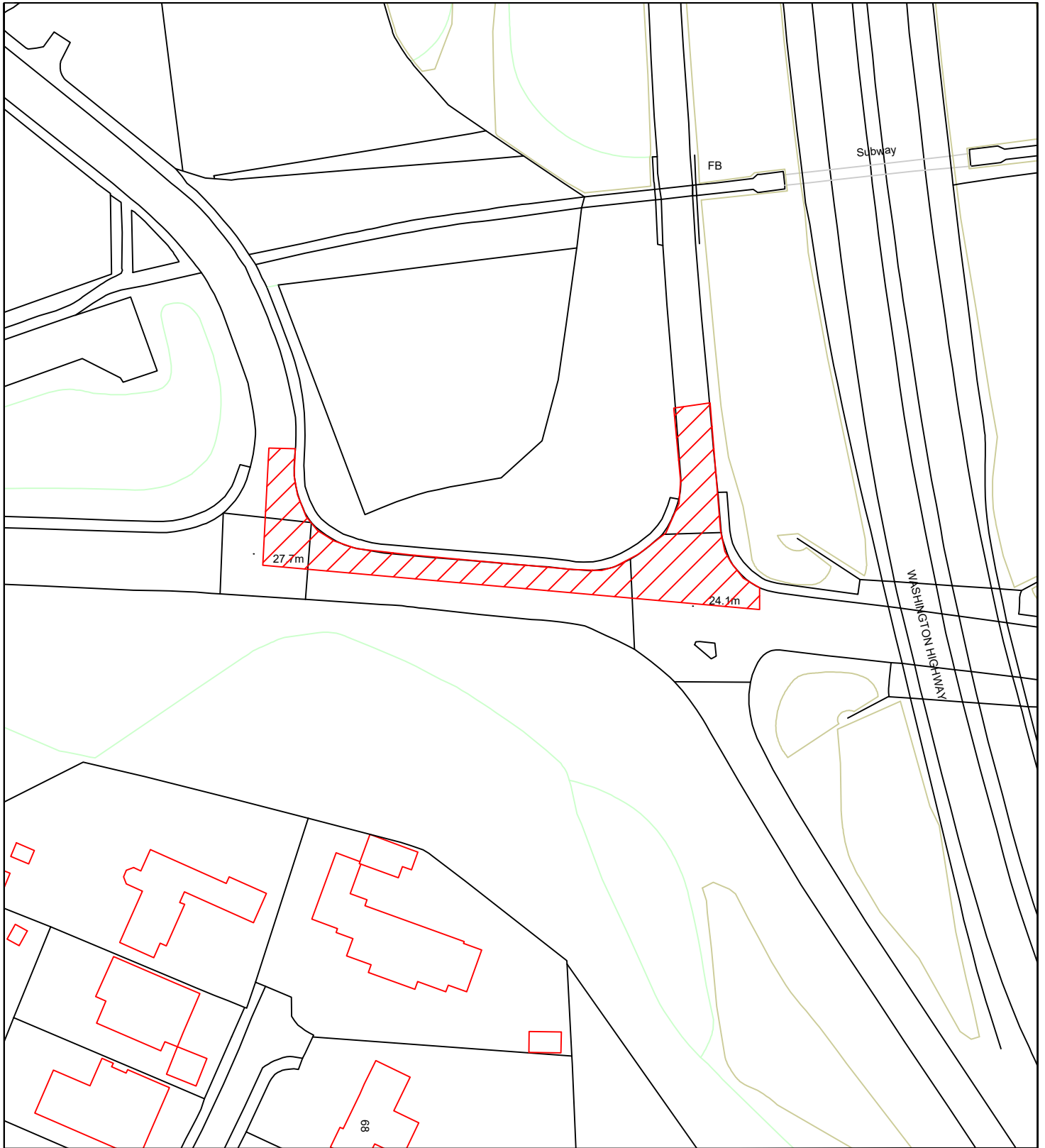
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**KEY**

 Proposed works location.  
Approximate works area 862m<sup>2</sup>

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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

BONEMIL LANE / NEW ROAD  
EASTBOUND

WARD

WASHINGTON EAST

PROJECT LEADER

G. CARR

NORTH

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DATE

02/24

SCALE

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SHEET SIZE

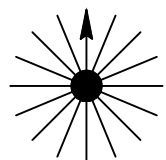
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**KEY**

 Proposed works location.  
Approximate works area 251m<sup>2</sup>

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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

BONEMILL LANE FOOTWAY

WARD

WASHINGTON EAST

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

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APPROVED BY

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DATE

12/23

SCALE

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SHEET SIZE

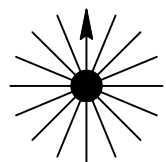
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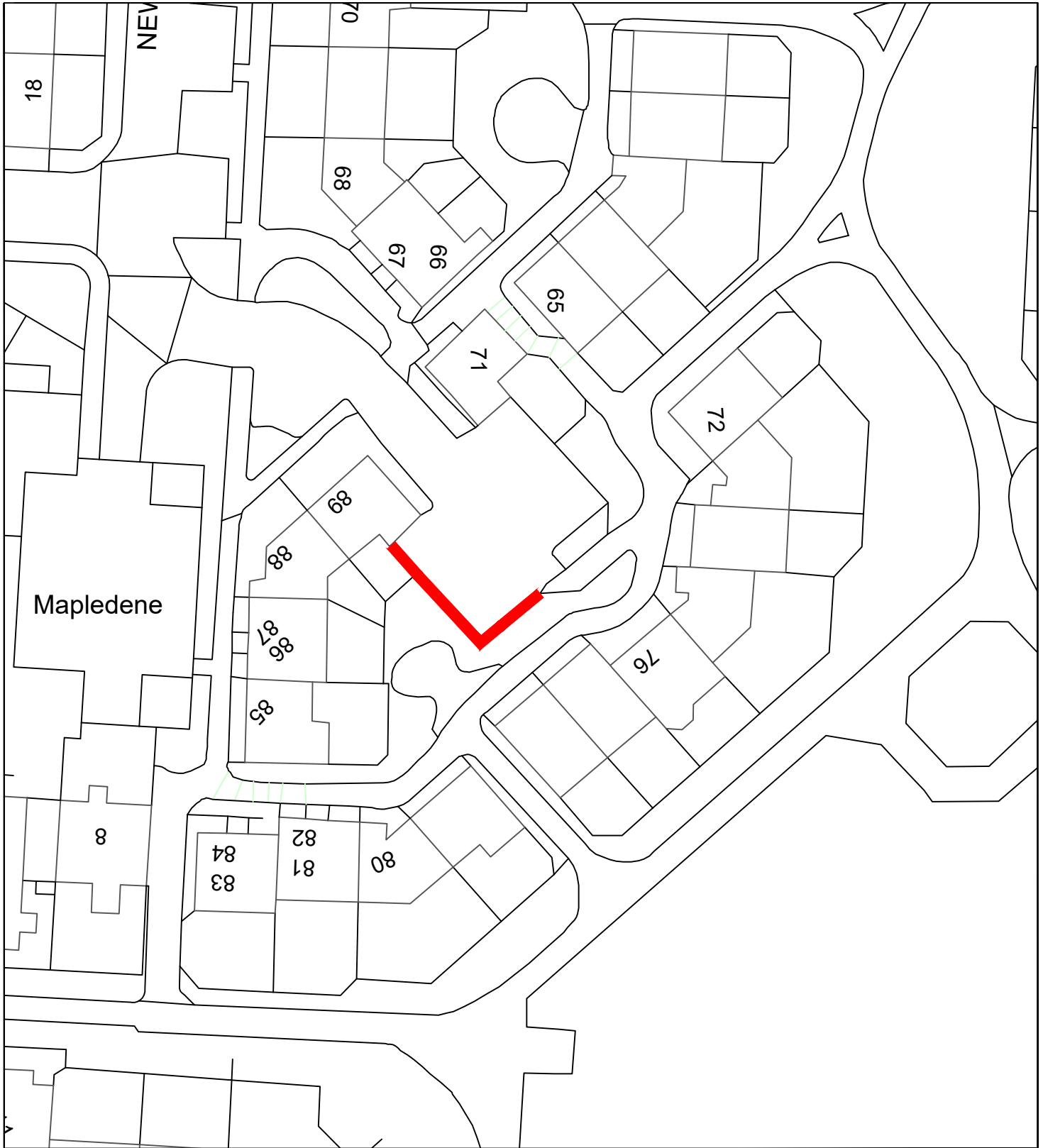
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REVISION

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




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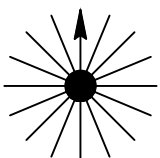
\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

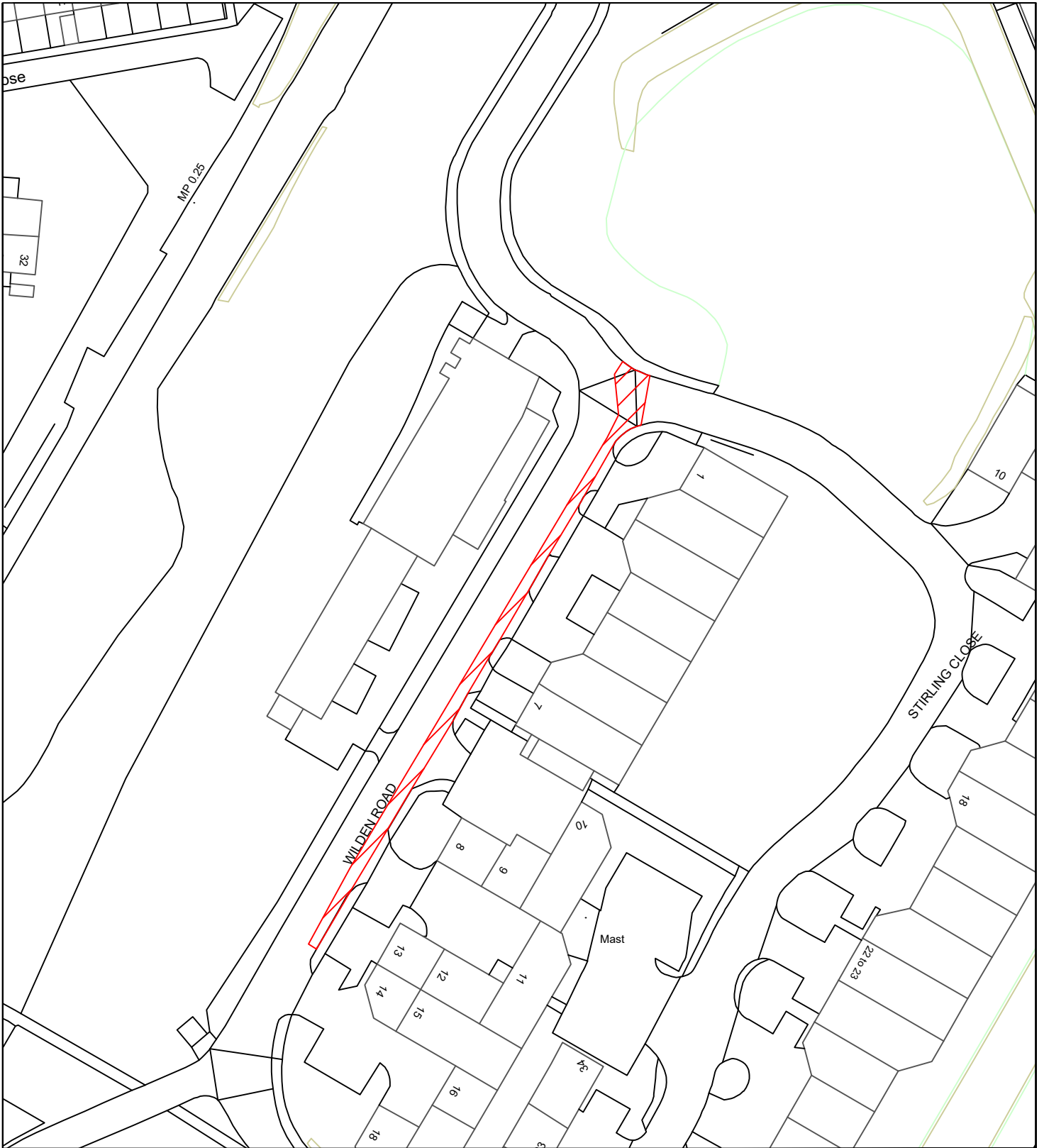
**KEY**

 Proposed works location.  
 Approximate works area NA

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PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2024/2025		
TITLE		NEWRIGGS WALL		WARD	
				WASHINGTON EAST	
PROJECT LEADER			G. CARR		
DRAWN BY		CHECKED BY	APPROVED BY		NORTH
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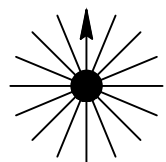
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Approximate works area 298m<sup>2</sup>

