

# Highway Maintenance Programme 2023 / 2024 Washington

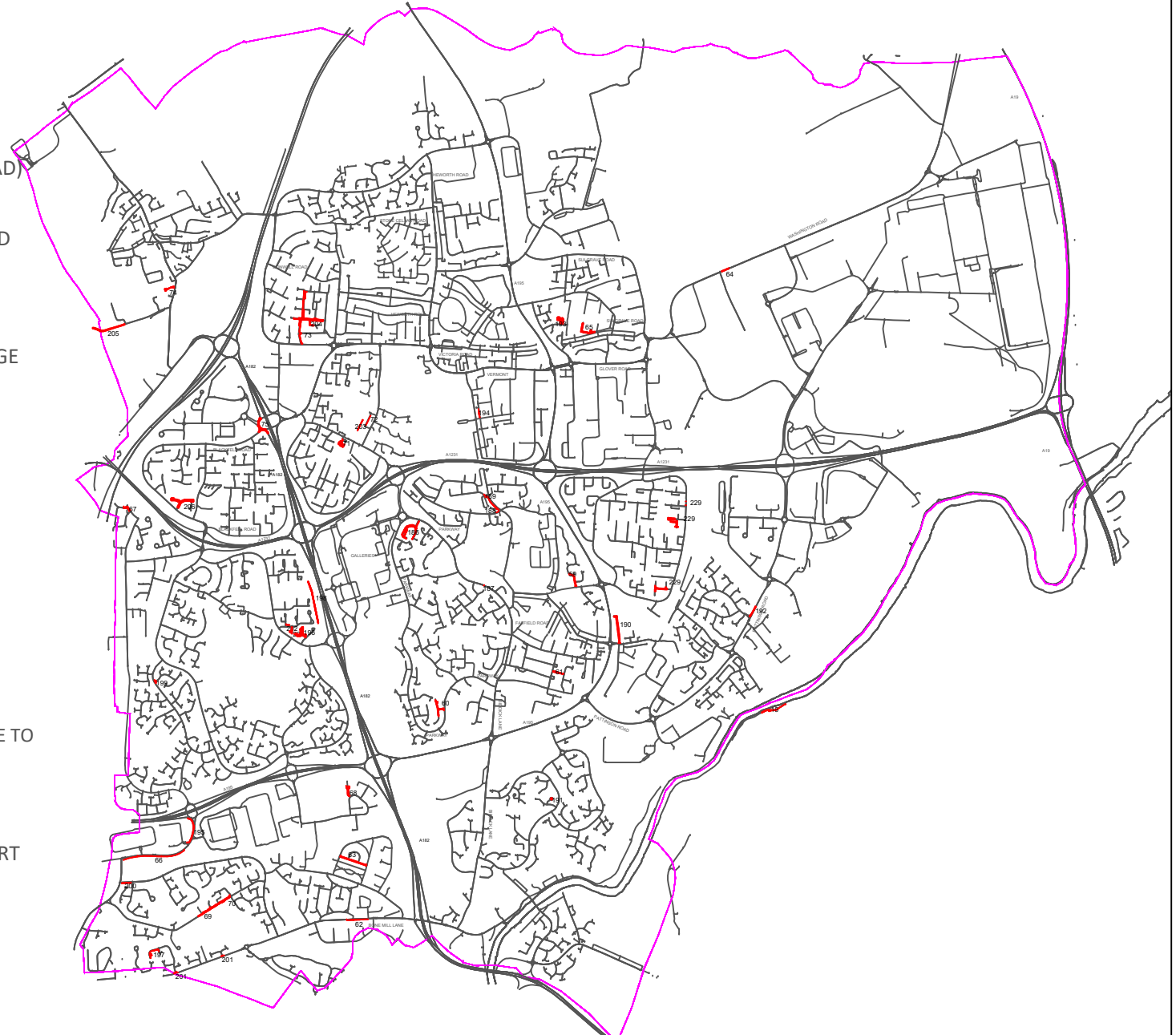
Highway Asset and Network Management  
Transport and Infrastructure  
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City Hall  
Plater Way  
Sunderland  
SR1 3AA

  
Sunderland  
City Council

# WASHINGTON MAINTENANCE SCHEMES 2023 - 2024

## WASHINGTON

- 59 AVEBURY DRIVE
- 60 MELROSE
- 61 RAEBURN AVENUE
- 62 NEW ROAD (BONEMILL LANE)
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- 64 A1290 WASHINGTON ROAD
- 65 NEVILLE COURT (MARLBOROUGH ROAD)
- 66 BIRTLEY ROAD
- 67 PHOENIX ROAD
- 68 UNNAMED ROAD AND A182 SLIP ROAD
- 69 VIGO LANE
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- 71 ALBANY VILLAGE CENTRE
- 72 BRIDEKIRK
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- 199 PARTRIDGE CLOSE
- 200 RICKLETON WAY
- 201 SWINHOPE AND DANBY CLOSE
- 202 UNNAMED FOOTPATH WITTON COURT
- 203 UNNAMED FOOTPATH ALBANY WAY
- 204 CAMBRIDGE AVENUE SOUTH BACK
- 205 MOUNT LANE
- 206 PIPERSHAW
- 228 WARKWORTH CLOSE
- 229 HORSLEY ROAD






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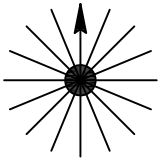
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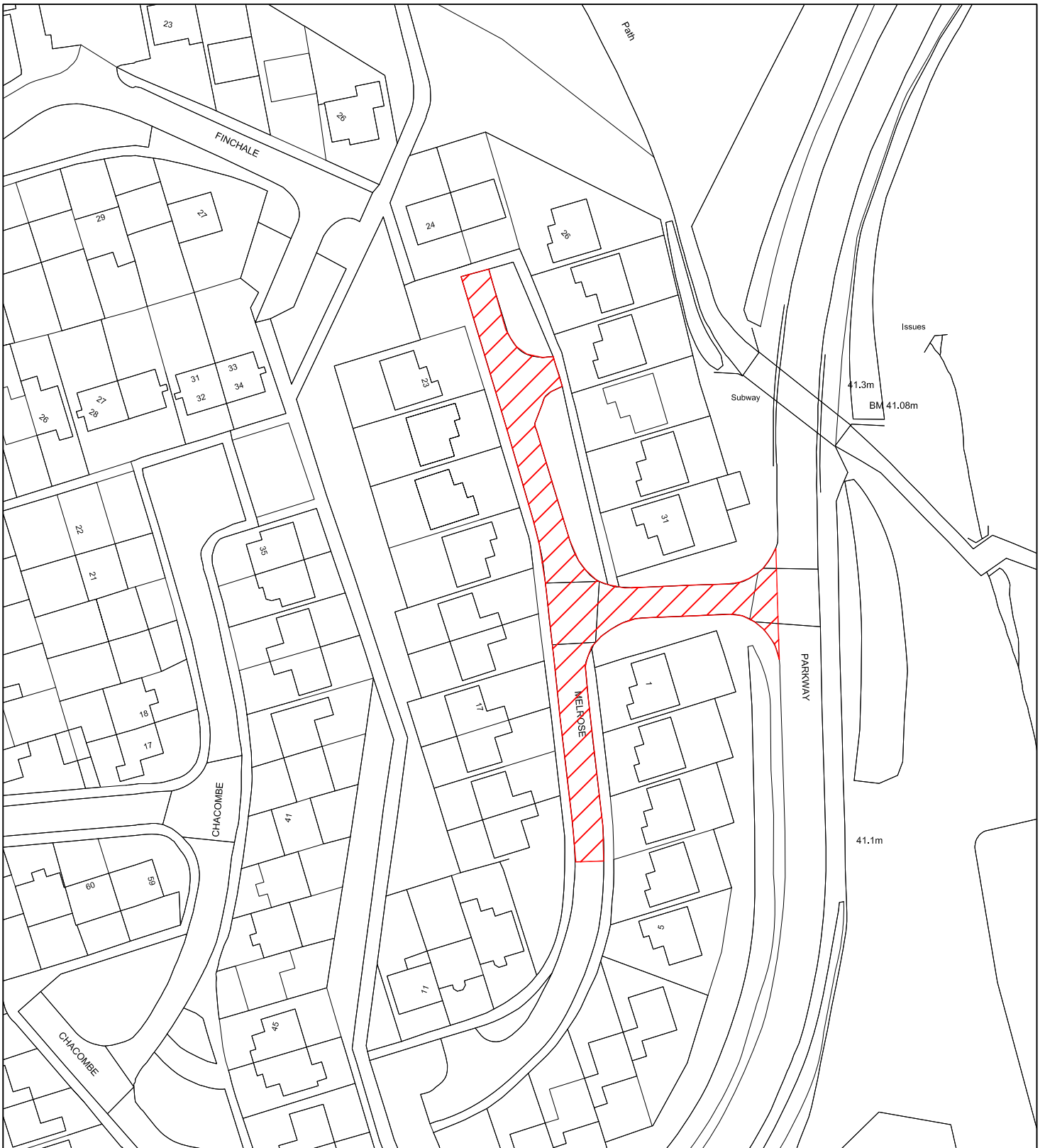
 Proposed works location.  
 Approximate works area \*m<sup>2</sup>



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 SR1 3AA  
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PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024		
TITLE			WARD		
AVEBURY DRIVE, WASHINGTON			WASHINGTON CENTRAL		
PROJECT LEADER			NORTH		
G. CARR					
DRAWN BY	CHECKED BY	APPROVED BY			
J.T.	T.SMITH	-			
DATE	SCALE	SHEET SIZE			
JANUARY 2023	1:1000	A4			
DRAWING No.	10/HM/202324/059		REVISION	0	



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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**MELROSE, WASHINGTON**

WARD

**WASHINGTON CENTRAL**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.T.**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

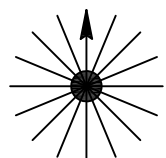
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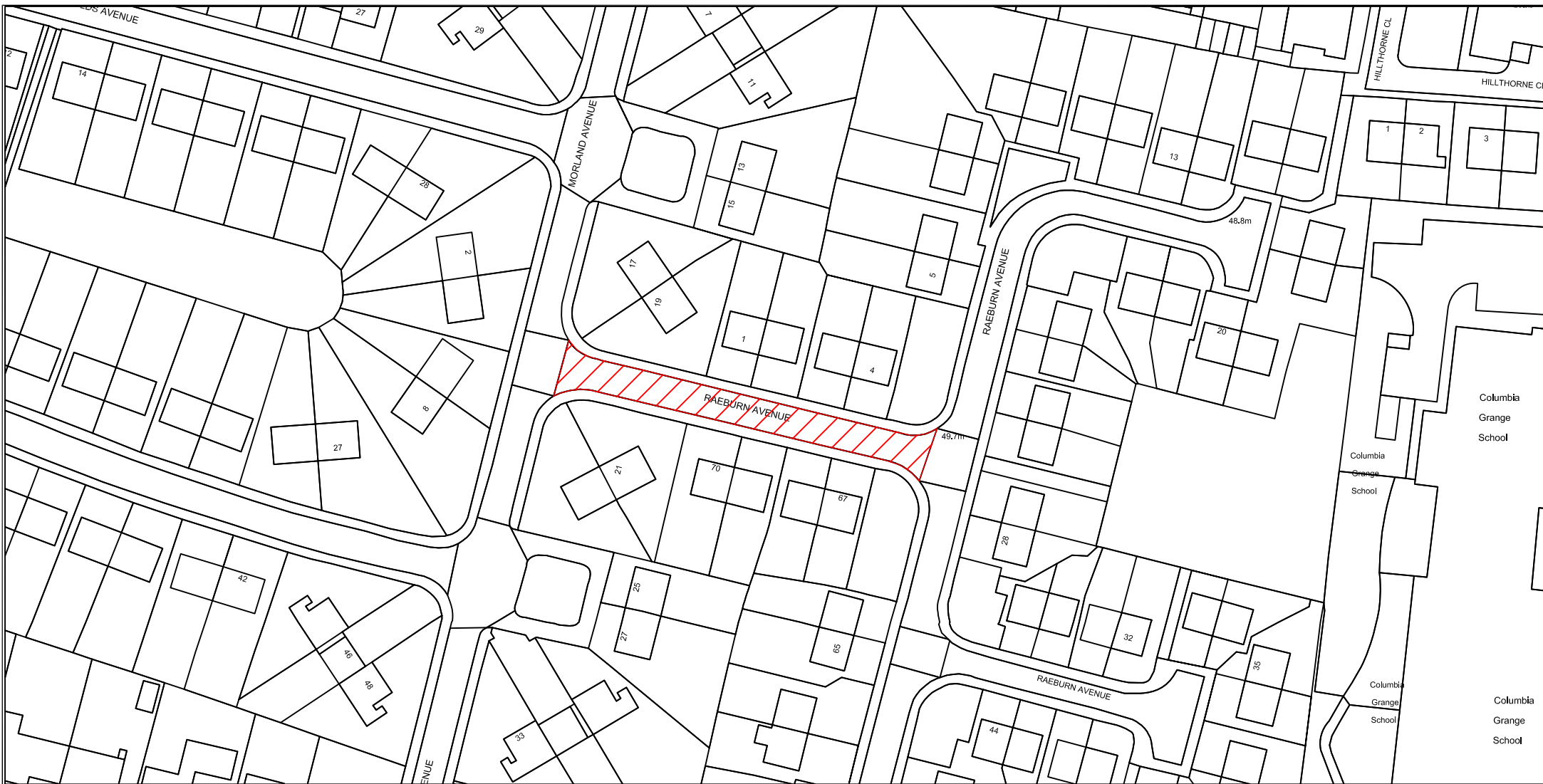
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REVISION

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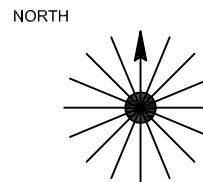


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PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>RAEBURN AVENUE, WASHINGTON</b>		WARD <b>WASHINGTON CENTRAL</b>
PROJECT LEADER <b>G. CARR</b>		
DRAWN BY <b>J.T.</b>	CHECKED BY <b>T. SMITH</b>	APPROVED BY <b>-</b>
DATE <b>JANUARY 2023</b>	SCALE <b>1:1000</b>	SHEET SIZE <b>A4</b>
DRAWING No. <b>10/HM/202324/061</b>		REVISION <b>0</b>



**KEY**

Proposed works location.  
 Approximate works area \*m<sup>2</sup>

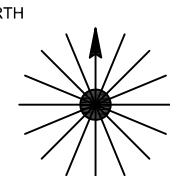
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PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>BONEMILL LANE - FOOTWAY WASHINGTON</b>		WARD <b>WASHINGTON EAST</b>
PROJECT LEADER <b>G. CARR</b>		
DRAWN BY <b>J.T.</b>	CHECKED BY <b>T. SMITH</b>	APPROVED BY <b>-</b>
DATE <b>JANUARY 2023</b>	SCALE <b>1:1000</b>	SHEET SIZE <b>A4</b>
DRAWING No. <b>10/HM/202324/062</b>		REVISION <b>0</b>