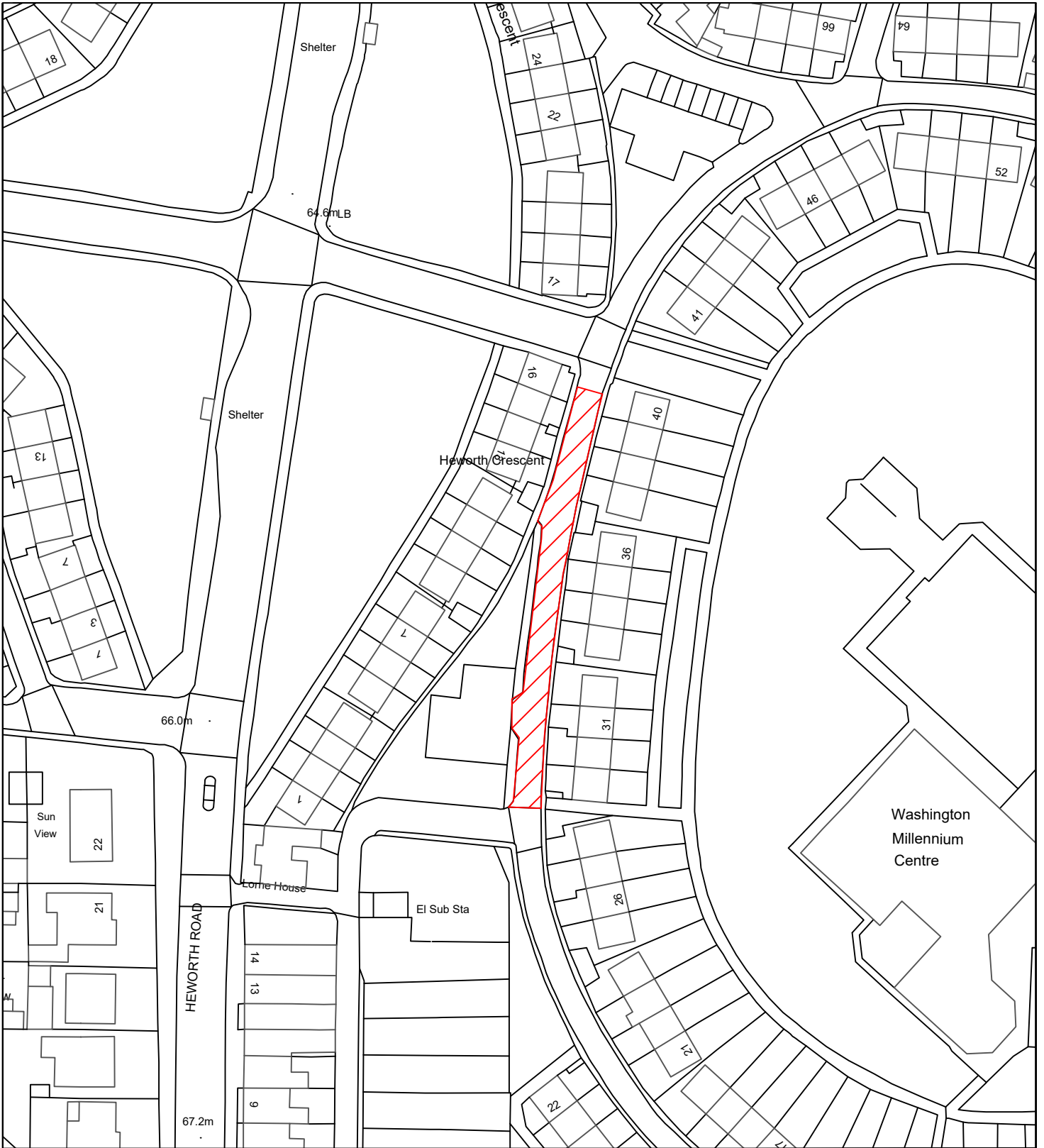
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Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT		
HIGHWAY MAINTENANCE PROGRAMME 2024/2025		
TITLE		WARD
WILDEN ROAD		WASHINGTON EAST
PROJECT LEADER		
G. CARR		
DRAWN BY	CHECKED BY	APPROVED BY
GS	-	-
DATE	SCALE	SHEET SIZE
12/23	1:1000	A4
DRAWING No.	REVISION	
10/HM/202425/109	0	

NORTH





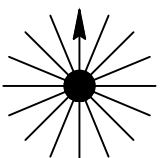


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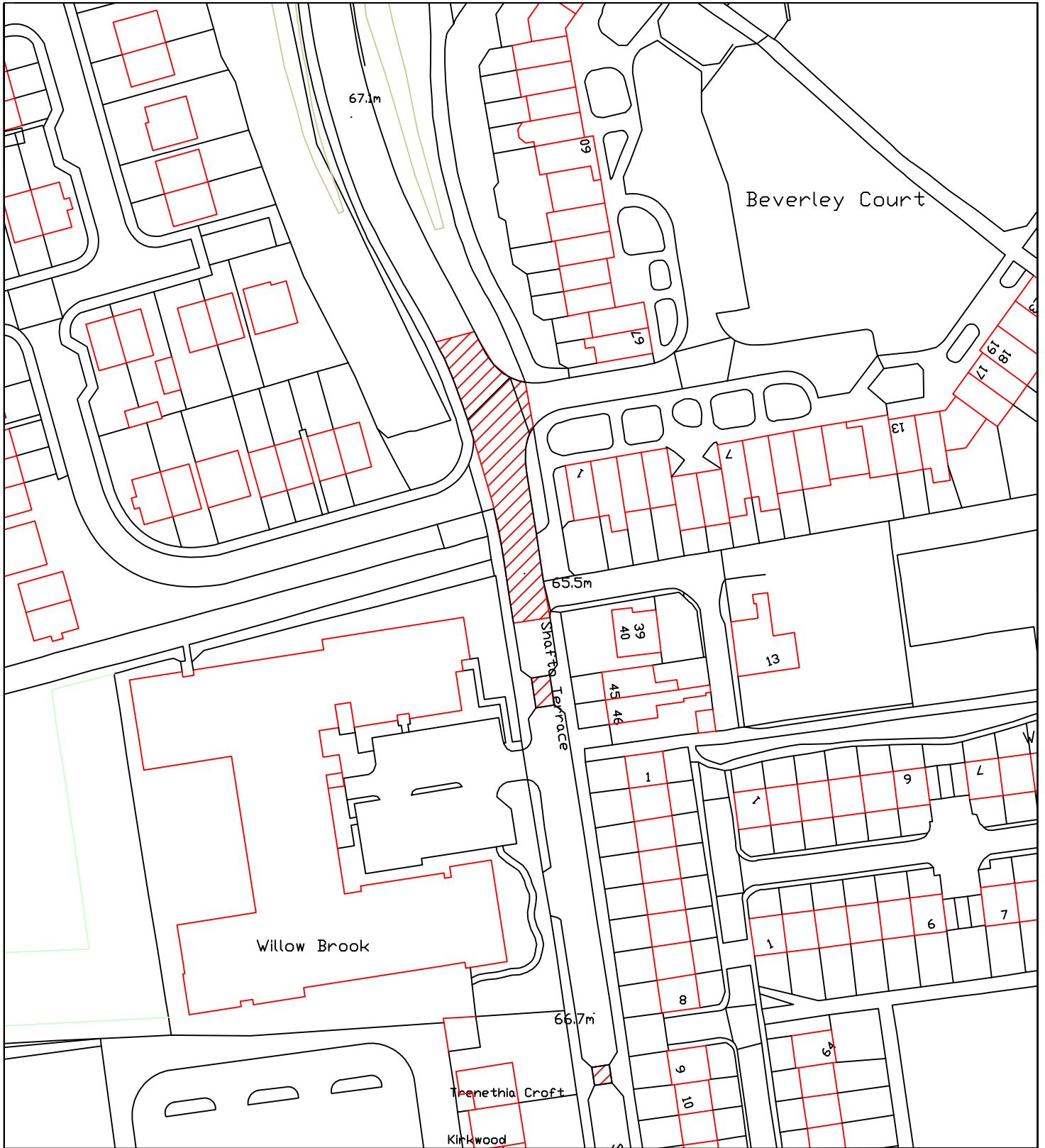
**\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.**

**KEY**

 Proposed works location.  
Approximate works area 407m<sup>2</sup>

 <p>Transport and Infrastructure, City Development, Plater Way City Hall Sunderland SR1 3AA Telephone: 0191 520 5555 Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></p>	PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2024/2025		
	TITLE			WARD		
	THE OVAL			WASHINGTON NORTH		
	PROJECT LEADER			NORTH		
	G. CARR					
	DRAWN BY	CHECKED BY	APPROVED BY			
GS	-	-				
DATE	SCALE	SHEET SIZE				
1/24	1:1000	A4	DRAWING No. 10/HM/202425/110			
REVISION			0			






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**\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.**

**KEY**

 Proposed works location.  
Approximate works area 475m<sup>2</sup>

**Sunderland City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2024/2025**

TITLE

**SPOUT LANE WASHINGTON**

WARD

**WASHINGTON NORTH**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**M.D.**

CHECKED BY

-

APPROVED BY

-

DATE

**25/01/2023**

SCALE

**1:1000**

SHEET SIZE

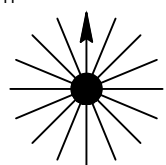
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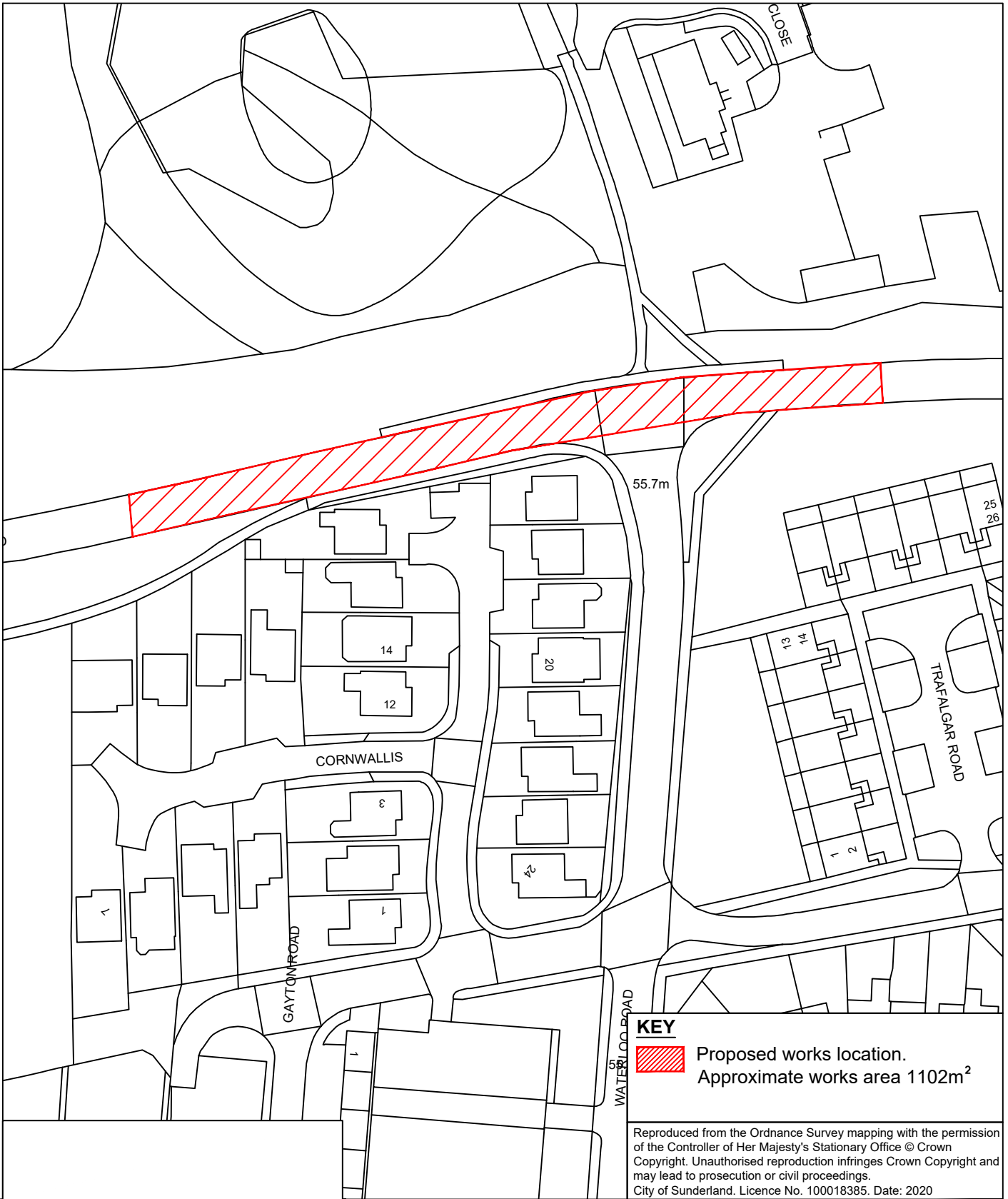
DRAWING No.


**10/HM/202425/111**

REVISION

**0**



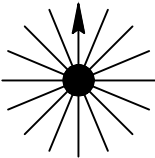


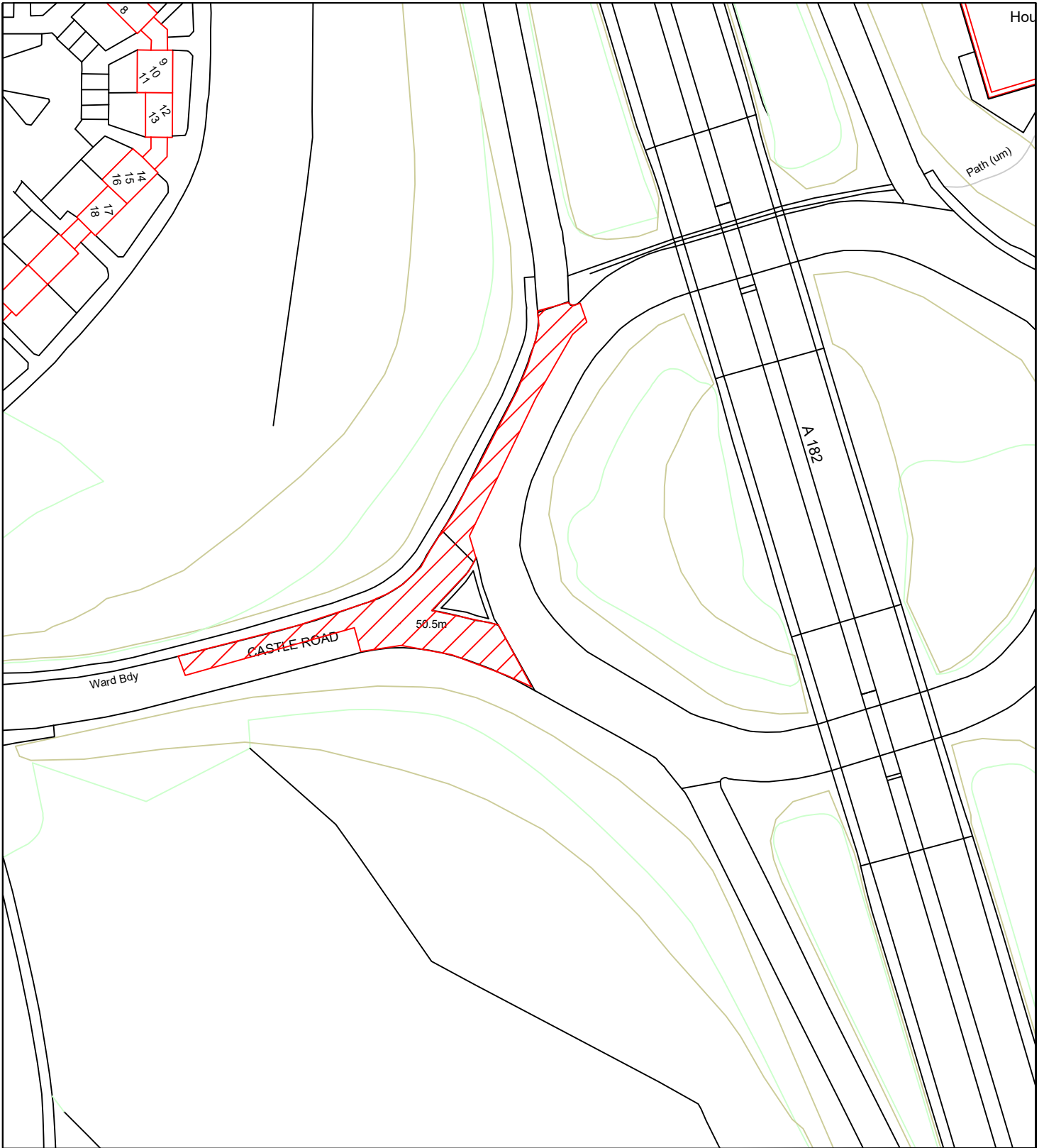
**KEY**  
 Proposed works location.  
 Approximate works area 1102m<sup>2</sup>

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**Sunderland**  
 City Council

Infrastructure, Planning and Transportation,  
 City Development,  
 Jack Crawford House,  
 Commercial Road,  
 Sunderland  
 SR2 8QR  
 Telephone: 0191 520 5555  
 Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)


<b>PROJECT</b>			<b>HIGHWAY MAINTENANCE PROGRAMME 2024/2025</b>		
<b>MAINTENANCE SCHEME</b>			<b>WARD</b>		
<b>TITLE</b>			<b>WASHINGTON NORTH</b>		
<b>SULGRAVE ROAD</b>					
<b>PROJECT LEADER</b>					
<b>G. CARR</b>					
<b>DRAWN BY</b>	<b>CHECKED BY</b>	<b>APPROVED BY</b>			
<b>GS</b>	-	-			
<b>DATE</b>	<b>SCALE</b>	<b>SHEET SIZE</b>			
<b>01/2022</b>	<b>1:1600</b>	<b>A4</b>			
<b>DRAWING No.</b>		<b>REVISION</b>			
<b>10/HM/202223/112</b>		<b>0</b>			



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**\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.**

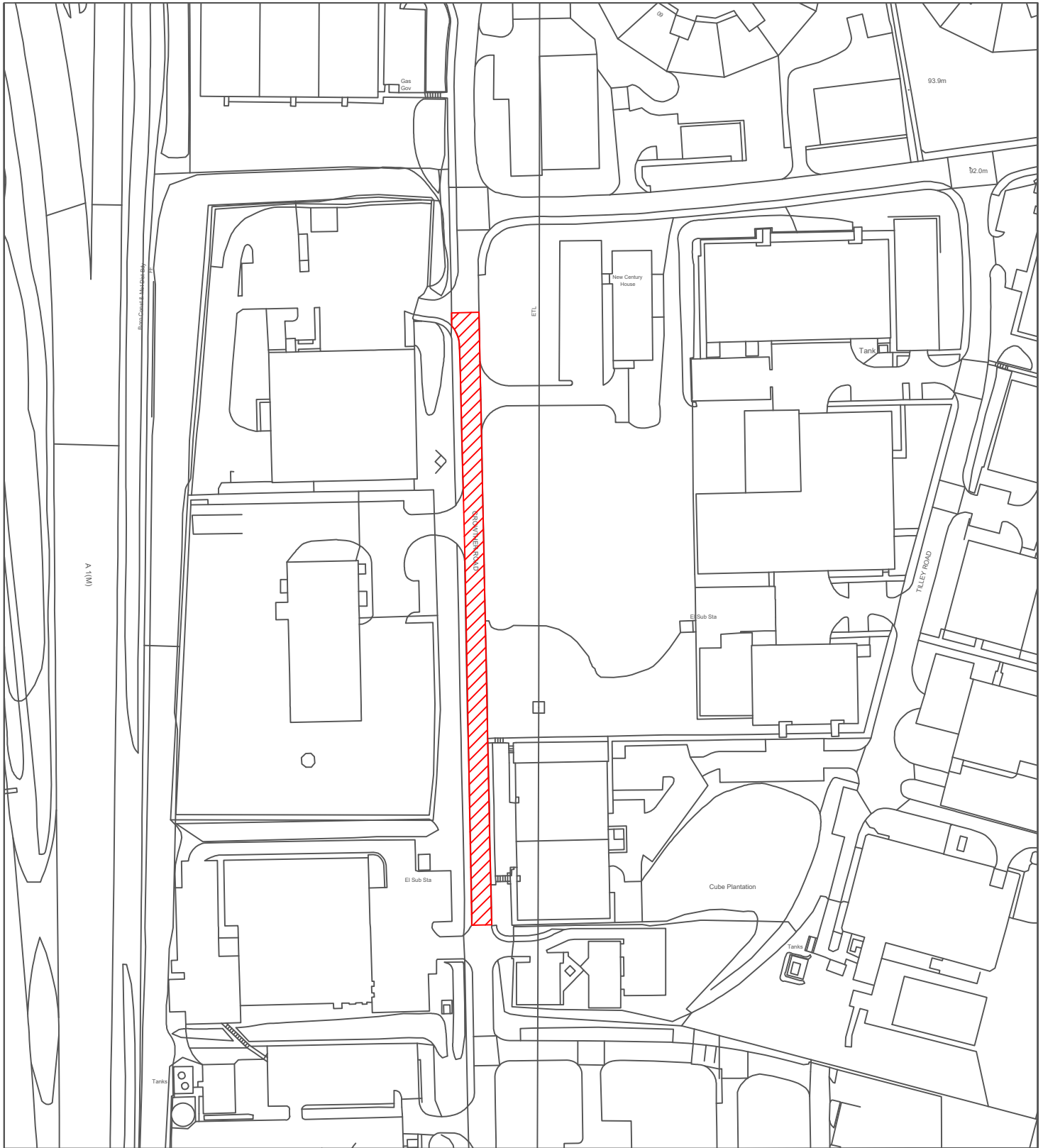
**KEY**

 Proposed works location.  
Approximate works area 708m<sup>2</sup>

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)


PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2024/2025		
TITLE		CASTLE ROAD A182 ROUNDBABOUT		WARD WASHINGTON WEST	
PROJECT LEADER			G. CARR		
DRAWN BY		CHECKED BY	APPROVED BY		NORTH
GS		-	-		
DATE		SCALE	SHEET SIZE		
12/23		1:1000	A4		
DRAWING No.			REVISION		
10/HM/202425/113			0		



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\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

**KEY**

 Proposed works location.  
Approximate works area 1680m<sup>2</sup>

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

CROWTHER ROAD

WARD

WASHINGTON  
SOUTH

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

GS

CHECKED BY

-

APPROVED BY

-

DATE

1/24

SCALE

1:1000

SHEET SIZE

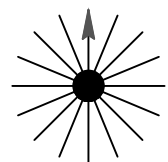
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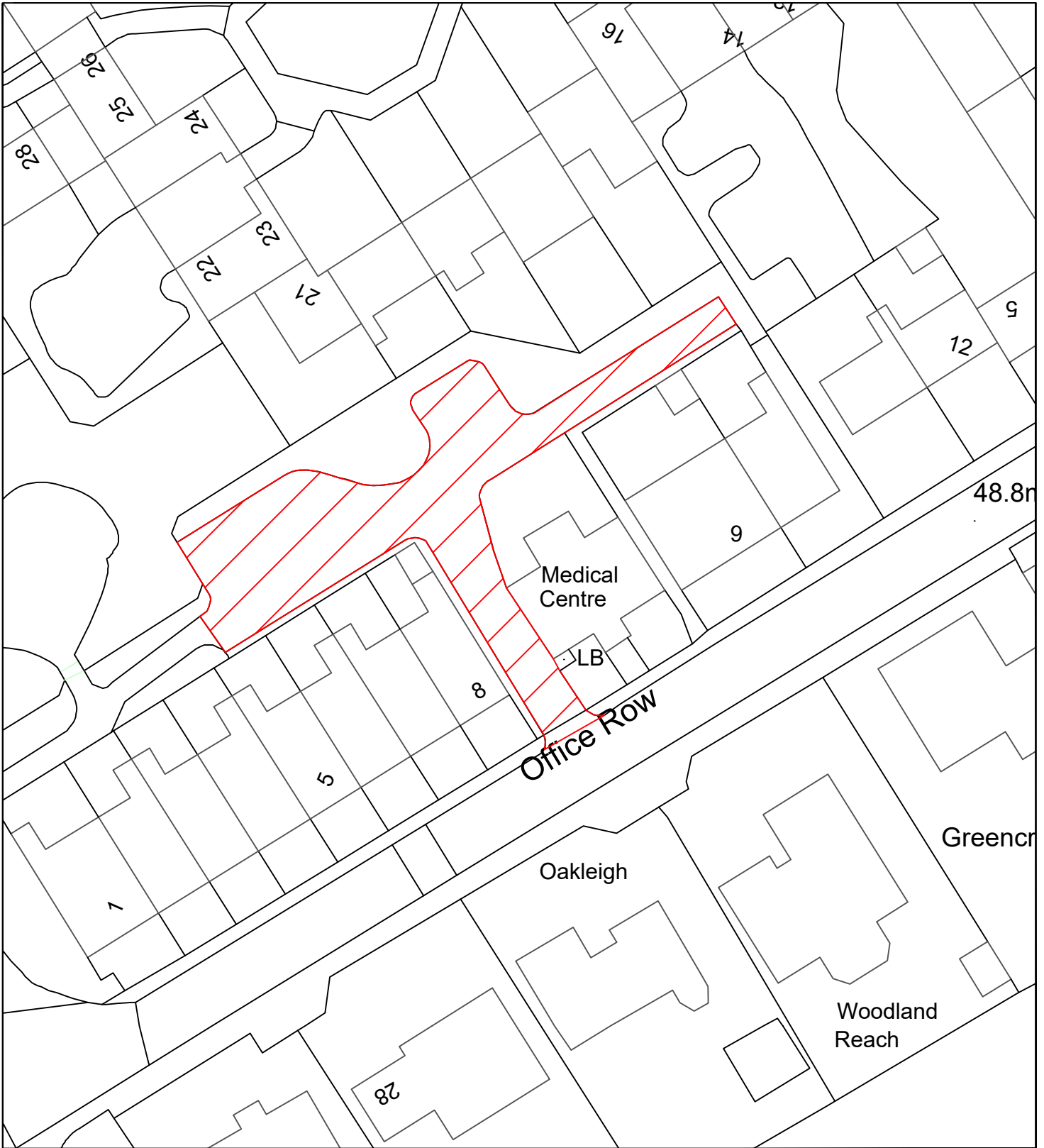
DRAWING No.