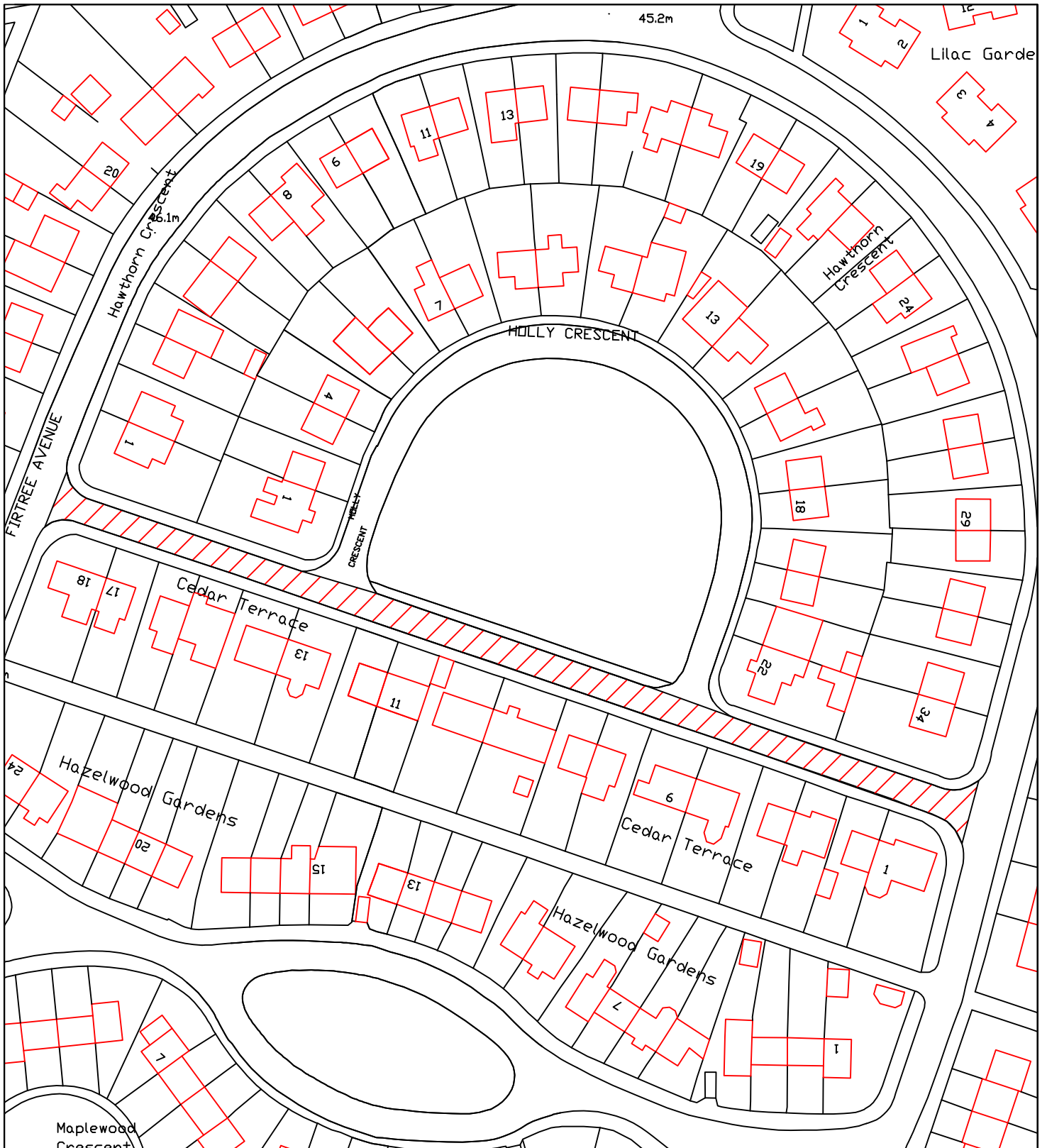


**KEY**

 Proposed works location.  
 Approximate works area \*m<sup>2</sup>

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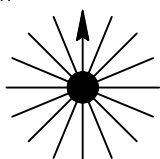
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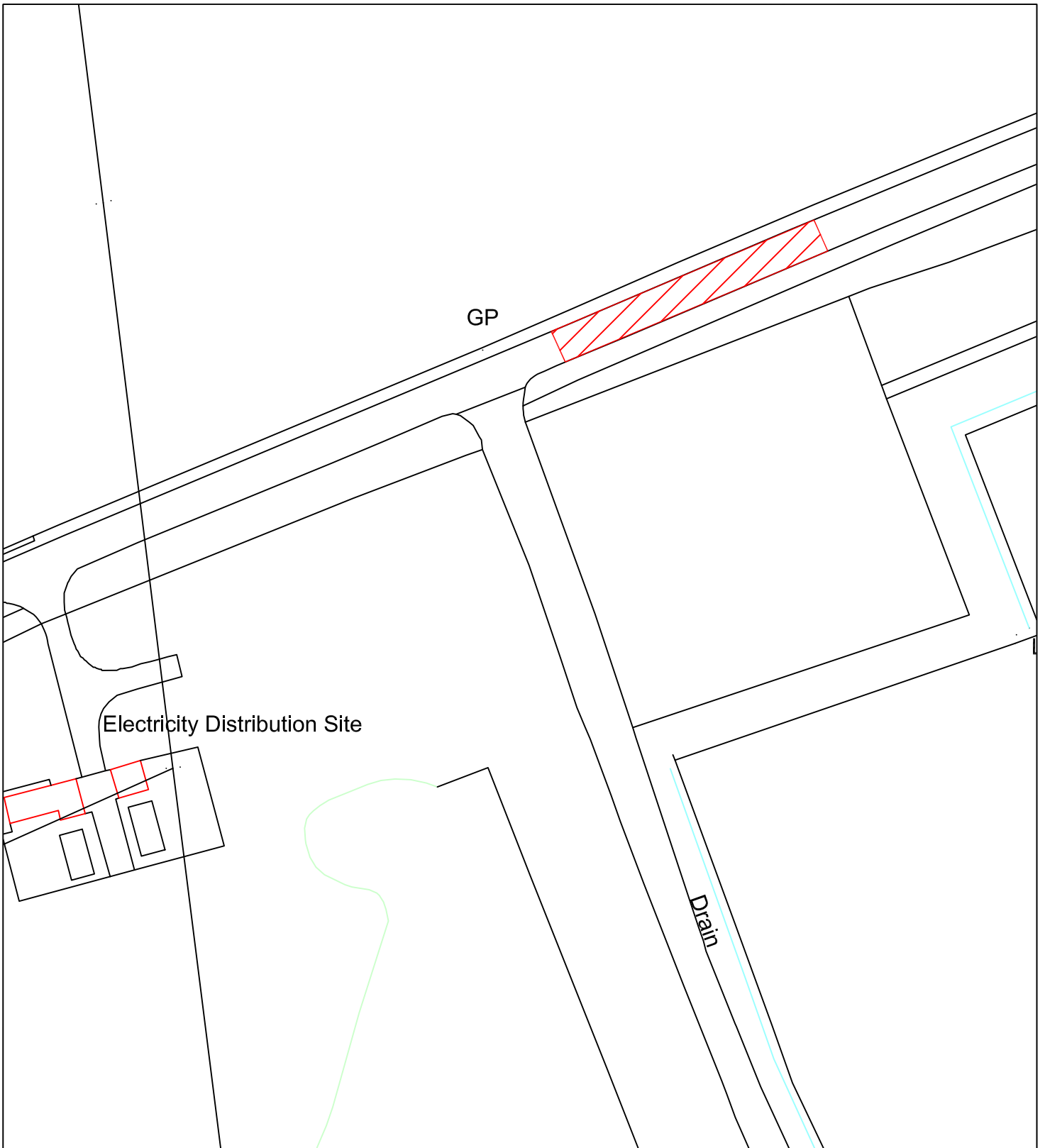
 Proposed works location.  
Approximate works area 917 m<sup>2</sup>



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PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024		
TITLE		WARD			
CEDAR TERRACE WASHINGTON		WASHINGTON EAST			
PROJECT LEADER			NORTH		
G. CARR					
DRAWN BY	CHECKED BY	APPROVED BY			
M.D.	P.E.	T.S.			
DATE	SCALE	SHEET SIZE			
25/01/2023	1:1000	A4	REVISION		
DRAWING No.			0		
10/HM/202324/063					


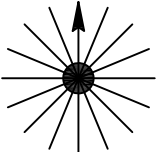


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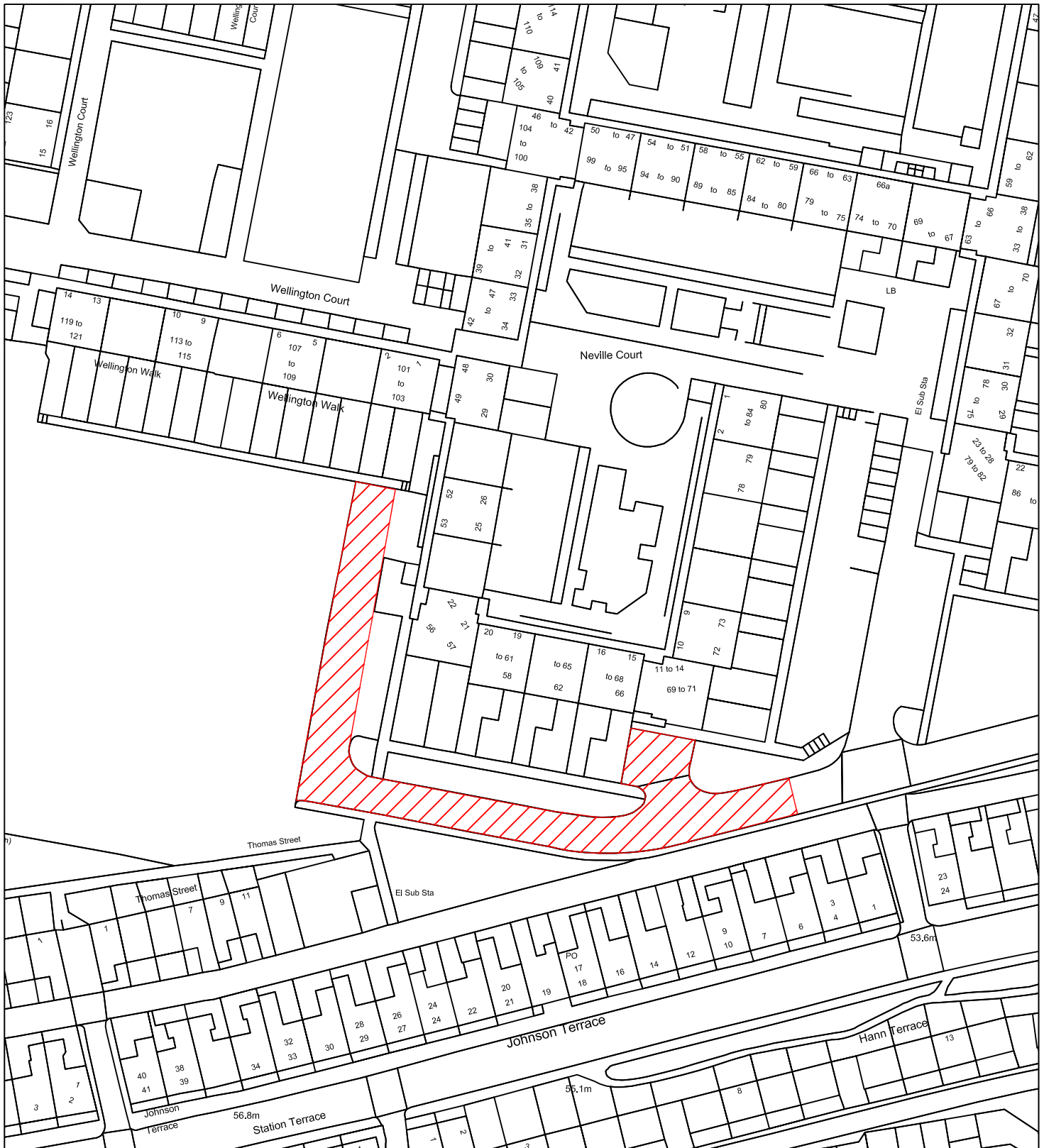
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**KEY**

 Proposed works location.  
Approximate works area 119m<sup>2</sup>

 <p><b>Sunderland City Council</b></p> <p>Infrastructure and Transportation, City Development, Plater Way City Hall Sunderland SR1 3AA Telephone: 0191 520 5555 Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></p>	PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024		
	TITLE			WARD		
	A1290 WASHINGTON ROAD			WASHINGTON NORTH		
	PROJECT LEADER			NORTH		
	G. CARR					
	DRAWN BY	CHECKED BY	APPROVED BY			
GS	T.SMITH	-				
DATE	SCALE	SHEET SIZE				
03/2023	1:1000	A4	DRAWING No.			
10/HM/202324/064			REVISION			
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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**NEVILLE COURT, WASHINGTON**

WARD

**WASHINGTON NORTH**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.T.**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

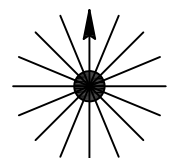
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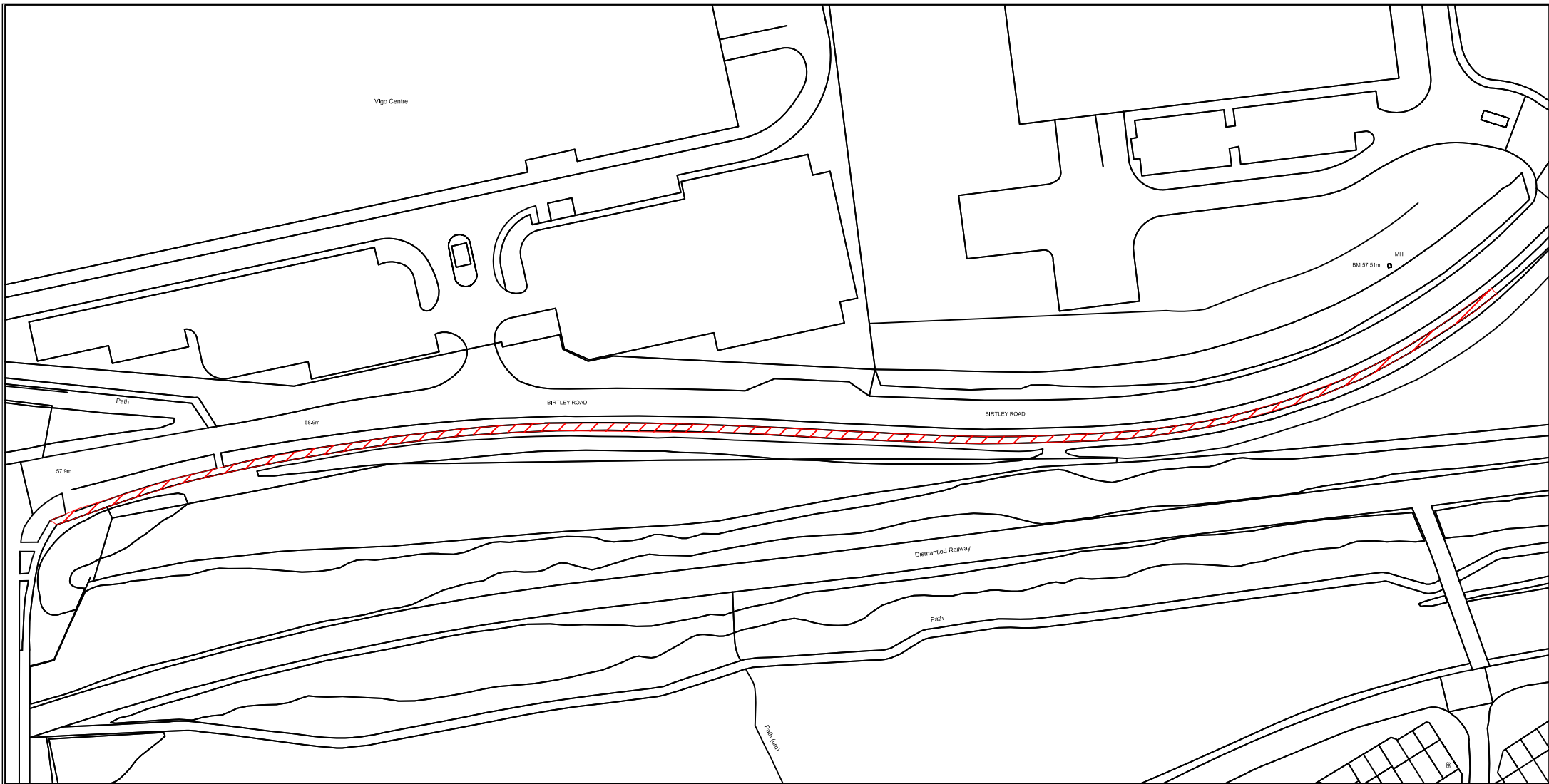
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REVISION

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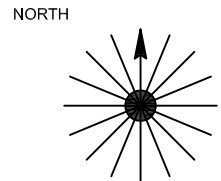


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PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>BIRTLEY ROAD WASHINGTON FOOTWAY, SOUTHSIDE</b>		WARD <b>WASHINGTON SOUTH</b>
PROJECT LEADER <b>G. CARR</b>		
DRAWN BY <b>J.T.</b>	CHECKED BY <b>T. SMITH</b>	APPROVED BY <b>-</b>
DATE <b>JANUARY 2023</b>	SCALE <b>1:1000</b>	SHEET SIZE <b>A4</b>
DRAWING No. <b>10/HM/202324/066</b>		REVISION <b>0</b>