10/HM/202425/114

REVISION

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**KEY**

 Proposed works location.  
Approximate works area 496m<sup>2</sup>

**Sunderland City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

OFFICE ROW NORTH BACK

WARD

WASHINGTON SOUTH

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

GS

CHECKED BY

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APPROVED BY

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DATE

12/23

SCALE

1:500

SHEET SIZE

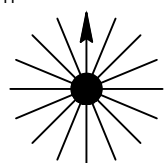
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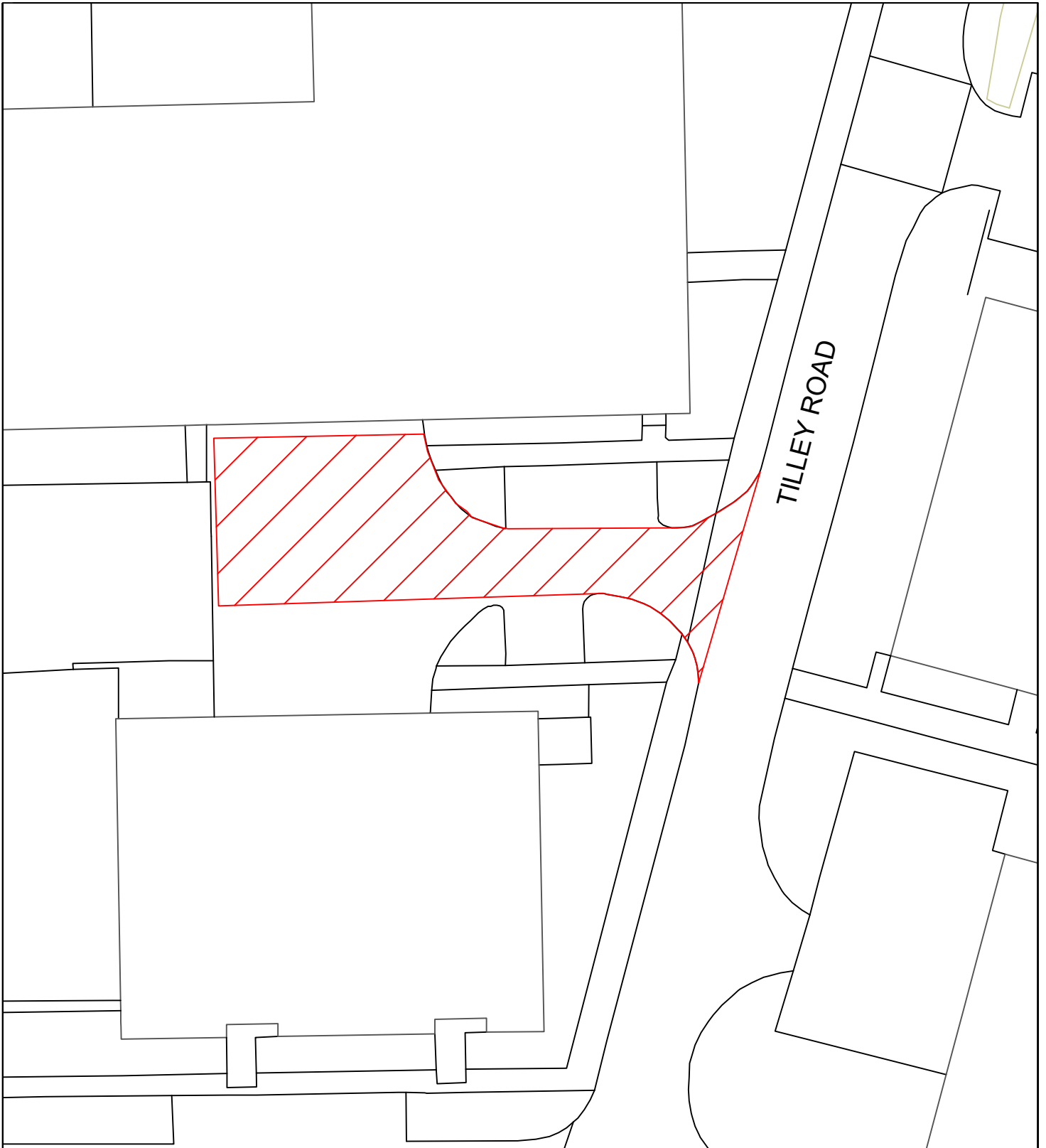
10/HM/202425/115

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**KEY**



Proposed works location.  
Approximate works area 534m<sup>2</sup>

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2024/2025**

TITLE

**TILLEY ROAD CUL DE SAC  
(BETWEEN 4 AND 6)**

WARD

**WASHINGTON  
SOUTH**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

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APPROVED BY

-

DATE

**12/23**

SCALE

**1:500**

SHEET SIZE

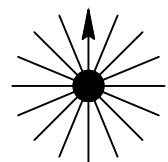
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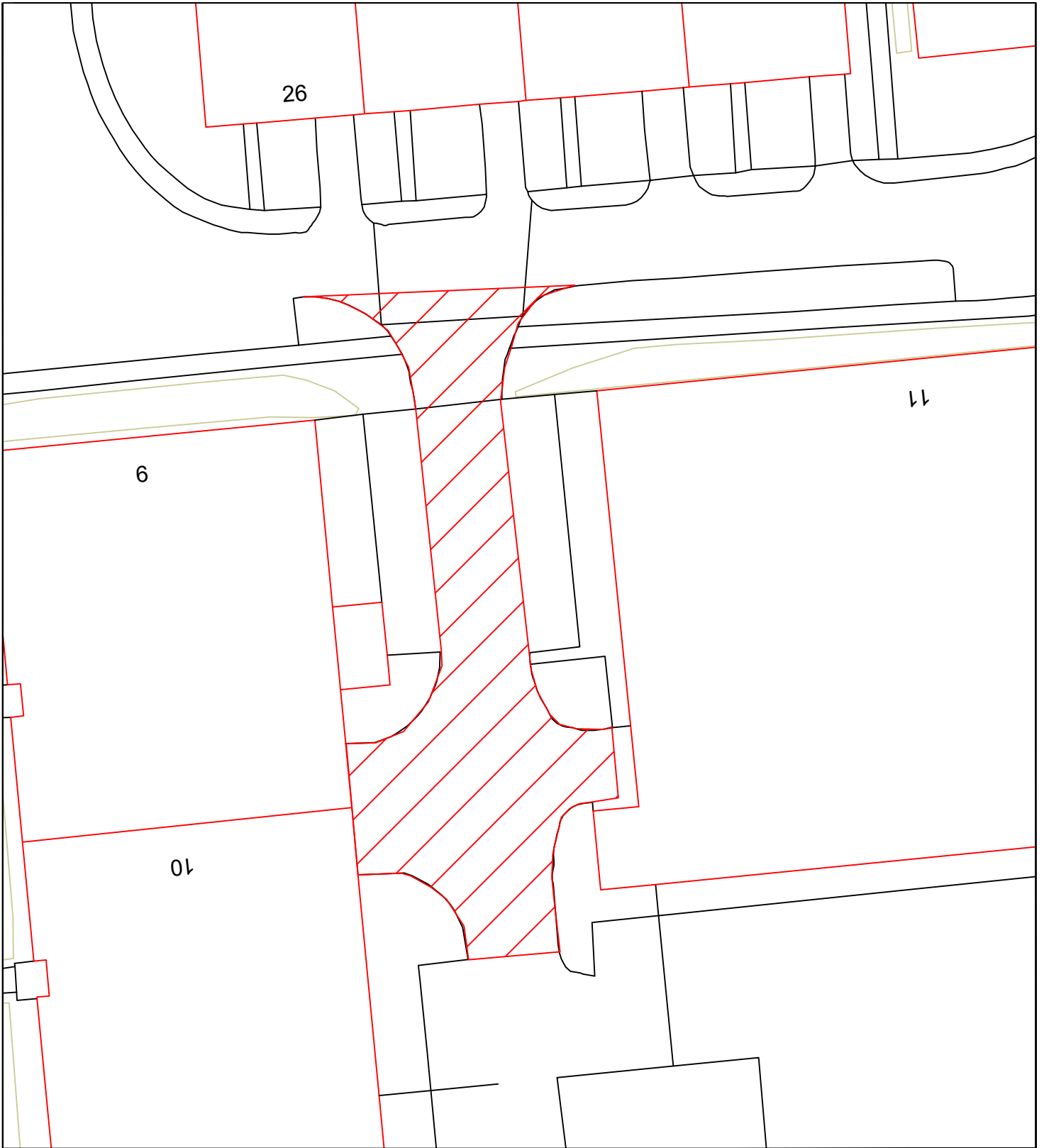
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**10/HM/202425/116**

REVISION

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**KEY**

 Proposed works location.  
Approximate works area 751m<sup>2</sup>

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

SEDLING ROAD 9 - 11

WARD

WASHINGTON  
SOUTH

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

GS

CHECKED BY

-

APPROVED BY

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DATE

12/23

SCALE

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SHEET SIZE

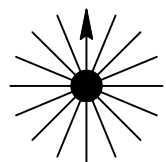
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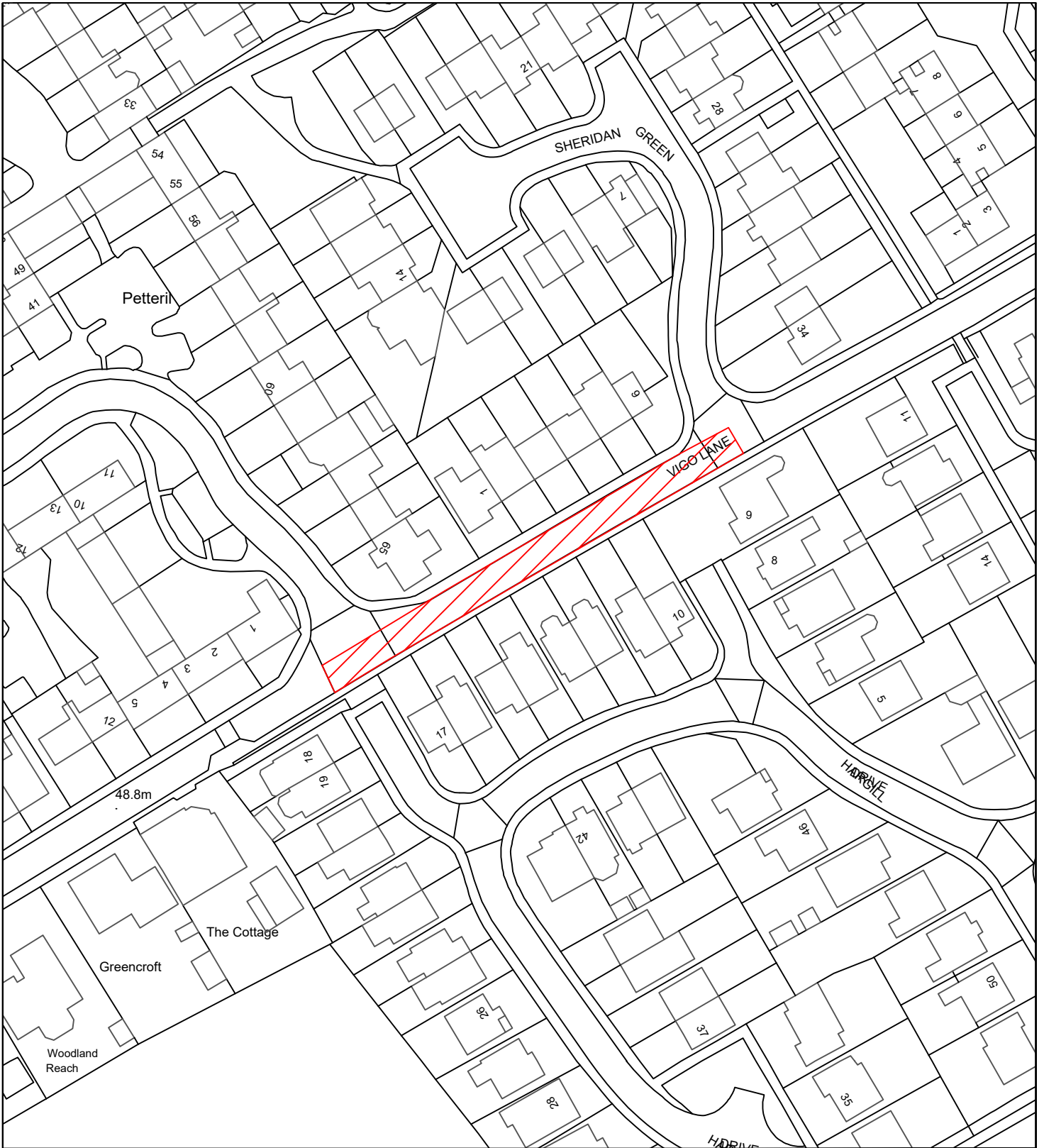
DRAWING No.

10/HM/202425/117

REVISION

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Start and End point to be confirmed by  
Engineer on site.

**KEY**

 Proposed works location.  
Approximate works area 505m<sup>2</sup>

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE  
VIGO LANE (PETTERIL TO SHERIDAN  
GREEN)

WARD  
WASHINGTON  
SOUTH

PROJECT LEADER

G. CARR

NORTH

DRAWN BY  
GS

CHECKED BY  
-

APPROVED BY  
-

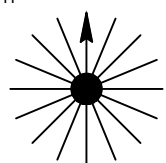
DATE  
12/23

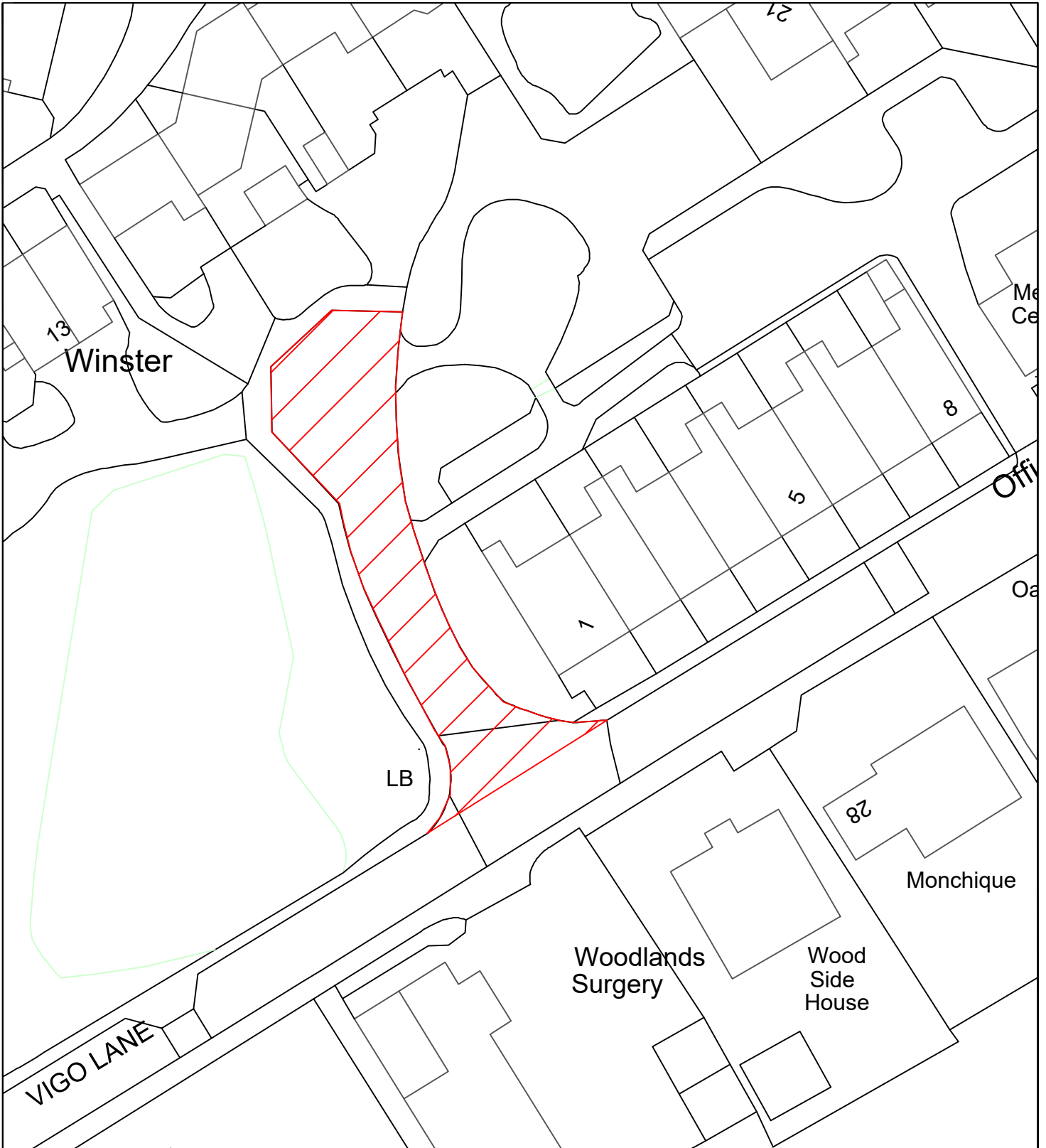
SCALE  
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SHEET SIZE  
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DRAWING No. 10/HM/202425/118

REVISION  
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**KEY**

 Proposed works location.  
Approximate works area 386m<sup>2</sup>

**Sunderland City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

WINSTER (13 TO 19)

WARD

WASHINGTON SOUTH

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

GS

CHECKED BY

-

APPROVED BY

-

DATE

12/23

SCALE

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SHEET SIZE

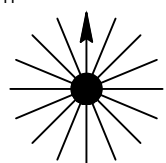
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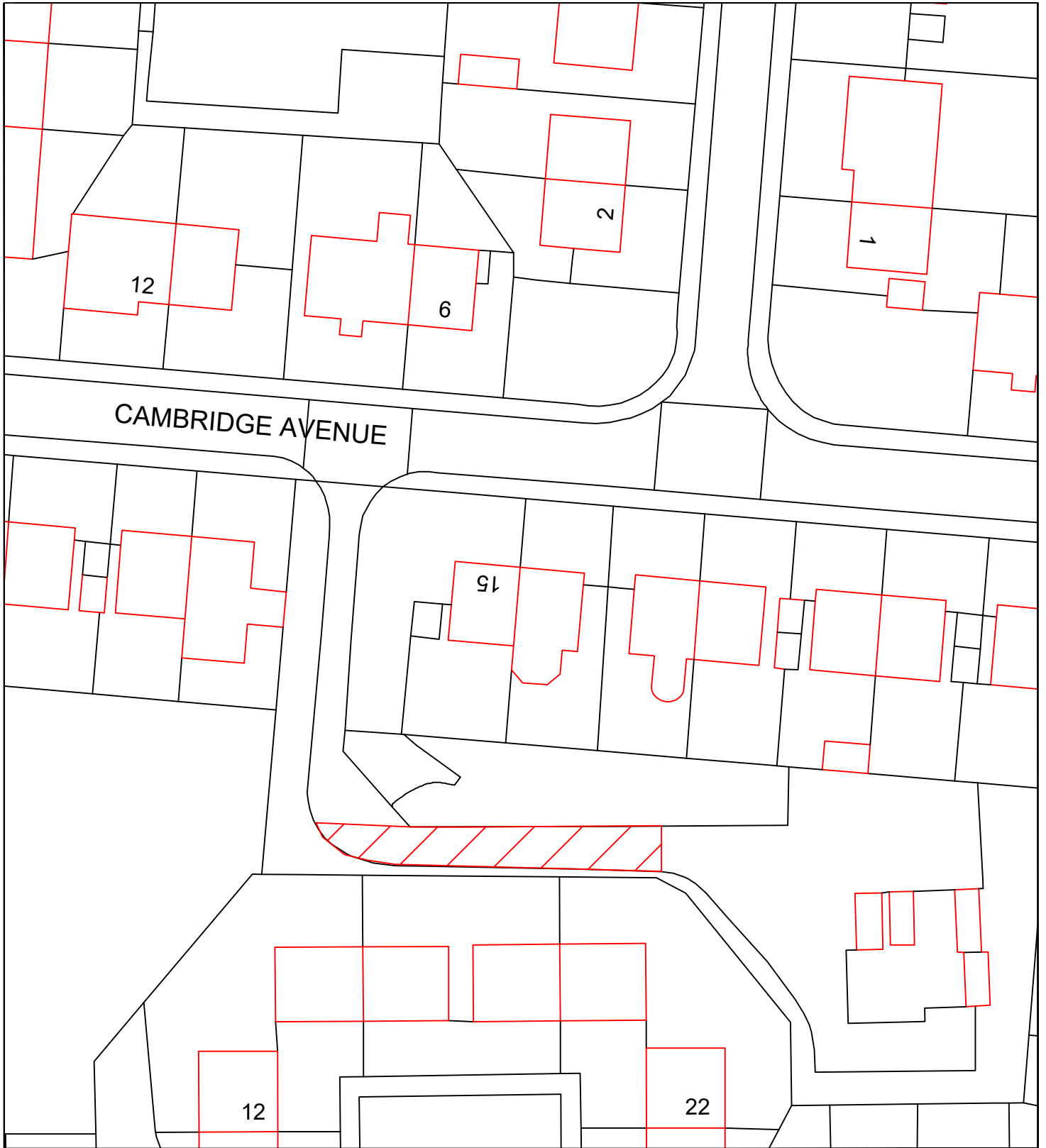
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REVISION

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**KEY**

 Proposed works location.  
Approximate works area 115m<sup>2</sup>

**Sunderland City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2024/2025

TITLE

CAMBRIDGE AVENUE REAR  
PHASE 2

WARD

WASHINGTON WEST

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

GS

CHECKED BY

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APPROVED BY

-

DATE

12/23

SCALE

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SHEET SIZE

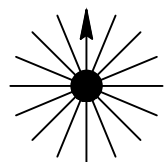
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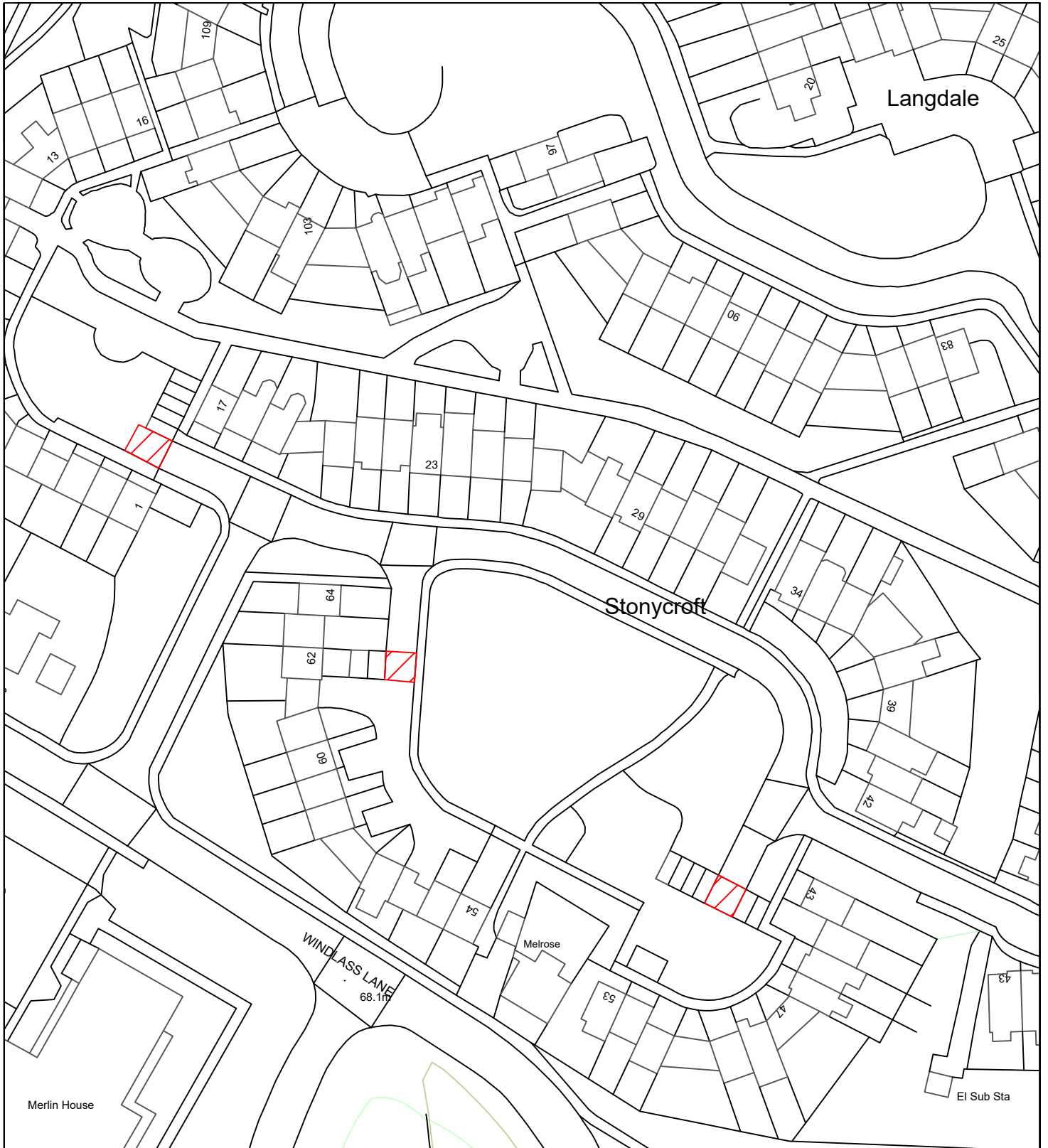
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Start and End point to be confirmed by  
Engineer on site.**