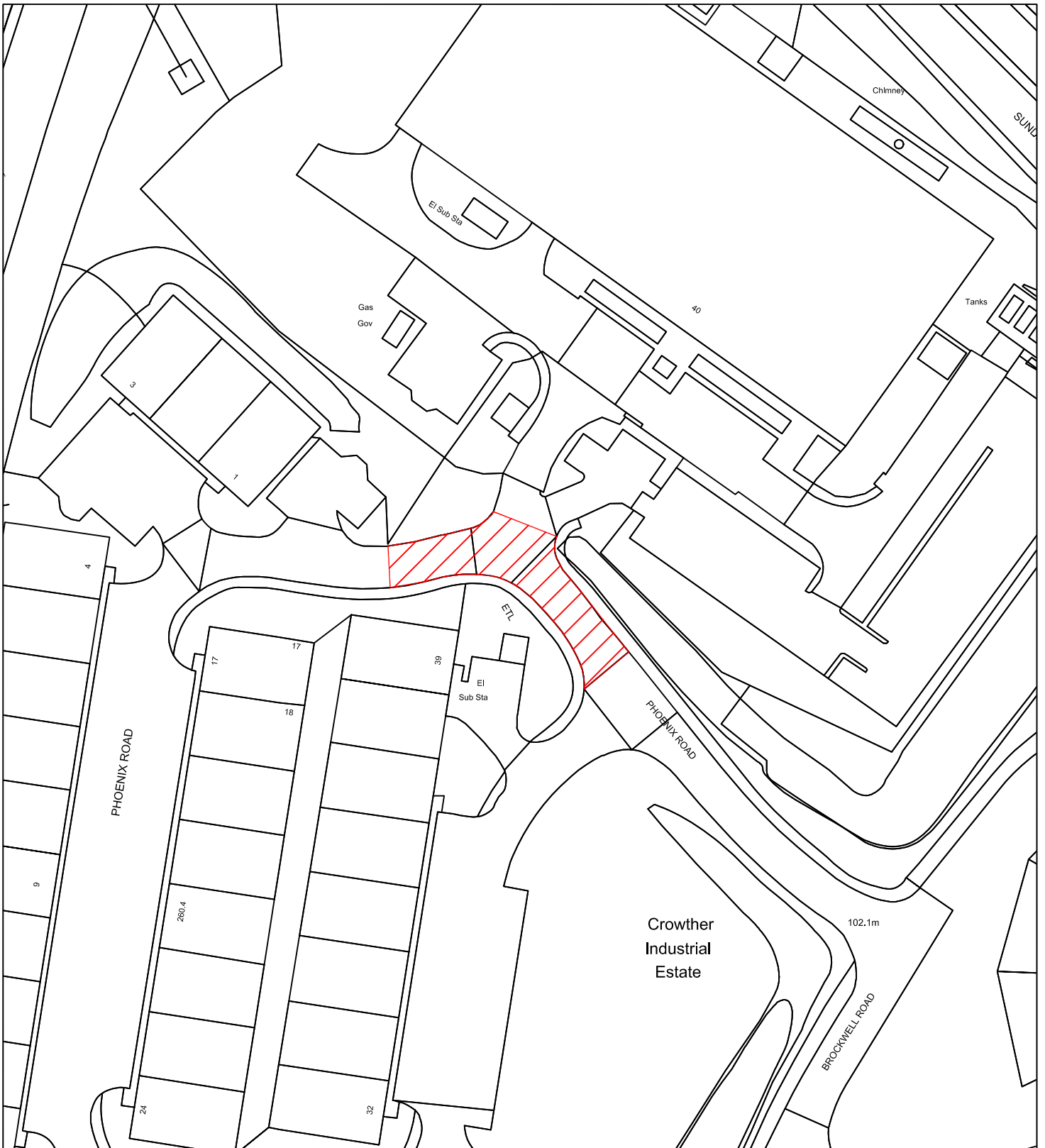


**KEY**

 Proposed works location.  
 Approximate works area \*m<sup>2</sup>

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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**PHOENIX ROAD, WASHINGTON**

WARD

**WASHINGTON SOUTH**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**JT**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

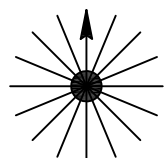
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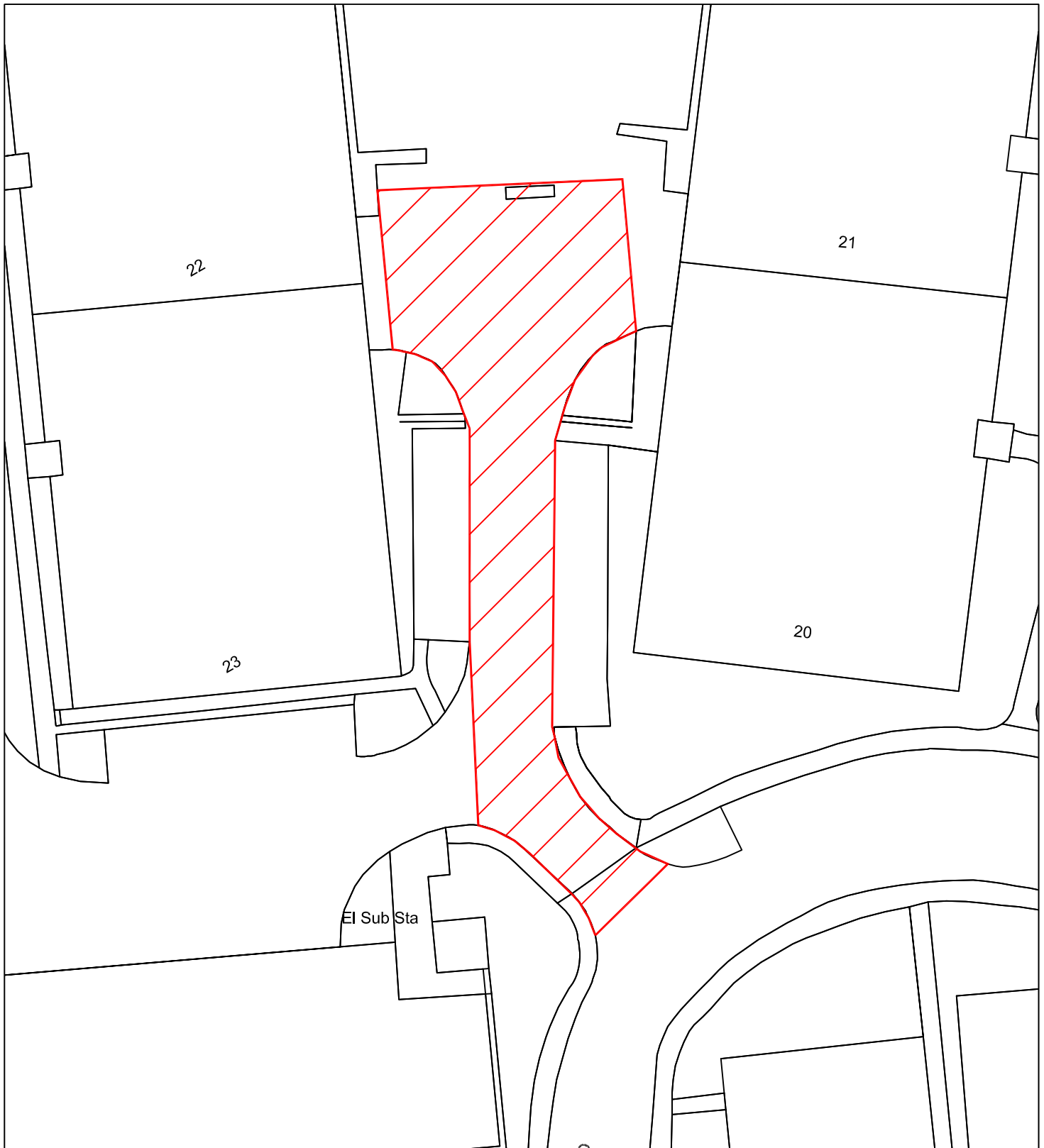
**10/HM/202324/067**

REVISION

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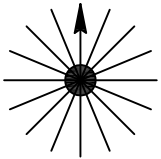


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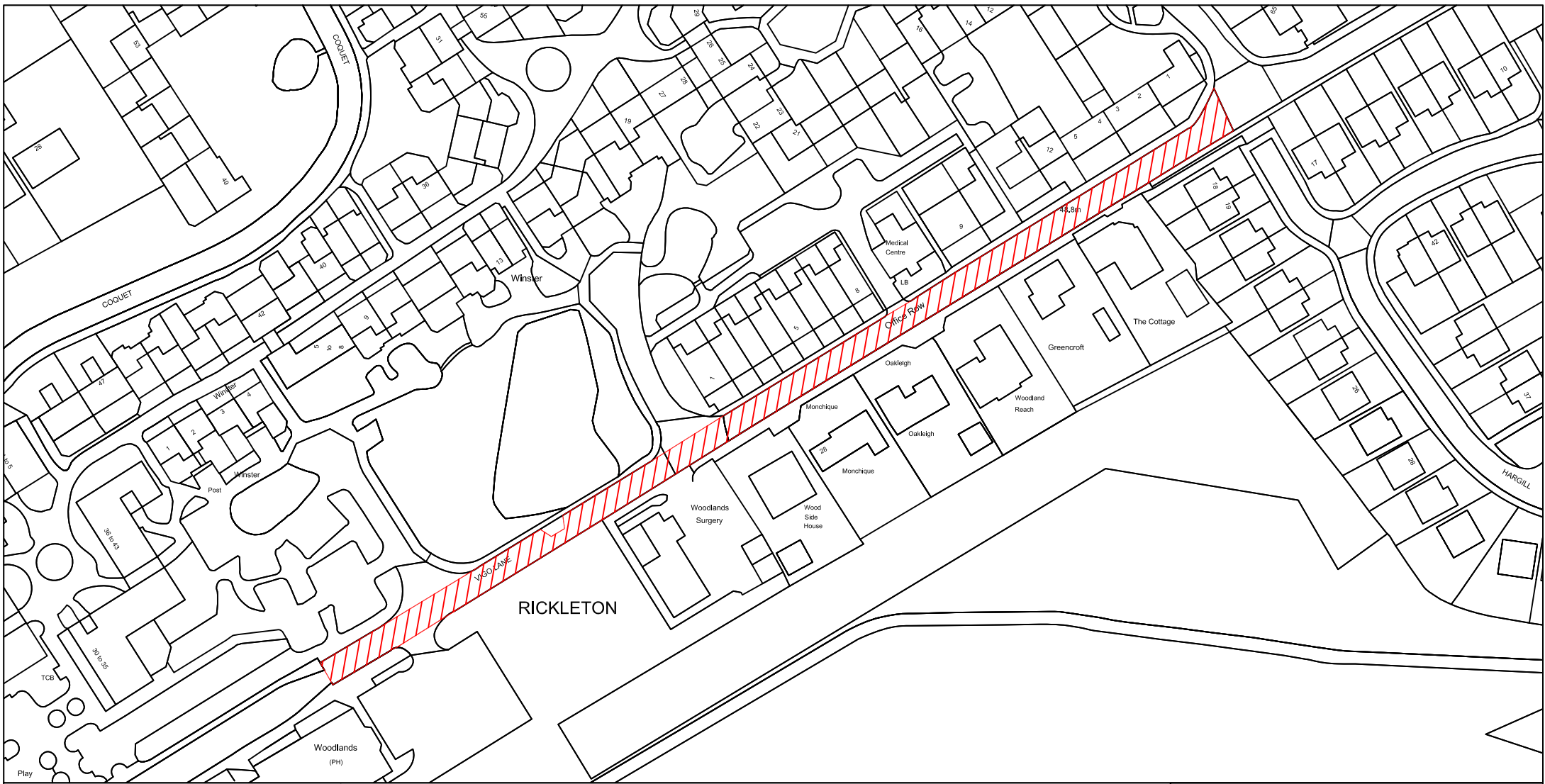
**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>SEDLING ROAD, WASHINGTON</b>		WARD <b>WASHINGTON CENTRAL</b>
PROJECT LEADER <b>G. CARR</b>		NORTH 
DRAWN BY <b>J.T.</b>	CHECKED BY <b>T.SMITH</b>	
DATE <b>JANUARY 2023</b>	SCALE <b>1:500</b>	
DRAWING No. <b>10/HM/202324/068</b>	APPROVED BY <b>-</b>	
		SHEET SIZE <b>A4</b>
		REVISION <b>0</b>




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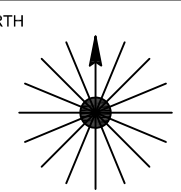
PROJECT		
HIGHWAY MAINTENANCE PROGRAMME 2023/2024		
TITLE	WARD	
VIGO LANE, RICKLETON	WASHINGTON SOUTH	
PROJECT LEADER		
G. CARR		
DRAWN BY	CHECKED BY	APPROVED BY
J.E.	T. SMITH	-
DATE	SCALE	SHEET SIZE
MARCH 2023	1:1250	A4
DRAWING No.		REVISION
10/HM/202324/069		0

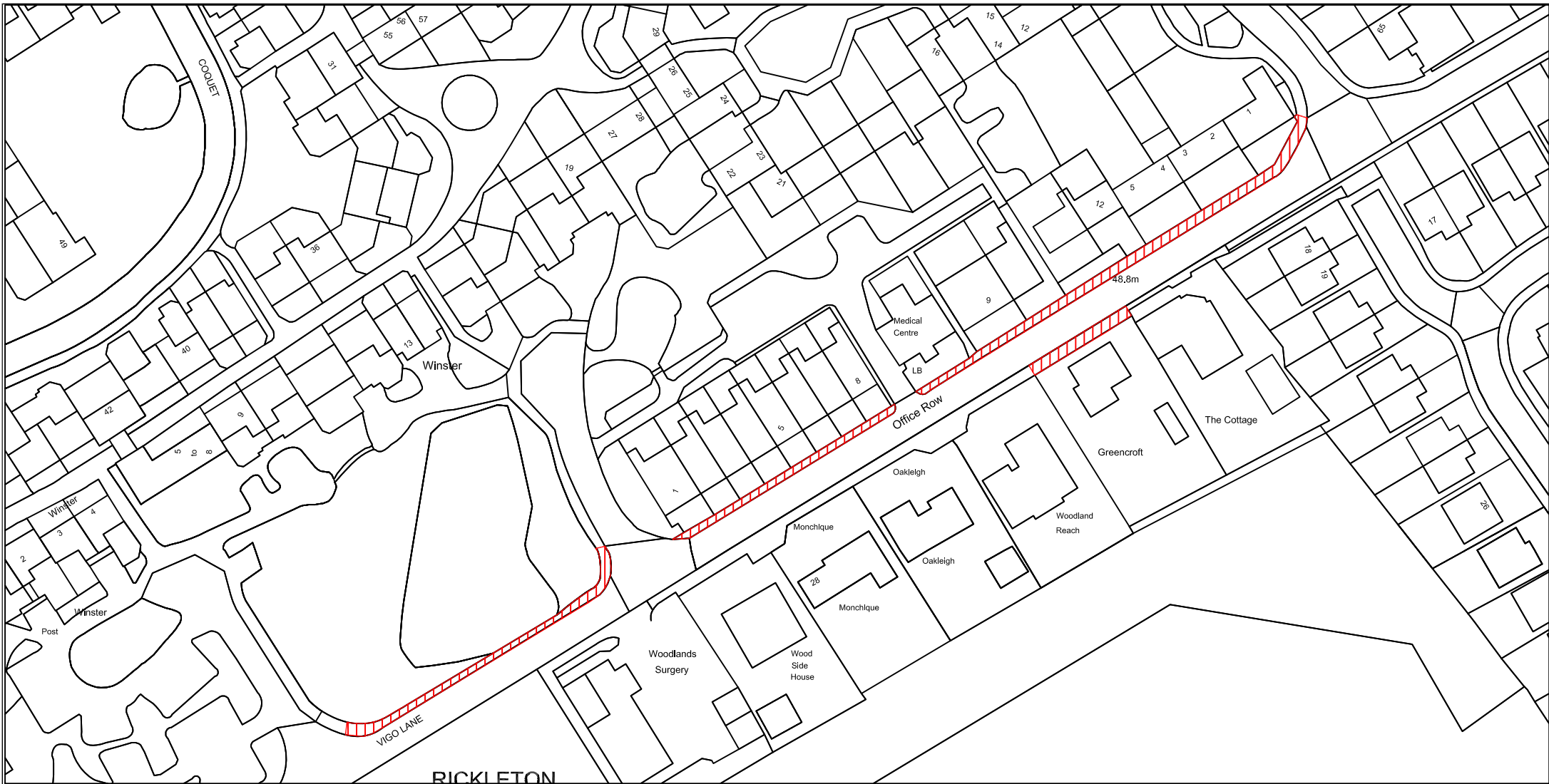
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 Proposed works location.  
 Approximate works area 516 m<sup>2</sup>

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 Start and End point to be confirmed by  
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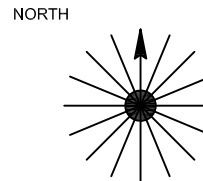
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PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>VIGO LANE/OFFICE ROW - FOOTWAY WASHINGTON</b>		WARD <b>WASHINGTON SOUTH</b>
PROJECT LEADER <b>G. CARR</b>		
DRAWN BY <b>JT</b>	CHECKED BY <b>T. SMITH</b>	APPROVED BY <b>-</b>
DATE <b>JANUARY 2023</b>	SCALE <b>1:1000</b>	SHEET SIZE <b>A4</b>
DRAWING No. <b>10/HM/202324/070</b>		REVISION <b>0</b>