**KEY**

 Proposed works location.  
Approximate works area 102m<sup>2</sup>

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2024/2025**

TITLE

**STONEYCROFT / BLENCATHRA**

WARD

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

-

APPROVED BY

-

DATE

**12/23**

SCALE

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SHEET SIZE

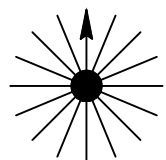
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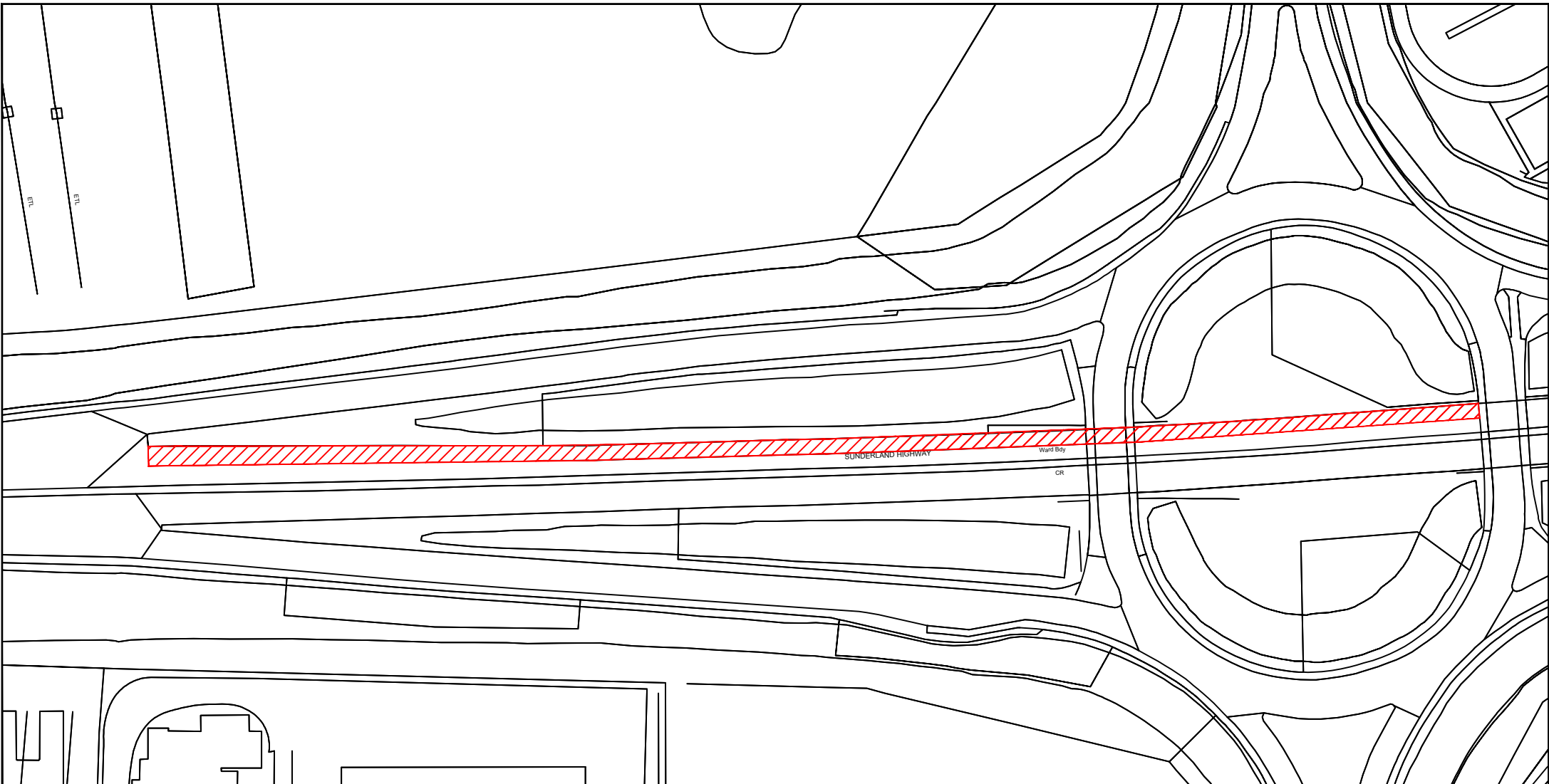
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REVISION

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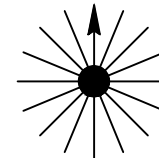


**Sunderland  
City Council**


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City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2024/2025		
TITLE		WARD		WASHINGTON NORTH	
A1231 DRAINAGE SCHEME					
PROJECT LEADER			G. CARR		
DRAWN BY	CHECKED BY	APPROVED BY			
GS	-	-			
DATE	SCALE	SHEET SIZE			
	1:2000	A4			
DRAWING No.		REVISION			
10/HM/202425/151		0			

NORTH

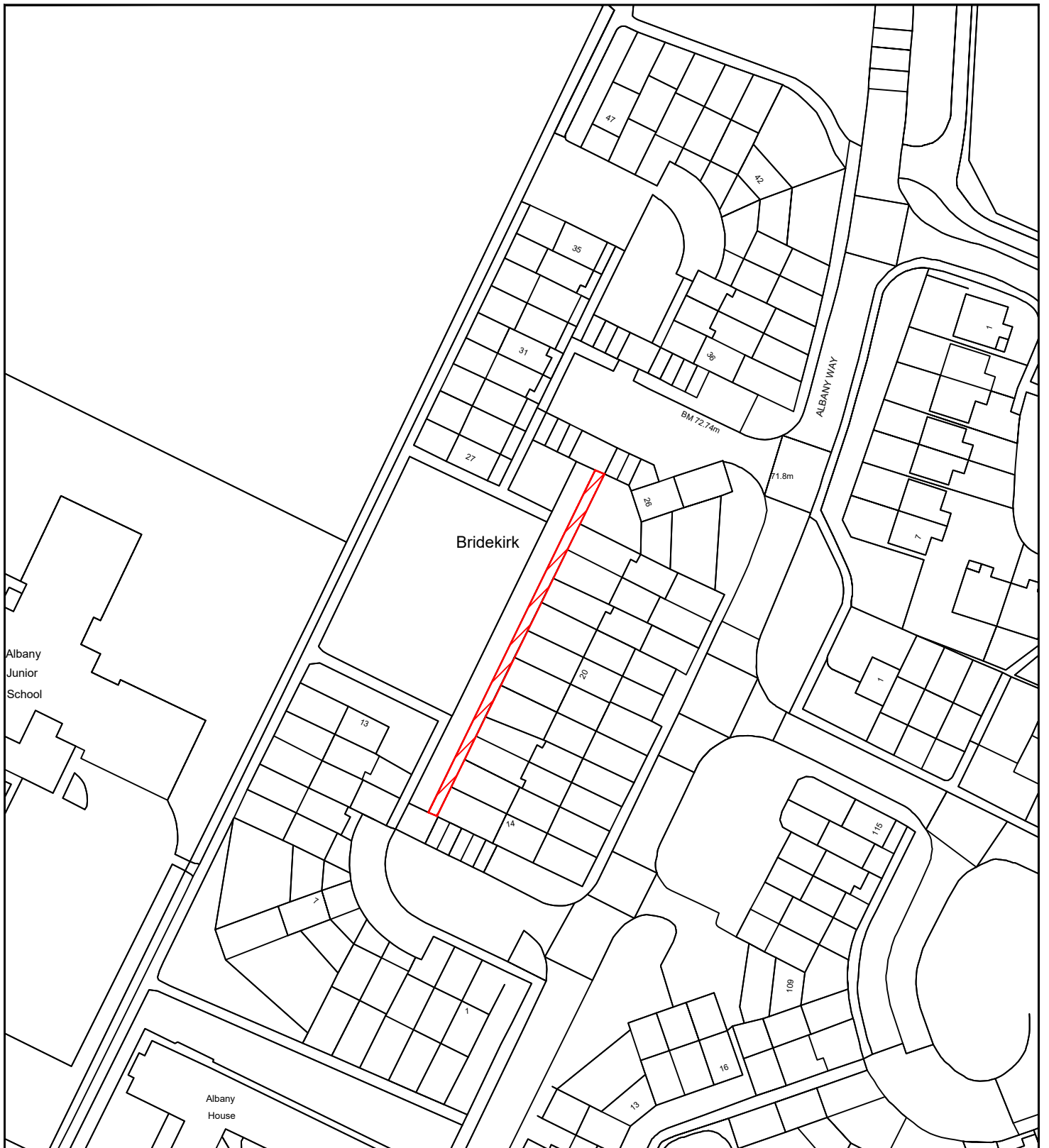


**KEY**

 Proposed works location.  
Approximate works area 1835m<sup>2</sup>

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Start and End point to be confirmed by  
Engineer on site.


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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

**Sunderland  
City Council**

Transport & Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2024/2025**

TITLE

**14-26 BRIDEKIRK, WASHINGTON**

WARD

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.T.**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

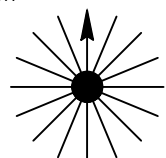
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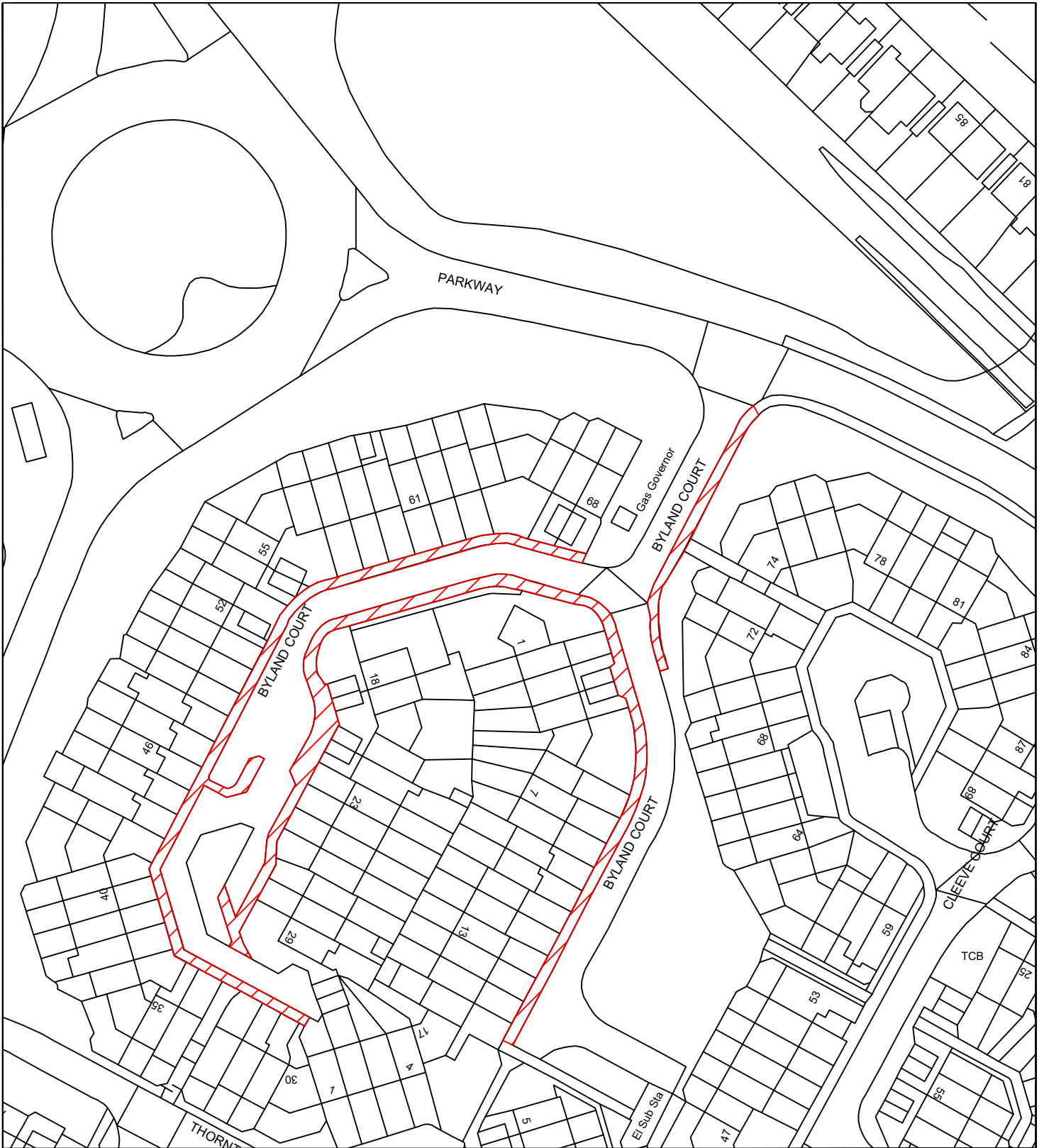
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**10/HM/202425/170**

REVISION

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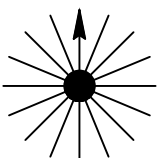