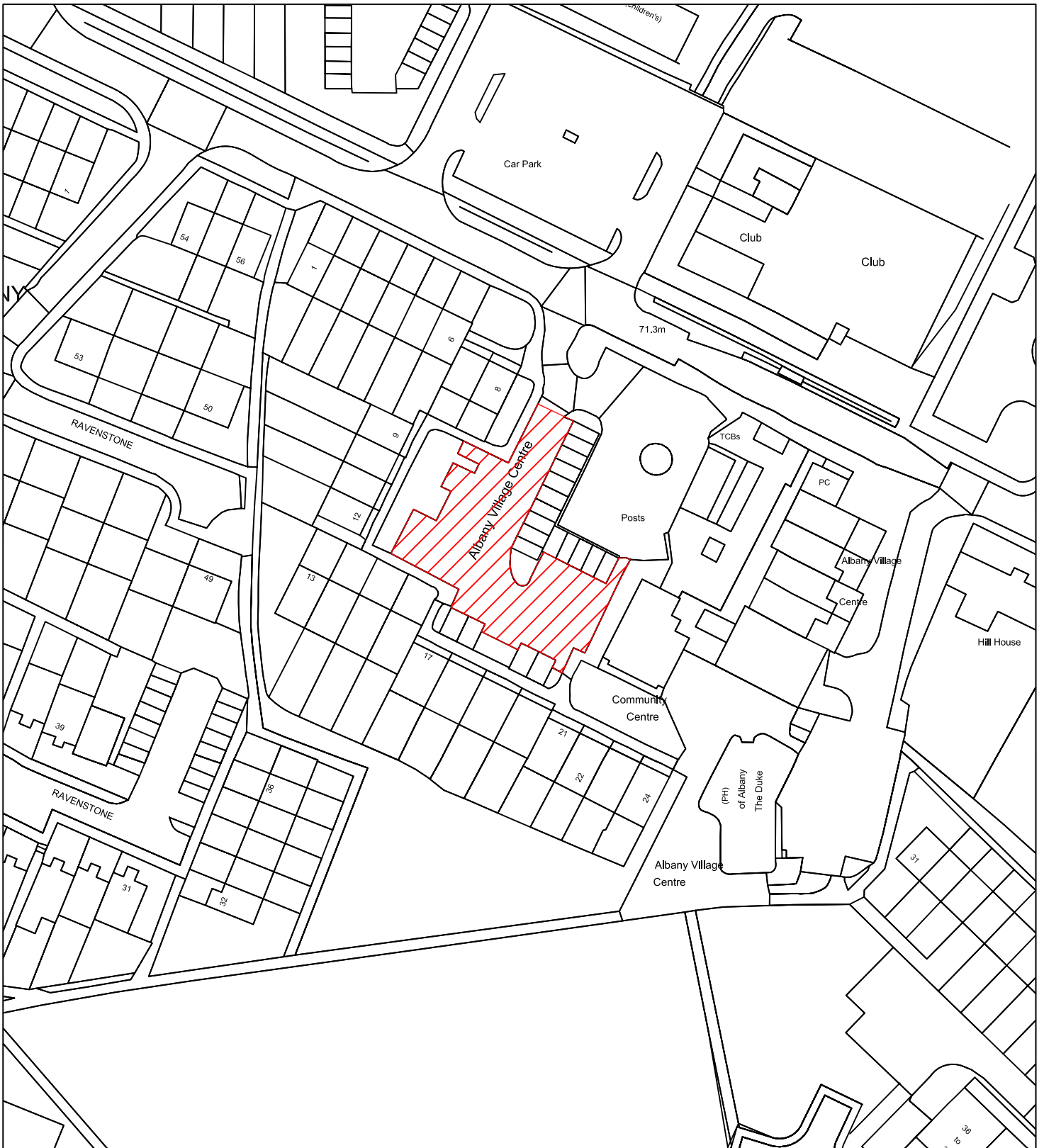


**KEY**

 Proposed works location.  
 Approximate works area \*m<sup>2</sup>

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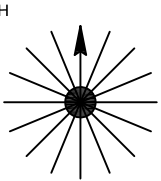


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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>ALBANY VILLAGE CENTRE, WASHINGTON</b>		WARD <b>WASHINGTON WEST</b>
PROJECT LEADER <b>G. CARR</b>		NORTH 
DRAWN BY <b>J.T.</b>	CHECKED BY <b>T.SMITH</b>	
DATE <b>JANUARY 2023</b>	SCALE <b>1:1000</b>	
DRAWING No. <b>10/HM/202324/071</b>		
APPROVED BY <b>-</b>		
SHEET SIZE <b>A4</b>		REVISION <b>0</b>




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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**14-26 BRIDEKIRK, WASHINGTON**

WARD

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.T.**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

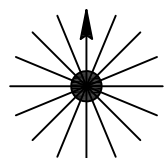
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DRAWING No.

**10/HM/202324/072**

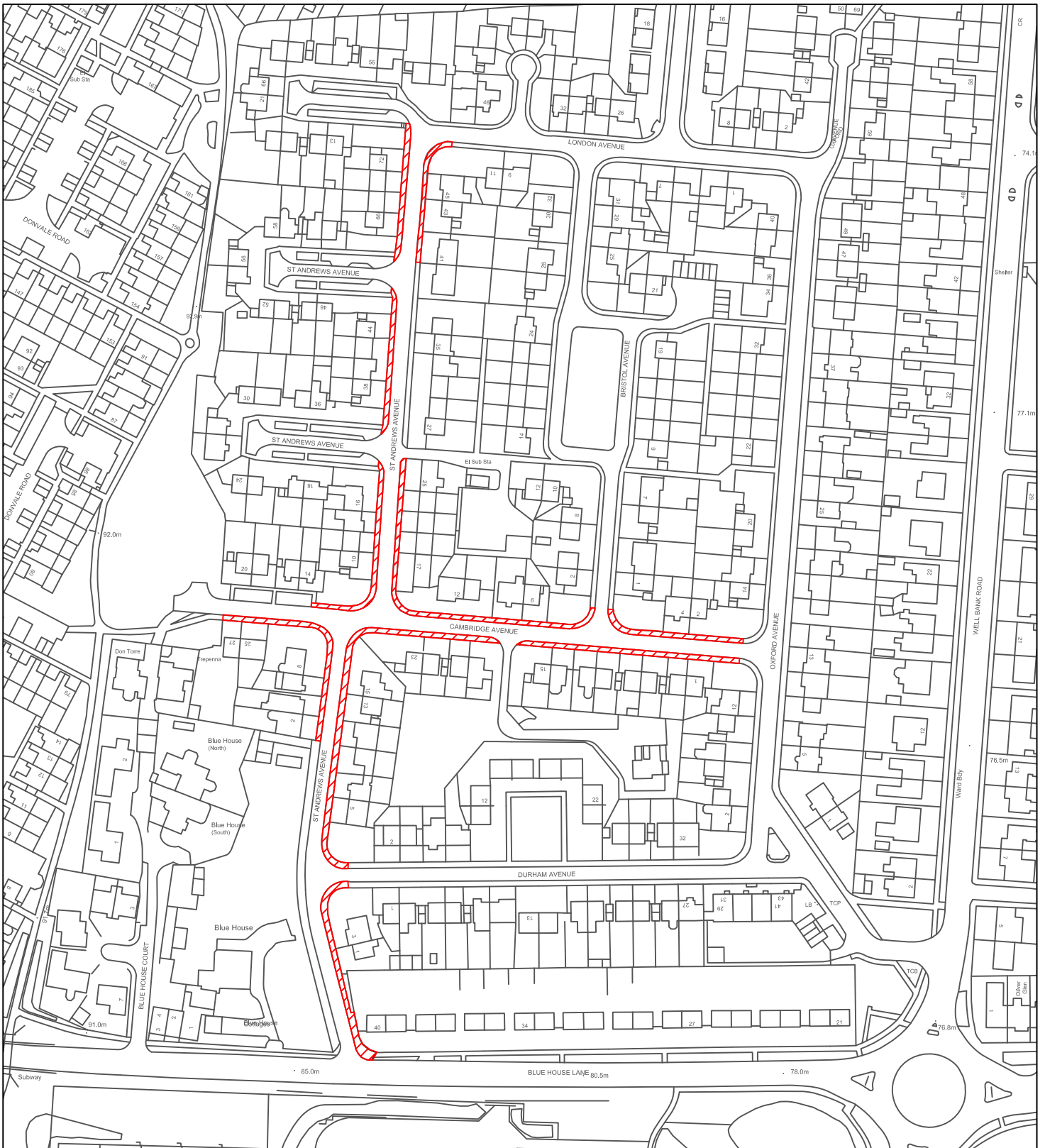
REVISION

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**KEY**

 Proposed works location.  
Approximate works area 1480 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**SAINT ANDREWS AVENUE AND CAMBRIDGE AVENUE WASHINGTON**

WARD

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**MD**

CHECKED BY

**T.SMITH**

APPROVED BY

-

DATE

**25/01/2023**

SCALE

**1:2000**

SHEET SIZE

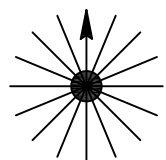
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DRAWING No.

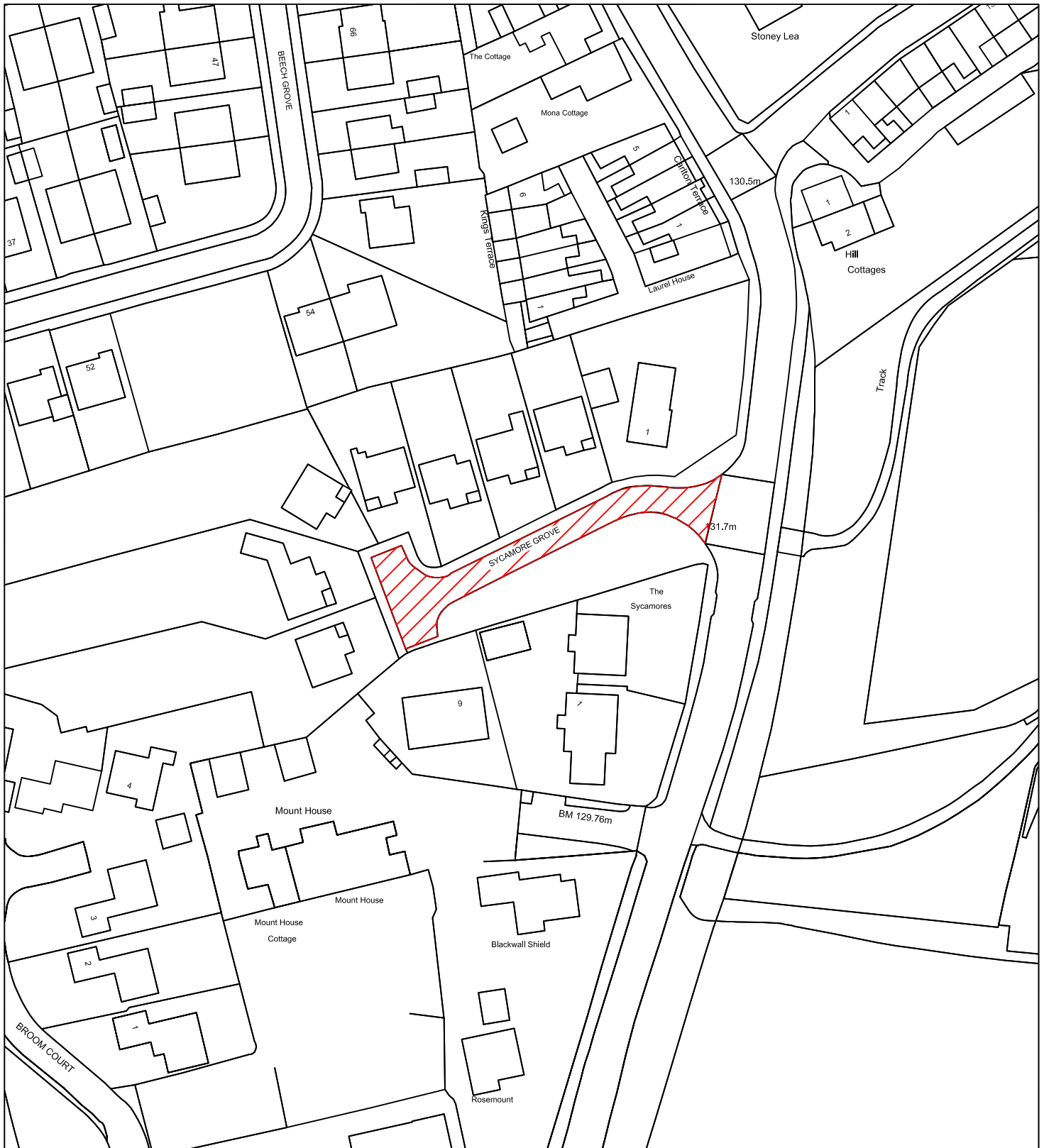
**10/HM/202324/073**

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**KEY**

 Proposed works location.  
 Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**SYCAMORE GROVE, WASHINGTON**

WARD

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.T.**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

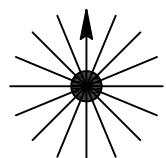
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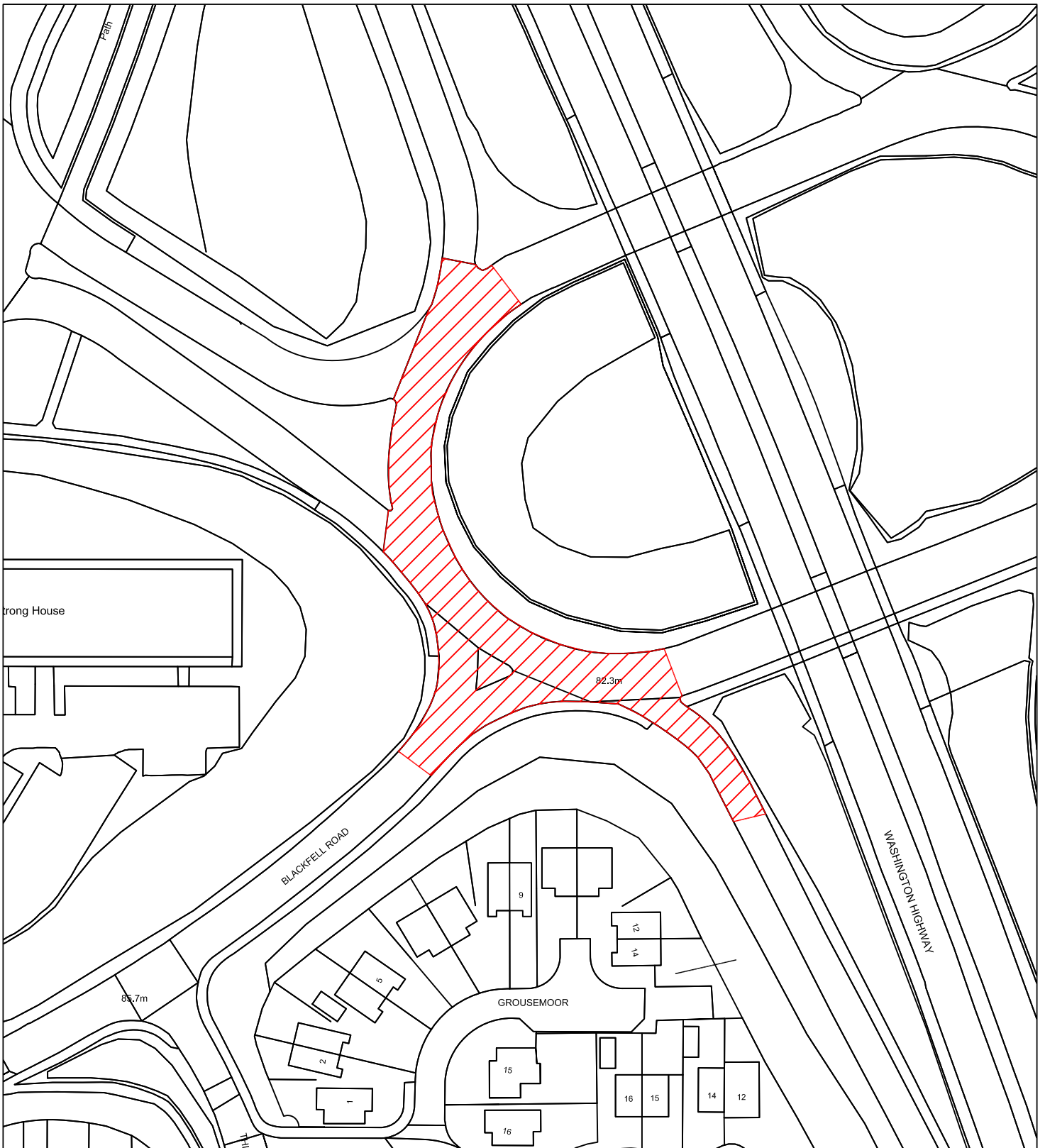
**10/HM/202324/074**

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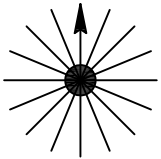
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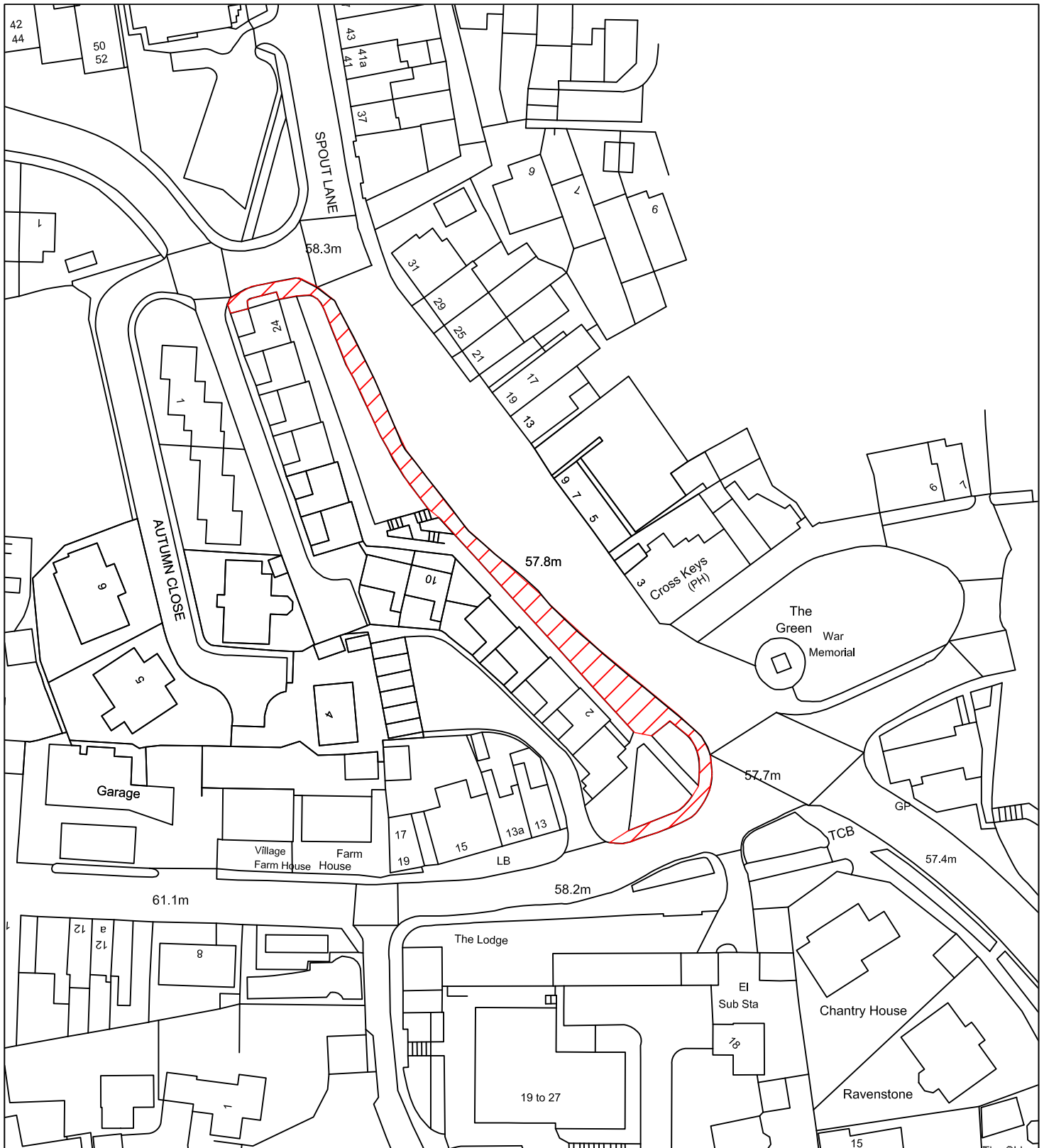
 Proposed works location.  
Approximate works area \*m<sup>2</sup>



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PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024						
TITLE		A182 PARSONS INTERCHANGE WASHINGTON		WARD		WASHINGTON WEST			
PROJECT LEADER			G. CARR			NORTH 			
DRAWN BY		JT		CHECKED BY				T.SMITH	
DATE		FEBRUARY 23		APPROVED BY				-	
DRAWING No.		10/HM/202324/075		SCALE				1:1250	
			SHEET SIZE			A4			
			REVISION			0			



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**KEY**

 Proposed works location.  
Approximate works area 537 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**SPOUT LANE**

WARD

**WASHINGTON CENTRAL**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**03/2022**

SCALE

**1:1000**

SHEET SIZE

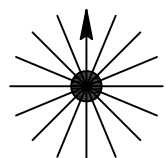
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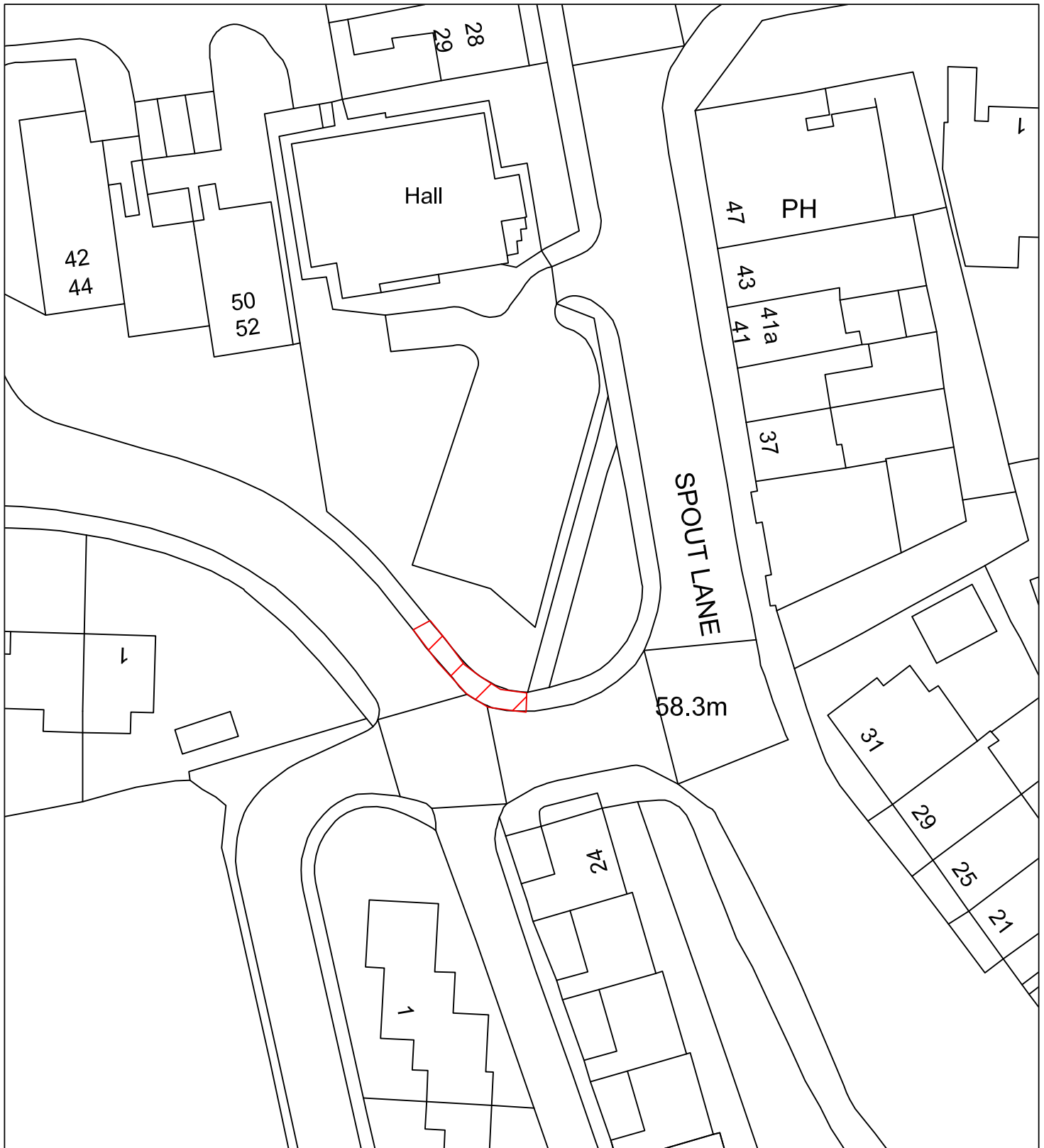
**10/HM/202324/188**

REVISION

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**KEY**

 Proposed works location.  
Approximate works area 23 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**VALLEY FORGE**

WARD

**WASHINGTON CENTRAL**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

**T.SMITH**

APPROVED BY

-

DATE

**03/2022**

SCALE

**1:1000**

SHEET SIZE

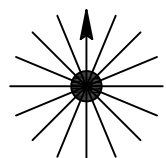
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DRAWING No.

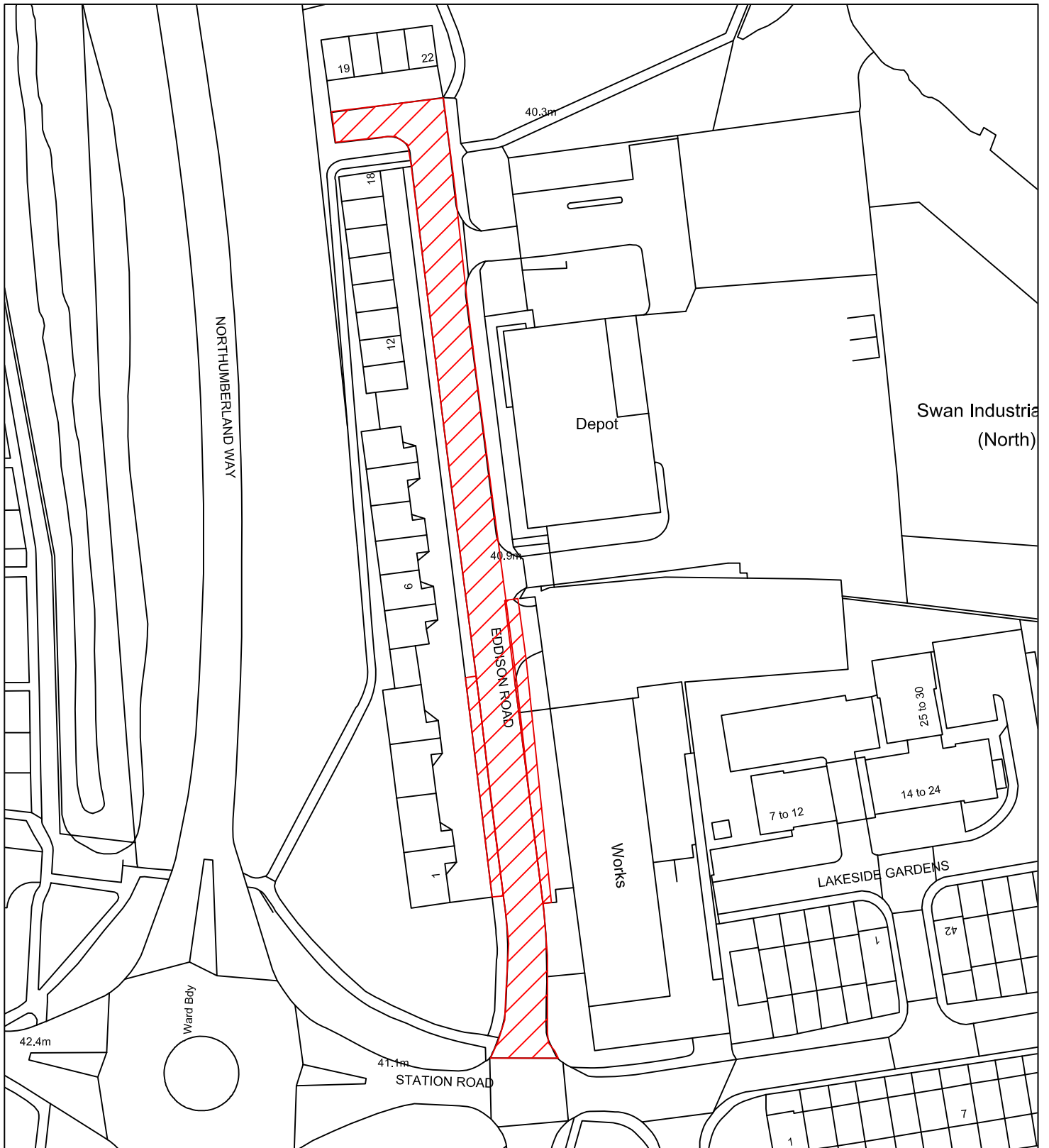
**10/HM/202324/189**

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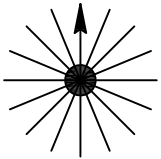
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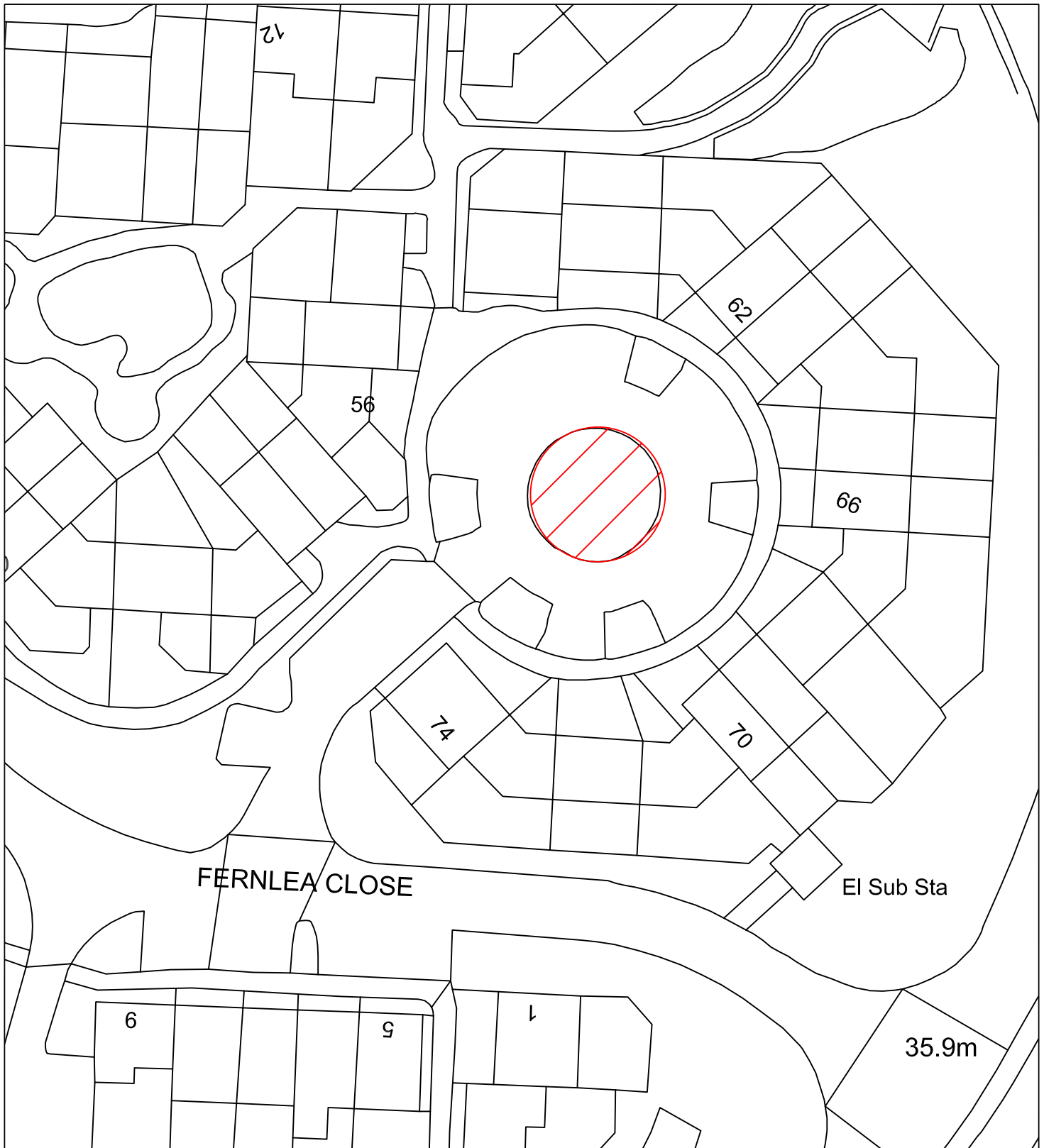
 Proposed works location.  
 Approximate works area 1350 m<sup>2</sup>



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PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024		
TITLE		EDDISON ROAD FOOTWAY AND CARRIAGEWAY		WARD	
				WASHINGTON EAST	
PROJECT LEADER			G. CARR		
DRAWN BY	CHECKED BY	APPROVED BY			
GS	T.SMITH	-			
DATE	SCALE	SHEET SIZE			
01/2022	1:1000	A4			
DRAWING No.		10/HM/202324/190		REVISION	
				0	
			NORTH		
					