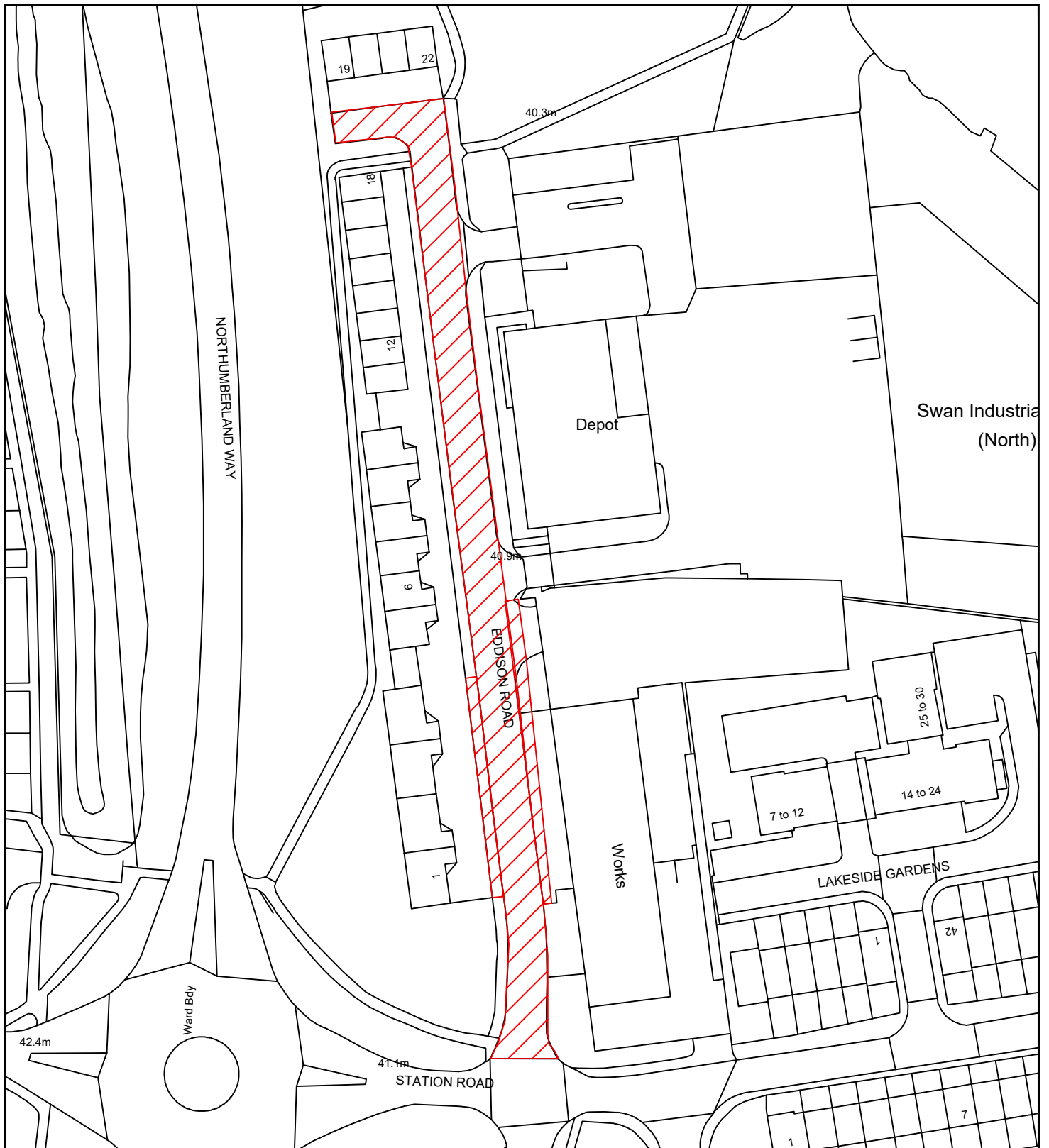
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**KEY**

 Proposed works location.  
Approximate works area 900m<sup>2</sup>


<p><b>Sunderland City Council</b></p> <p>Transport and Infrastructure, City Development, Plater Way City Hall Sunderland SR1 3AA Telephone: 0191 520 5555 Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></p>	PROJECT		HIGHWAY MAINTENANCE PROGRAMME 2024/2025	
	TITLE		WARD	
	BYLAND COURT		WASHINGTON CENTRAL	
	PROJECT LEADER		NORTH	
	G. CARR			
	DRAWN BY	CHECKED BY		
GS	-	-		
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DRAWING No.		REVISION		
10/HM/202425/171		0		



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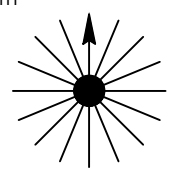
**KEY**

 Proposed works location.  
 Approximate works area 1350 m<sup>2</sup>

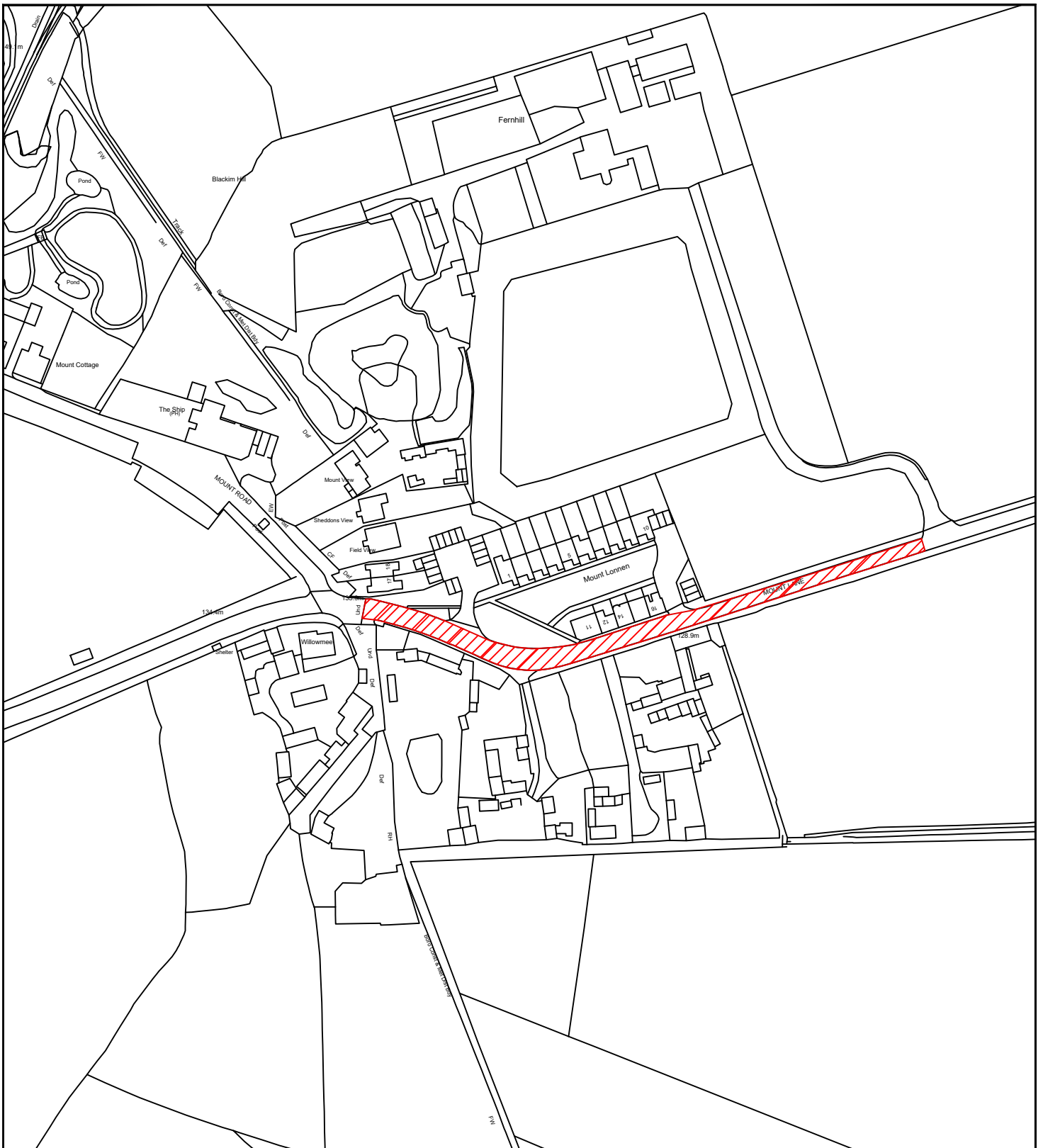
**Sunderland City Council**

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 City Development,  
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 Sunderland  
 SR1 3AA  
 Telephone: 0191 520 5555  
 Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2024/2025		
TITLE		EDDISON ROAD FOOTWAY AND CARRIAGEWAY		WARD WASHINGTON EAST	
PROJECT LEADER			G. CARR		
DRAWN BY	GS	CHECKED BY	T.SMITH	APPROVED BY	-
DATE	01/2022	SCALE	1:1000	SHEET SIZE	A4
DRAWING No.			10/HM/202425/174		REVISION
					0








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**KEY**

 Proposed works location.  
Approximate works area 1338 m<sup>2</sup>

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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2024/2025**

TITLE

**MOUNT LANE**

WARD

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

**T.SMITH**

APPROVED BY

-

DATE

**01/2022**

SCALE

**1:2000**

SHEET SIZE

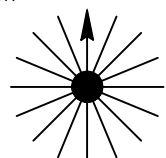
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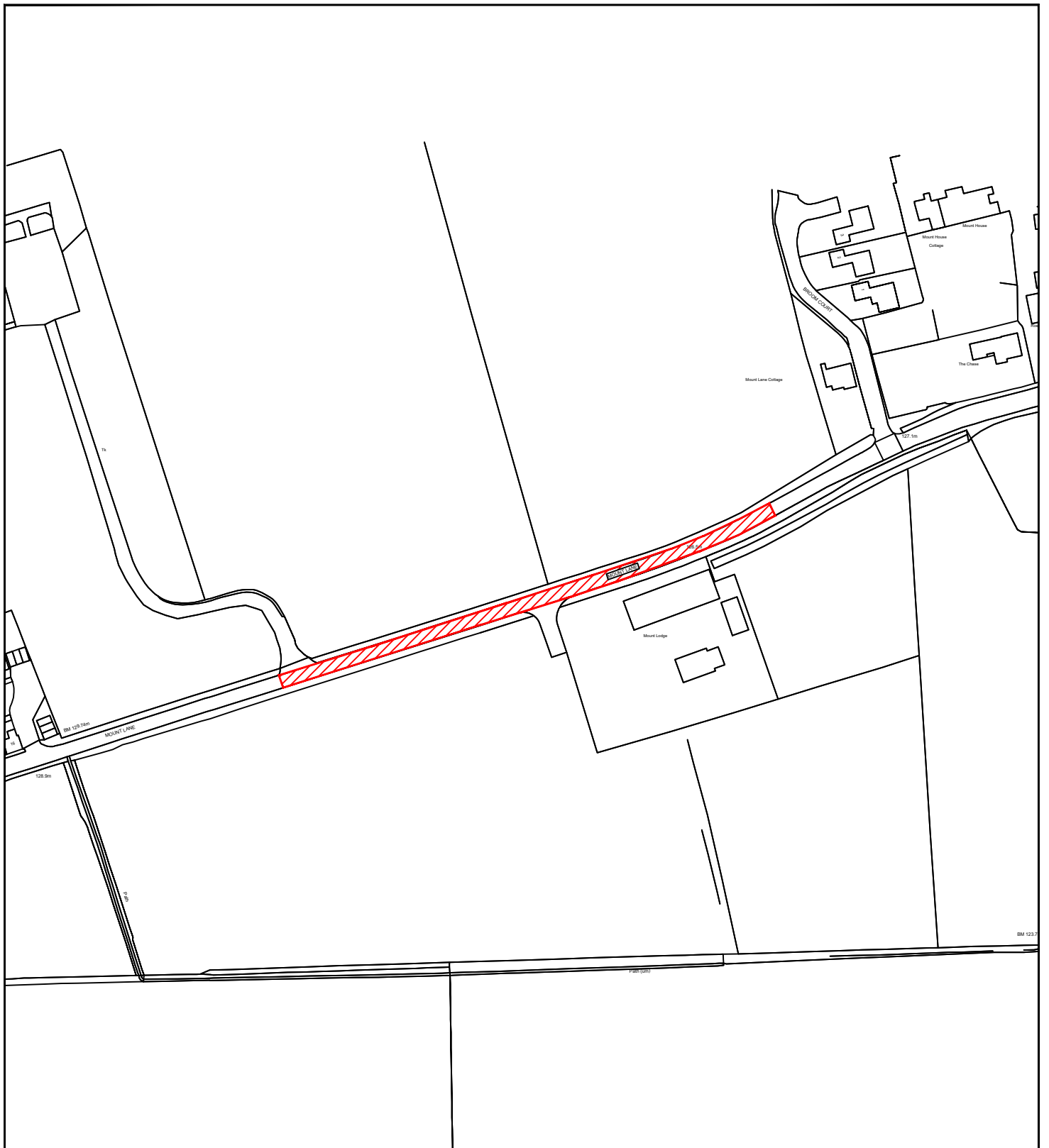
DRAWING No.