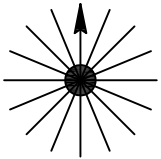


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**KEY**

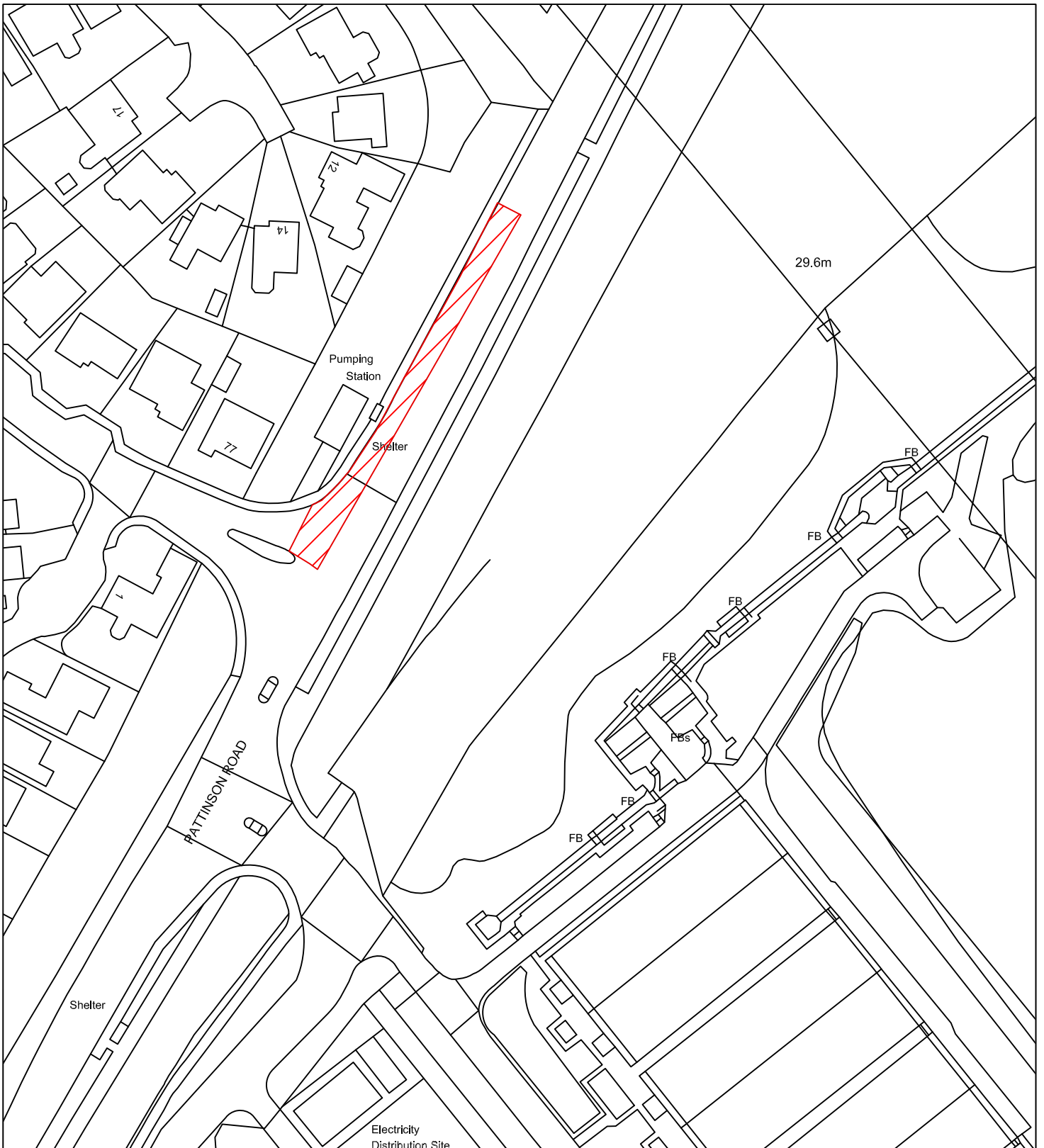
 Proposed works location.  
 Approximate works area 124 m<sup>2</sup>

PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>FERNLEA PHASE 1</b>		WARD <b>WASHINGTON EAST</b>
PROJECT LEADER <b>G. CARR</b>		NORTH 
DRAWN BY <b>GS</b>	CHECKED BY <b>T.SMITH</b>	
DATE <b>01/2022</b>	SCALE <b>1:1000</b>	
DRAWING No. <b>10/HM/202324/191</b>		
APPROVED BY <b>-</b>		
SHEET SIZE <b>A4</b>		REVISION <b>0</b>



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**KEY**

 Proposed works location.  
Approximate works area 400 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**PATTISON ROAD NORTHBOUND**

WARD

**WASHINGTON EAST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**01/2022**

SCALE

**1:1000**

SHEET SIZE

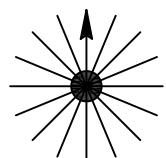
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DRAWING No.

**10/HM/202324/192**

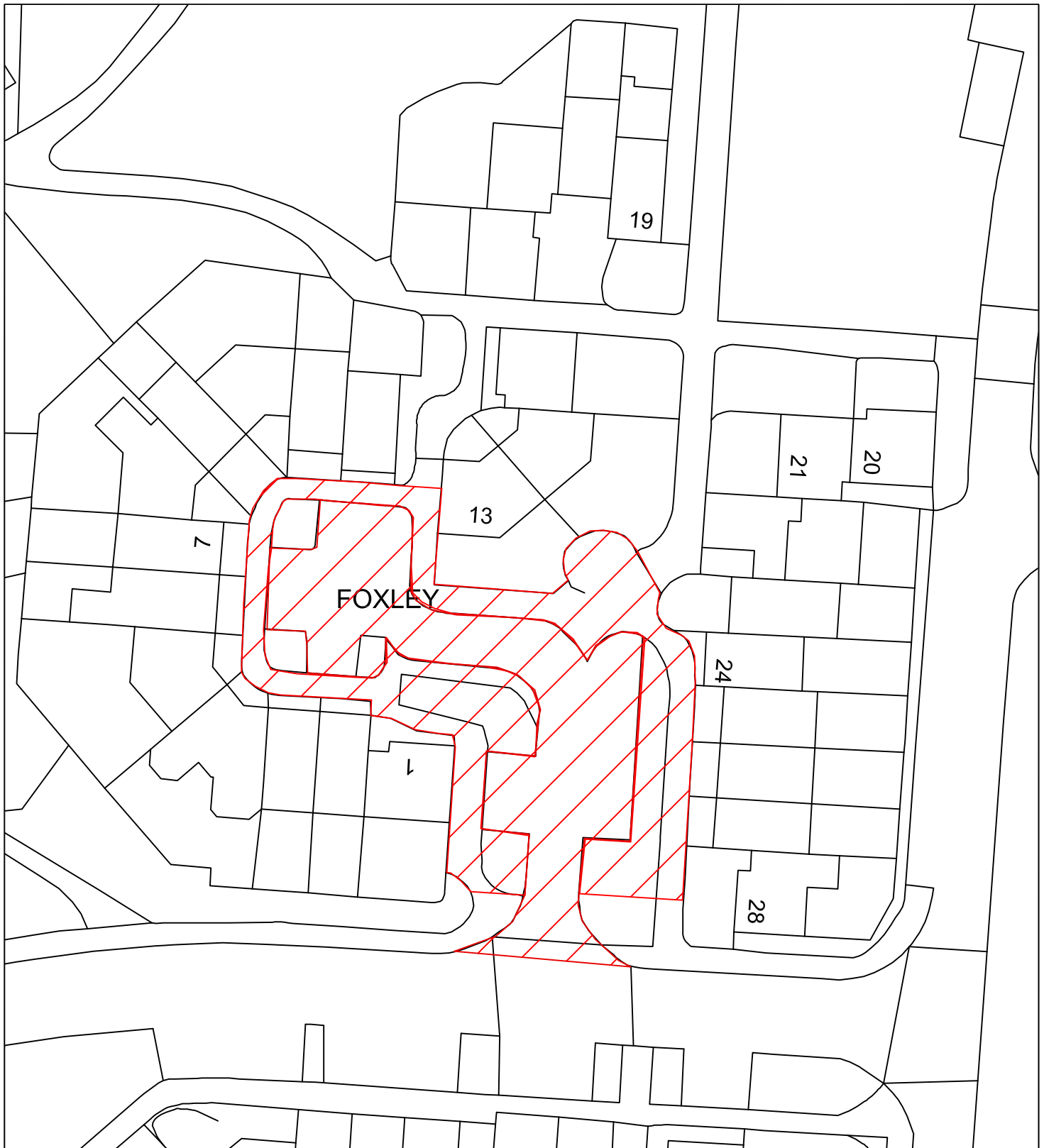
REVISION

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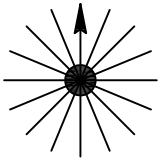


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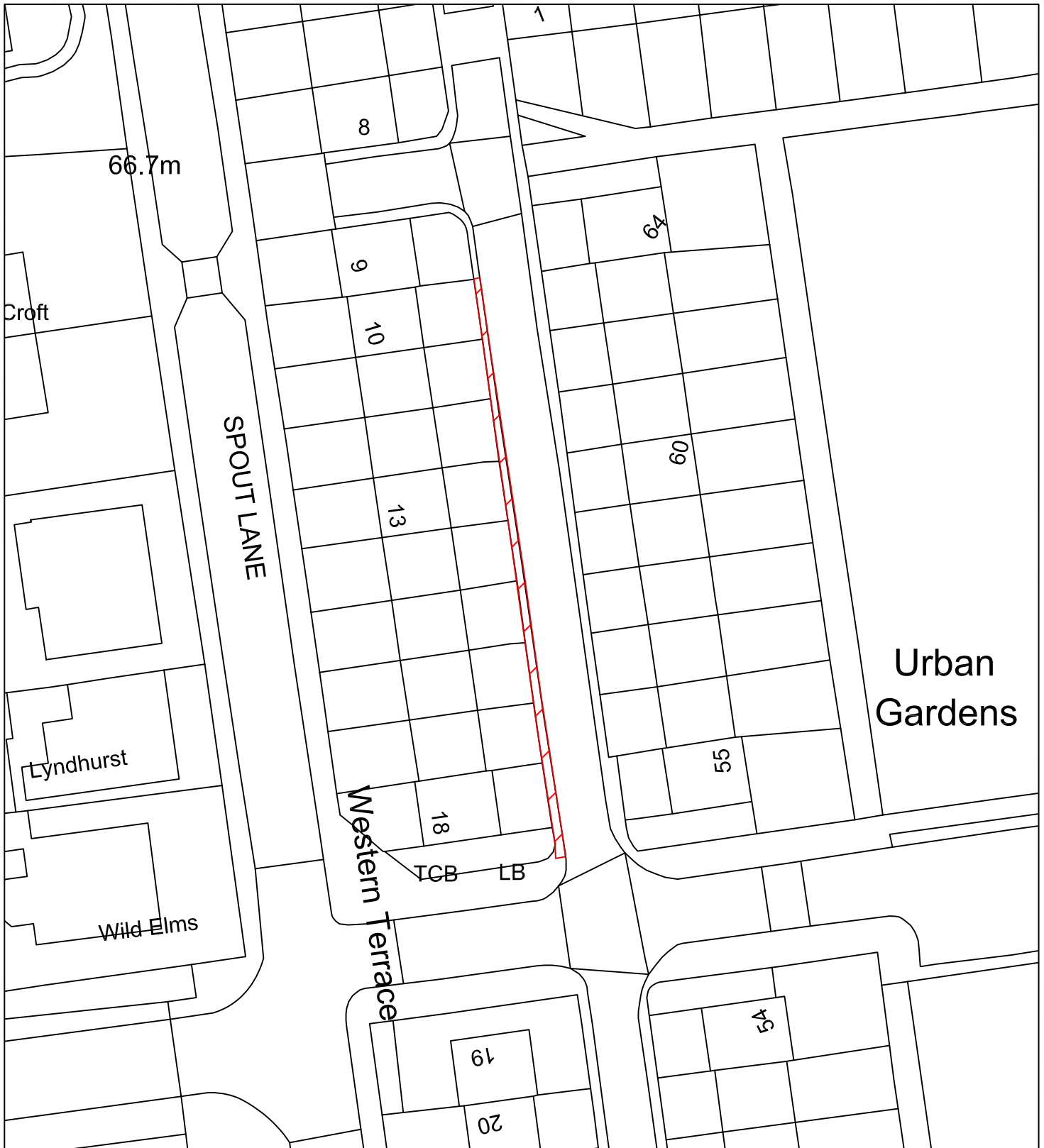
**KEY**

 Proposed works location.  
Approximate works area 1055 m<sup>2</sup>

PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>FOXLEY FOOTWAY AND CARRIAGEWAY</b>		WARD <b>WASHINGTON NORTH</b>
PROJECT LEADER <b>G. CARR</b>		NORTH 
DRAWN BY <b>GS</b>	CHECKED BY <b>T.SMITH</b>	
DATE <b>01/2022</b>	SCALE <b>1:500</b>	
DRAWING No. <b>10/HM/202324/193</b>		
APPROVED BY <b>-</b>		
SHEET SIZE <b>A4</b>		REVISION <b>0</b>




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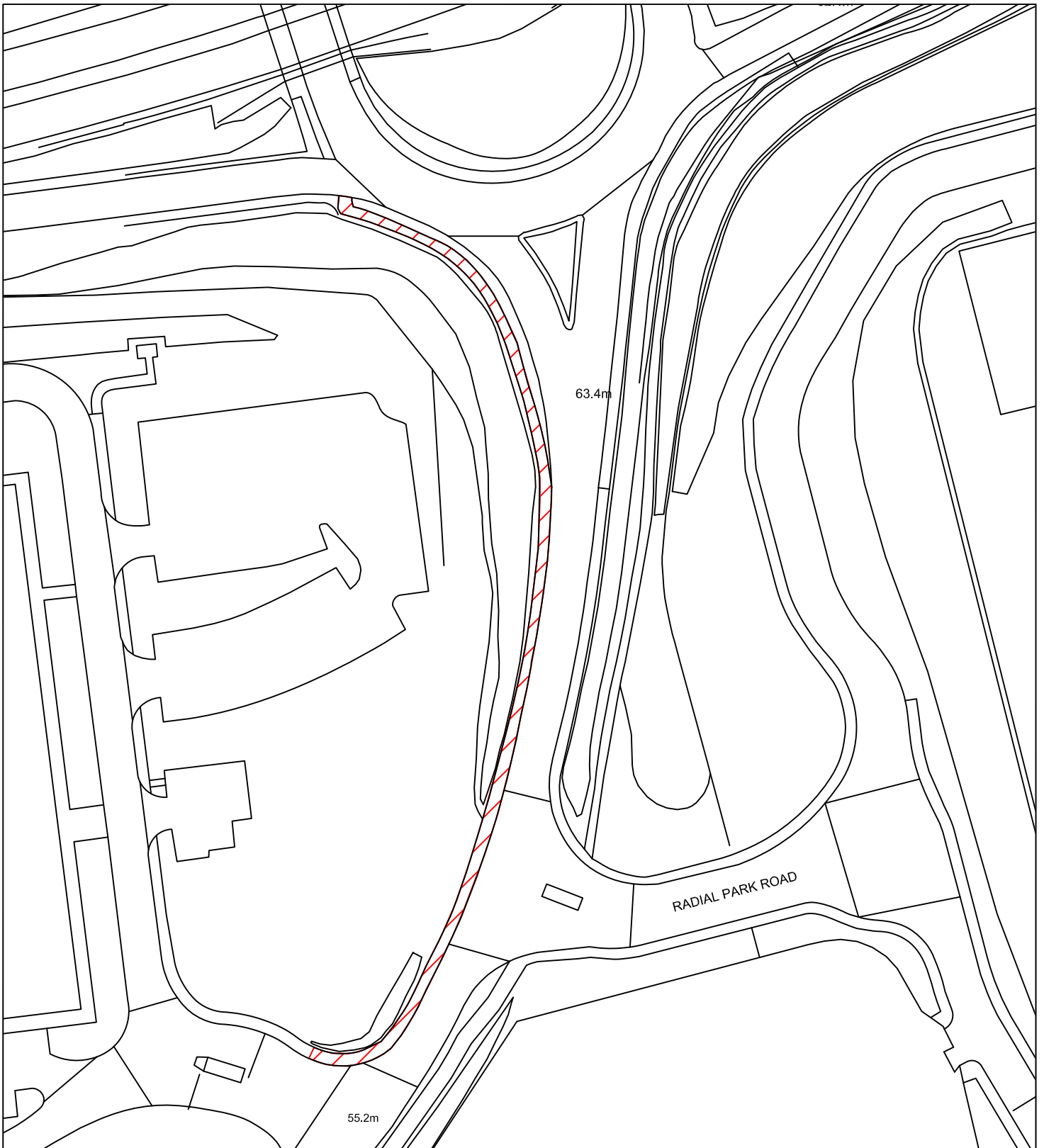
**KEY**

 Proposed works location.  
Approximate works area 40 m<sup>2</sup>


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PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>WESTERN TERRACE REAR</b>		WARD <b>WASHINGTON NORTH</b>
PROJECT LEADER <b>G. CARR</b>		NORTH 
DRAWN BY <b>GS</b>	CHECKED BY <b>T.SMITH</b>	
DATE <b>01/2022</b>	SCALE <b>1:500</b>	
DRAWING No. <b>10/HM/202324/194</b>		
APPROVED BY <b>-</b>		SHEET SIZE <b>A4</b>
REVISION <b>0</b>		



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**KEY**

 Proposed works location.  
Approximate works area 390 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**BIRTLEY ROAD FOOTWAY**

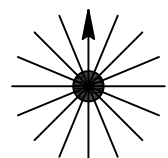
WARD

**WASHINGTON SOUTH**

PROJECT LEADER

**G. CARR**

NORTH



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DATE

**01/2022**

SCALE

**1:1000**

SHEET SIZE

**A4**

DRAWING No.