**10/HM/202425/175**

REVISION

**0**






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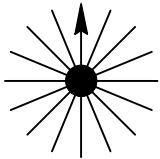
**\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.**

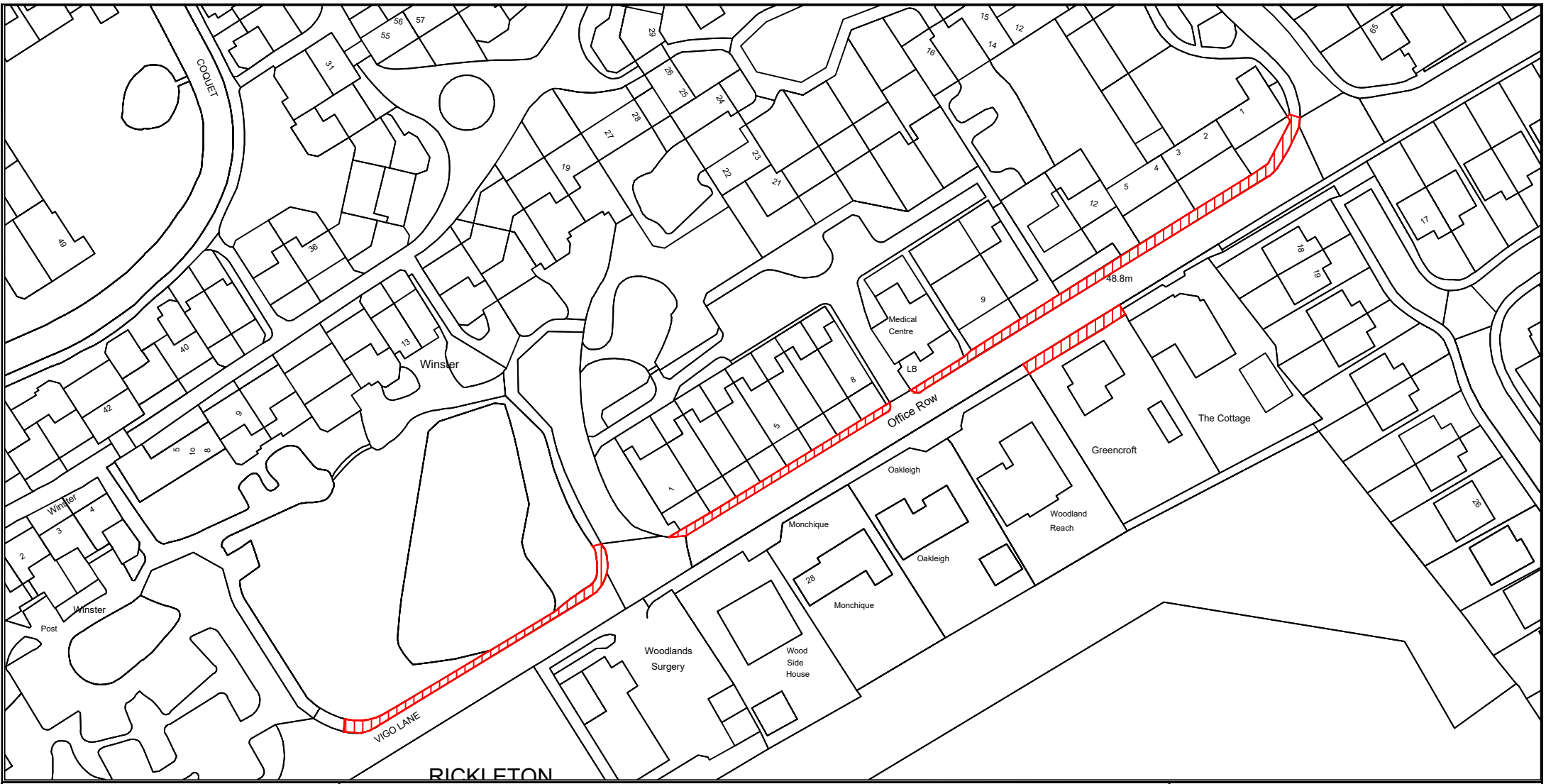
**KEY**

 Proposed works location.  
Approximate works area 946 m<sup>2</sup>

**Sunderland City Council**

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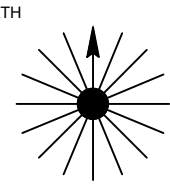
PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2024/2025</b>		
TITLE <b>MOUNT LANE PHASE 2</b>		WARD <b>WASHINGTON WEST</b>
PROJECT LEADER <b>G. CARR</b>		NORTH 
DRAWN BY <b>GS</b>	CHECKED BY <b>T.SMITH</b>	
DATE <b>01/2022</b>	SCALE <b>1:2000</b>	
DRAWING No. <b>10/HM/202425/176</b>		
APPROVED BY <b>-</b>		SHEET SIZE <b>A4</b>
REVISION <b>0</b>		




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PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2024/2025</b>		
TITLE <b>VIGO LANE/OFFICE ROW - FOOTWAY WASHINGTON</b>		WARD <b>WASHINGTON SOUTH</b>
PROJECT LEADER <b>G. CARR</b>		
DRAWN BY <b>JT</b>	CHECKED BY <b>T. SMITH</b>	APPROVED BY <b>-</b>
DATE <b>JANUARY 2023</b>	SCALE <b>1:1000</b>	SHEET SIZE <b>A4</b>
DRAWING No. <b>10/HM/202425/178</b>		REVISION <b>0</b>

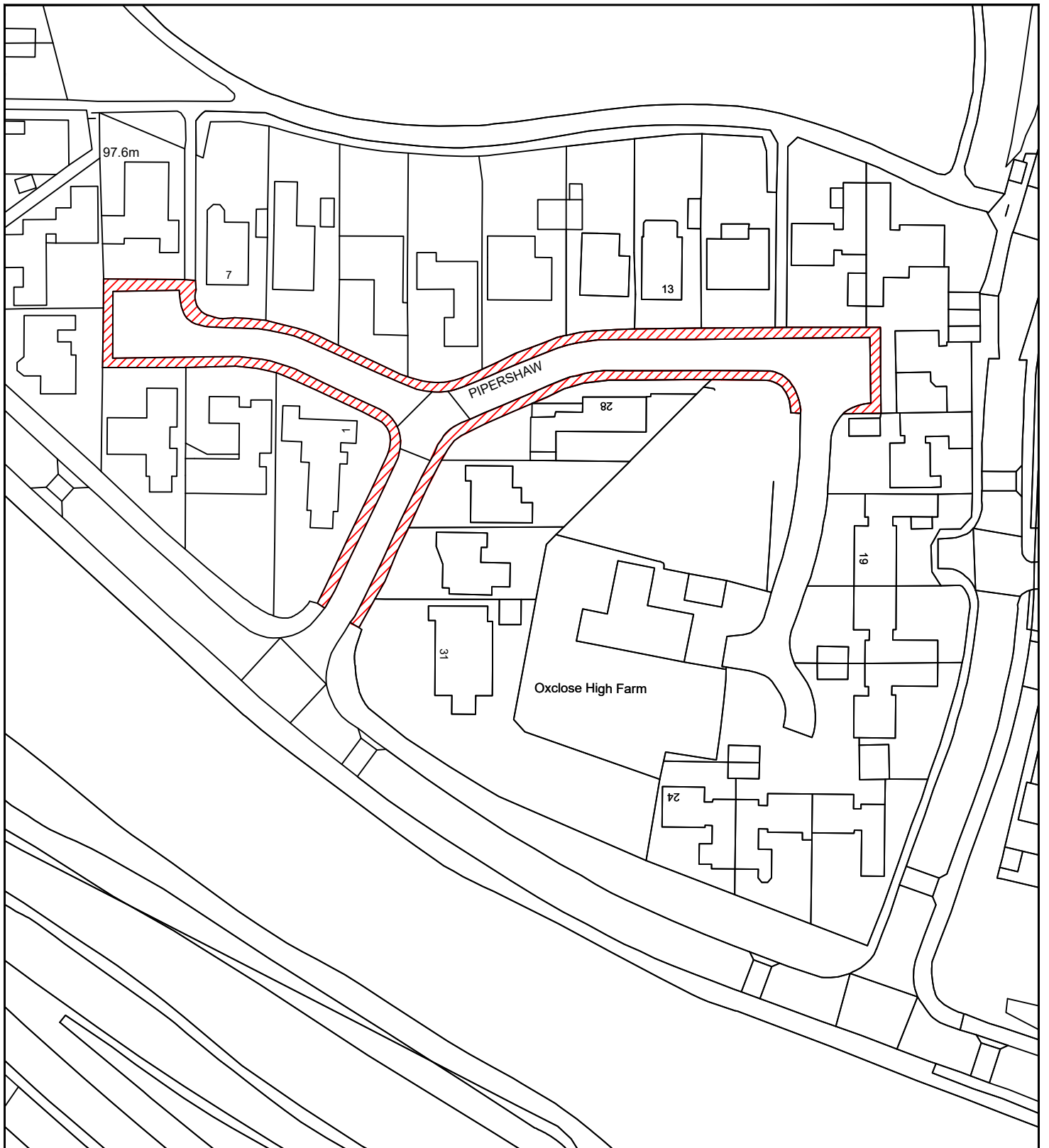


**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

\*All Dimensions shown are Indicative,  
Start and End point to be confirmed by  
Engineer on site.


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**KEY**

 Proposed works location.  
Approximate works area 730 m<sup>2</sup>

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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2024/2025**

TITLE

**PIPERSHAW**

WARD

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY  
**GS**

CHECKED BY  
**T.SMITH**

APPROVED BY  
**-**

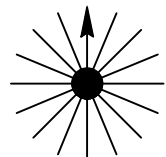
DATE  
**01/2022**

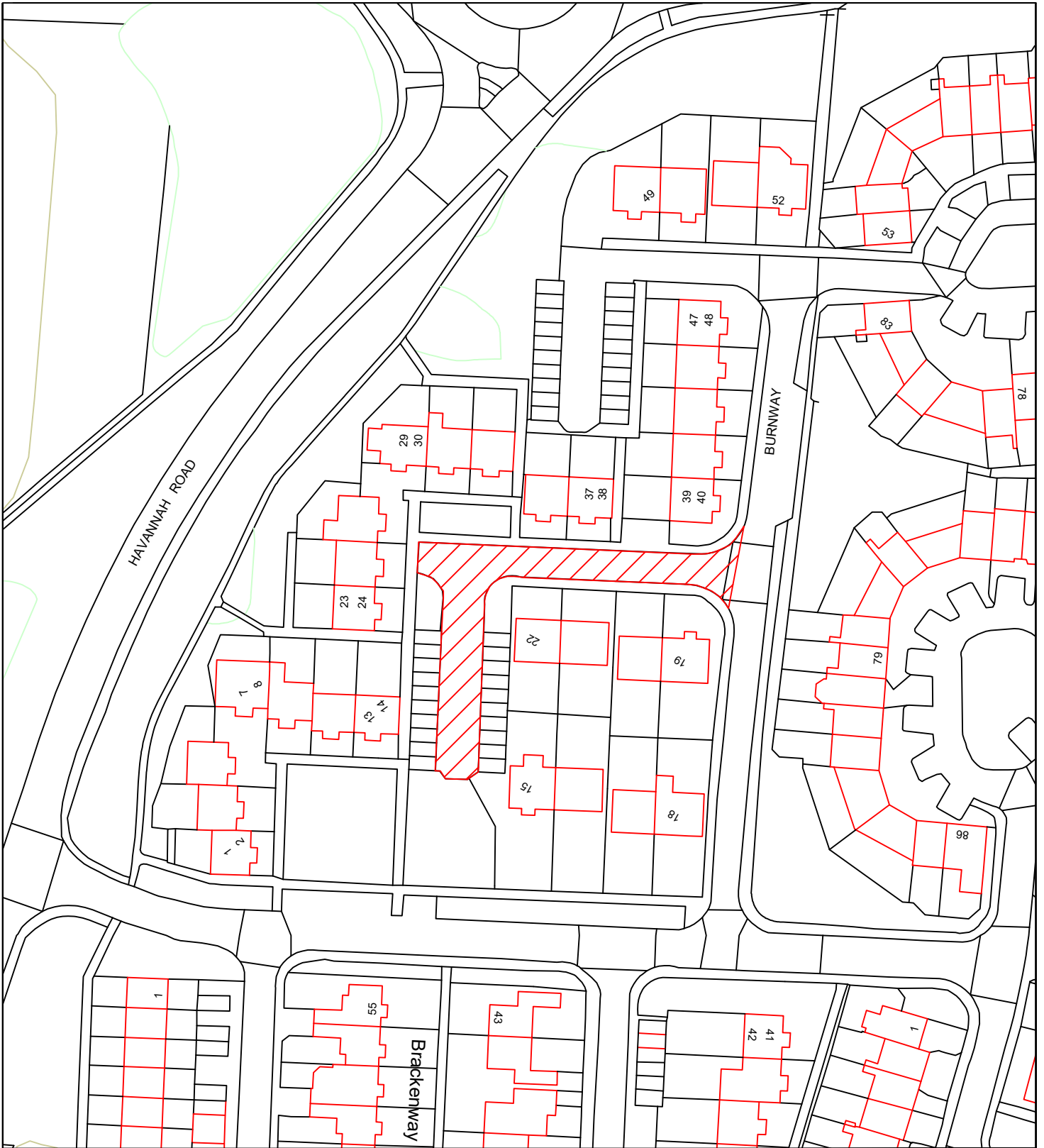
SCALE  
**1:1000**

SHEET SIZE  
**A4**

DRAWING No. **10/HM/202425/179**

REVISION  
**0**






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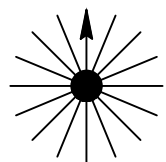
\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

**KEY**

 Proposed works location. Approximate works area 667m<sup>2</sup>

PROJECT		
HIGHWAY MAINTENANCE PROGRAMME 2024/2025		
TITLE		WARD
BURNWAY		WASHINGTON WEST
PROJECT LEADER		
G. CARR		
DRAWN BY	CHECKED BY	APPROVED BY
GS	-	-
DATE	SCALE	SHEET SIZE
12/23	1:1000	A4
DRAWING No.	REVISION	
10/HM/202425/185	0	

NORTH



  
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