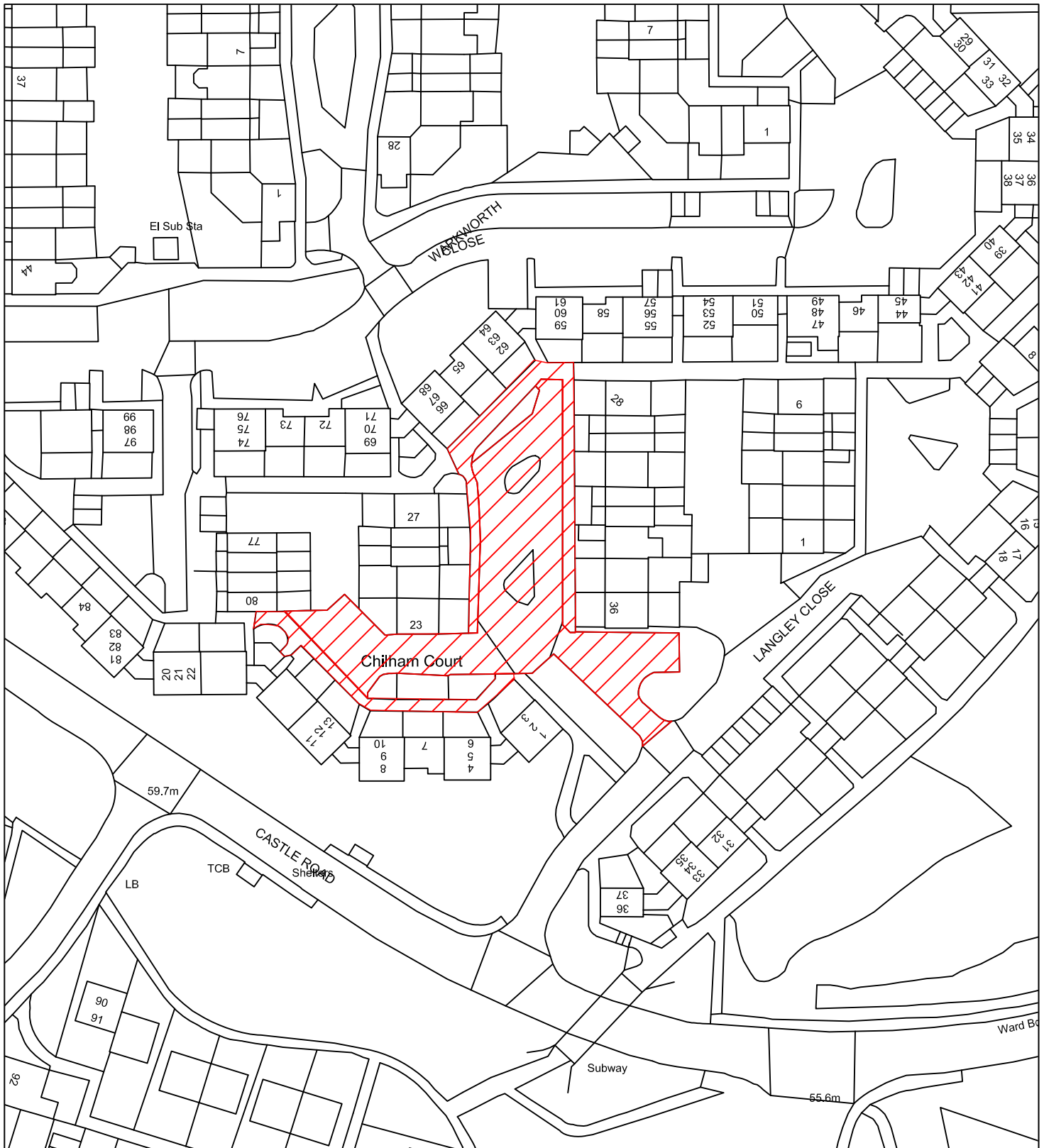
**10/HM/202324/195**

REVISION

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**KEY**

 Proposed works location.  
Approximate works area 1299 m<sup>2</sup>  
carriageway, 407 m<sup>2</sup> footway

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**CHILHAM COURT**

WARD

**WASHINGTON SOUTH**

PROJECT LEADER

**G. CARR**

NORTH

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DATE

**MARCH 2023**

SCALE

**1:1000**

SHEET SIZE

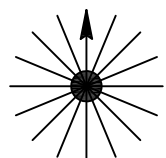
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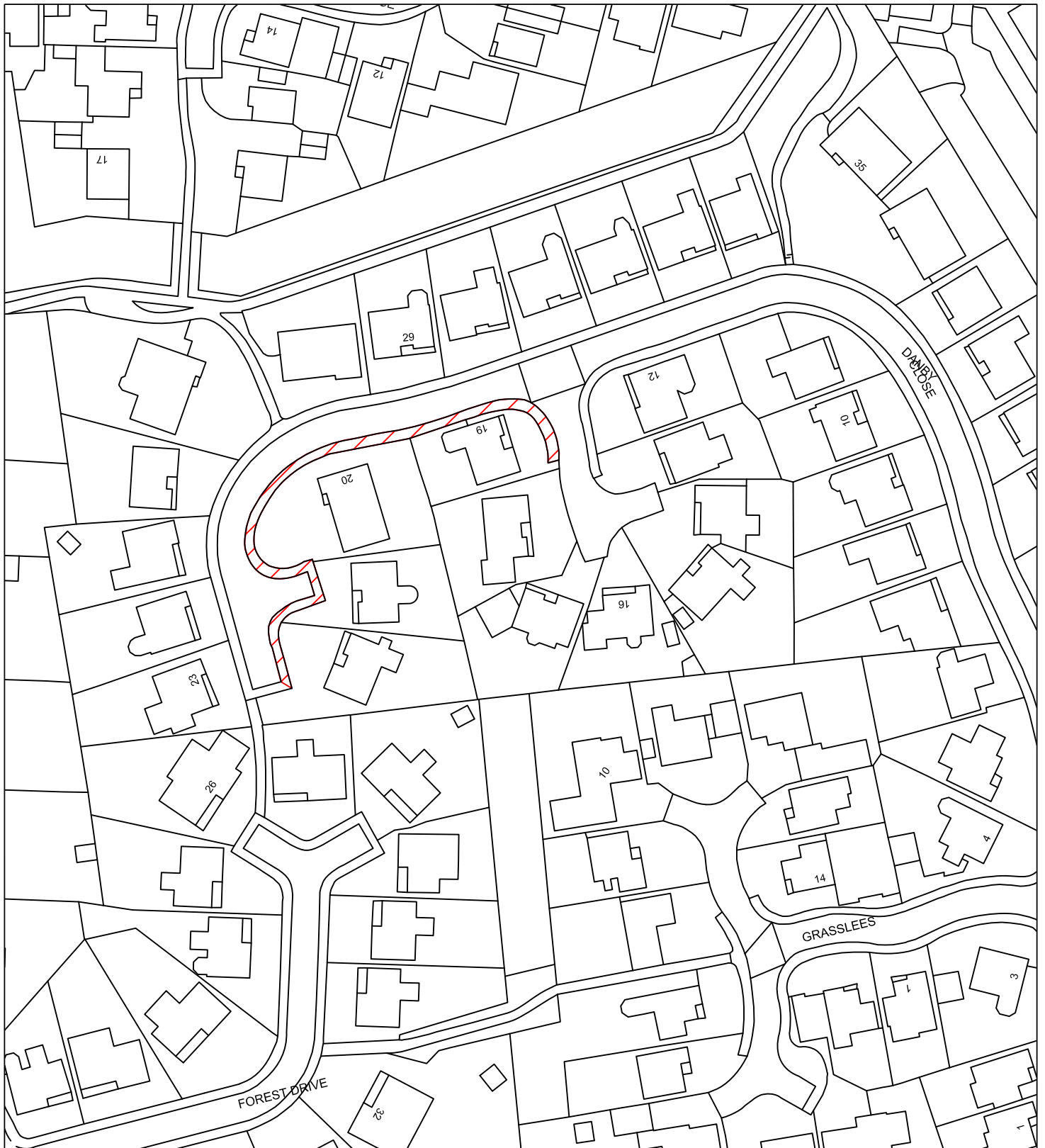
**10/HM/202324/196**

REVISION

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**KEY**

 Proposed works location.  
Approximate works area 232 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**DANBY CLOSE FOOTWAY**

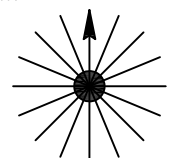
WARD

**WASHINGTON  
SOUTH**

PROJECT LEADER

**G. CARR**

NORTH



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APPROVED BY

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**01/2022**

SCALE

**1:1000**

SHEET SIZE

**A4**

DRAWING No.

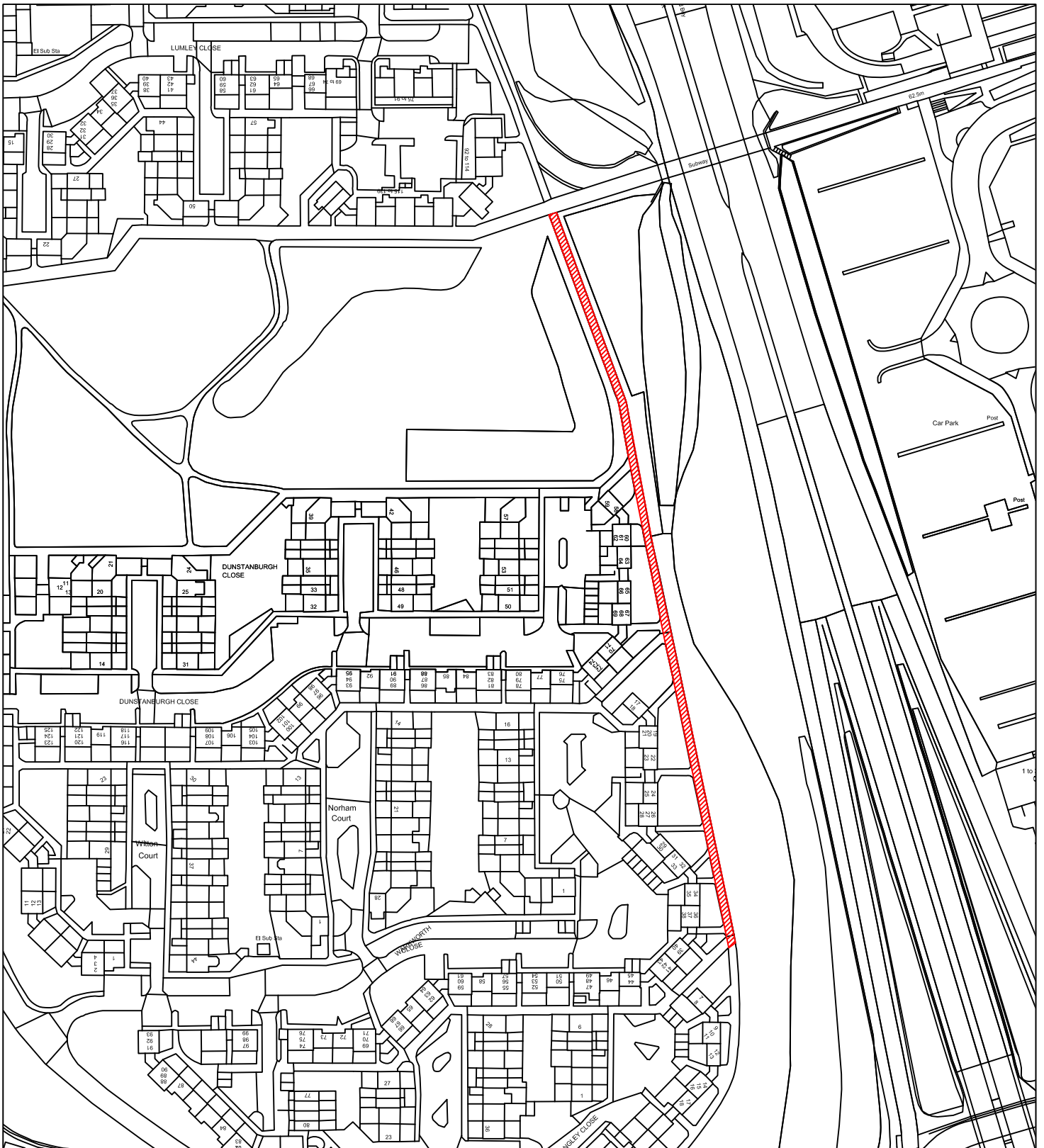
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**KEY**

 Proposed works location.  
Approximate works area 814 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**LANGLEY CLOSE**

WARD

**WASHINGTON  
SOUTH**

PROJECT LEADER

**G. CARR**

NORTH

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**T.SMITH**

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**02/2022**

SCALE

**1:2000**

SHEET SIZE

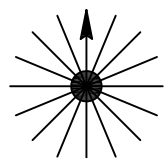
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DRAWING No.

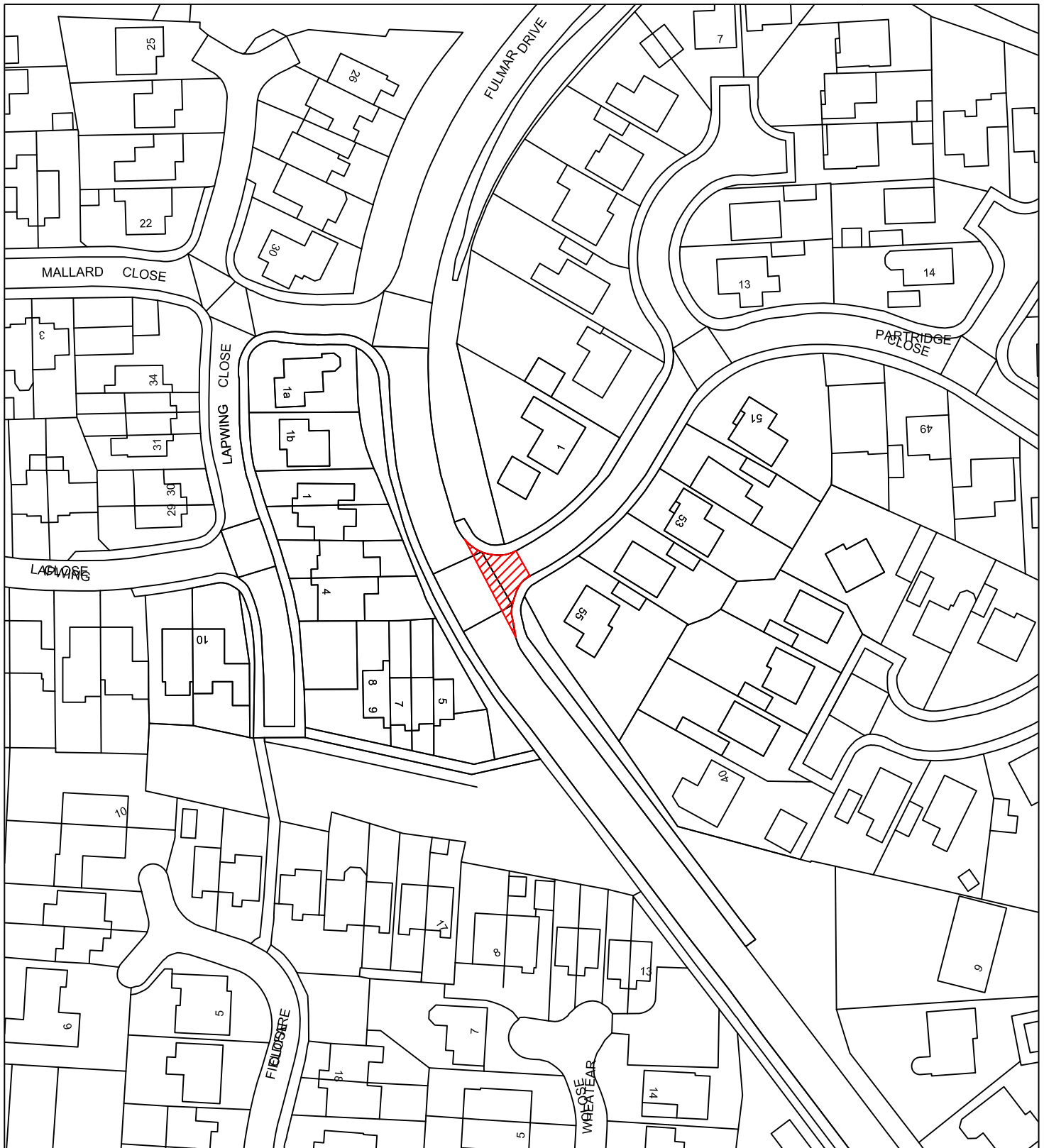
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**KEY**

 Proposed works location.  
Approximate works area 71 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**PARTRIDGE CLOSE**

WARD

**WASHINGTON SOUTH**

PROJECT LEADER

**G. CARR**

NORTH

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**GS**

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**T.SMITH**

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DATE

**02/2022**

SCALE

**1:1000**

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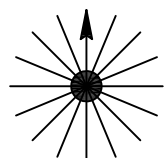
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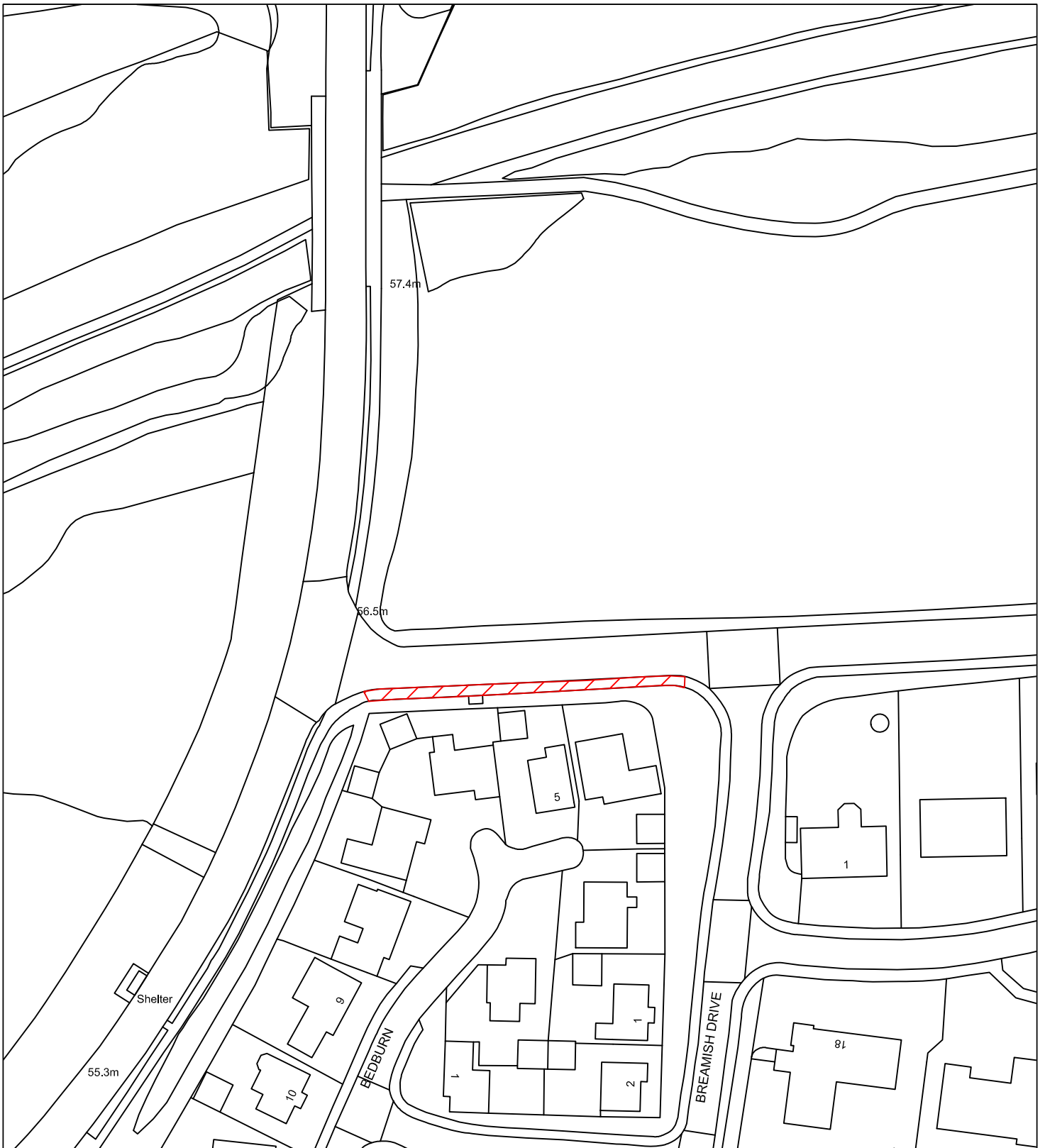
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REVISION

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**KEY**

 Proposed works location.  
Approximate works area 113m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**RICKLETON WAY FOOTWAY**

WARD

**WASHINGTONSOUTH**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY  
**GS**

CHECKED BY  
**T.SMITH**

APPROVED BY  
**-**

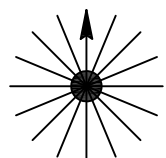
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**01/2022**

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SHEET SIZE  
**A4**

DRAWING No.  
**10/HM/202324/200**

REVISION  
**0**



  
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Sunderland  
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**KEY**

 Proposed works location. Approximate works area 106m<sup>2</sup>

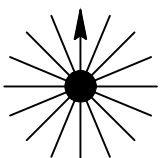


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City Development,  
Jack Crawford House,  
Commercial Road,  
Sunderland  
SR2 8QR  
Telephone: 0191 520 5555  
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PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE JUNCTIONS OF BONEMILL LANE WITH SWINHOPE AND DANBY CLOSE		WARD <b>WASHINGTON SOUTH</b>
PROJECT LEADER <b>G. CARR</b>		
DRAWN BY <b>GS</b>	CHECKED BY -	APPROVED BY -
DATE <b>01/2022</b>	SCALE <b>1:500</b>	SHEET SIZE <b>A4</b>
DRAWING No. <b>10/HM/202223/201</b>		REVISION <b>0</b>

NORTH






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**KEY**

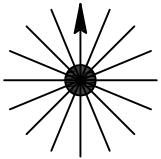


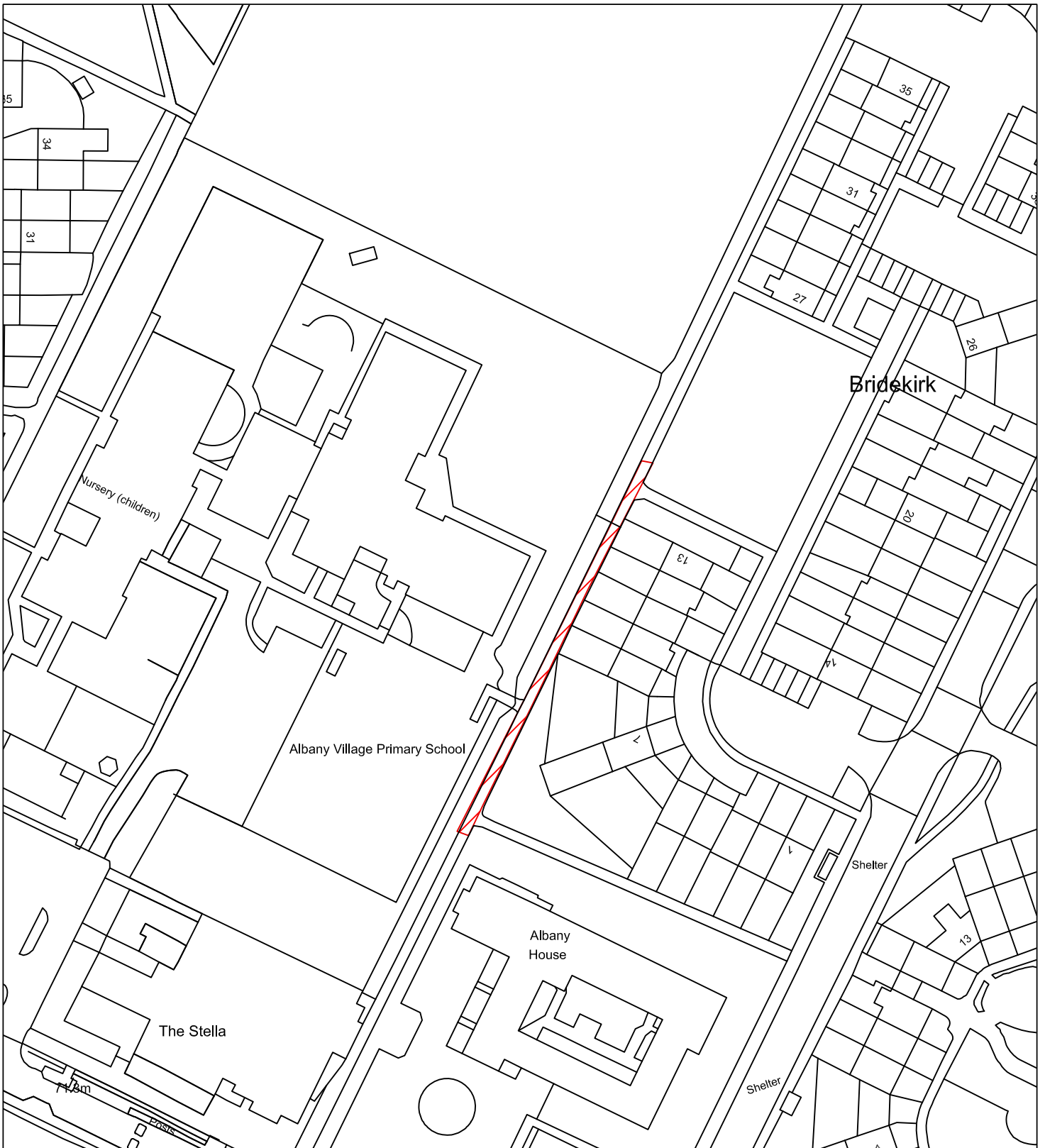
Proposed works location.  
Approximate works area 52m<sup>2</sup>



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City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
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PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>WARKWORTH CLOSE</b>		WARD <b>WASHINGTON SOUTH</b>
PROJECT LEADER <b>G. CARR</b>		NORTH 
DRAWN BY <b>GS</b>	CHECKED BY <b>T.SMITH</b>	
DATE <b>01/22</b>	SCALE <b>1:500</b>	
DRAWING No. <b>10/HM/202324/202</b>		
APPROVED BY <b>-</b>		SHEET SIZE <b>A4</b>
REVISION <b>0</b>		

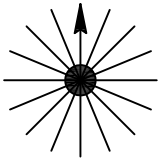


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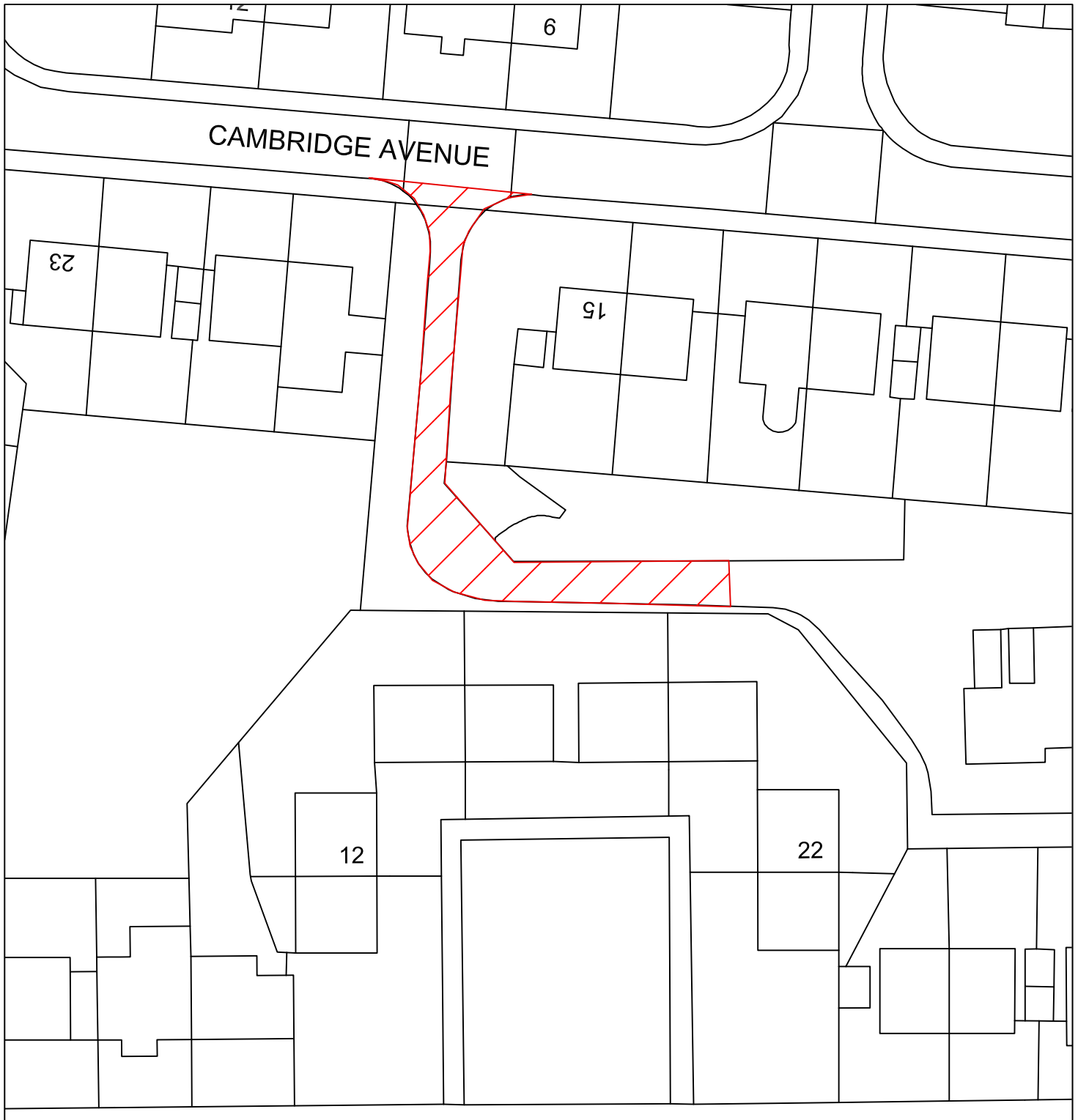
**KEY**

 Proposed works location. Approximate works area 140m<sup>2</sup>

PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024				
TITLE		ALBANY WAY FOOTWAY		WARD		WASHINGTON WEST	
PROJECT LEADER			G. CARR			NORTH 	
DRAWN BY		CHECKED BY		APPROVED BY			
GS		T.SMITH		-			
DATE		SCALE		SHEET SIZE			
01/2022		1:100		A4			
DRAWING No.			10/HM/202324/203			REVISION	
						0	



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CAMBRIDGE AVENUE

DURHAM AVENUE

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**KEY**



Proposed works location.  
Approximate works area 235 m<sup>2</sup>



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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2023/2024

TITLE

CAMBRIDGE AVENUE REAR

WARD

WASHINGTON WEST

PROJECT LEADER

G. CARR

NORTH

DRAWN BY  
GS

CHECKED BY  
T.SMITH

APPROVED BY  
-

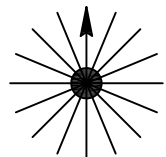
DATE  
01/2022

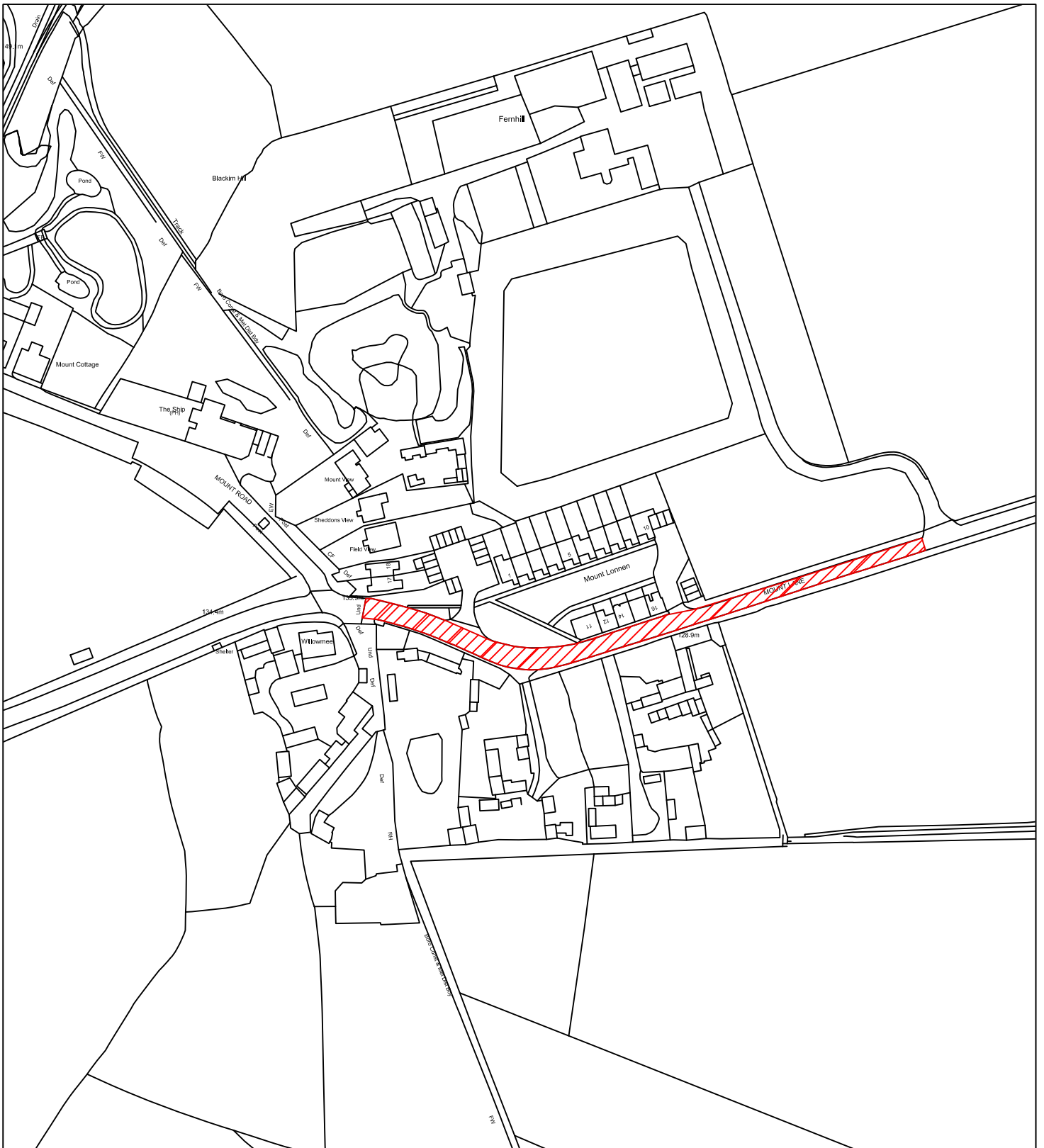
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SHEET SIZE  
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DRAWING No. 10/HM/202324/204

REVISION  
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**KEY**

 Proposed works location.  
Approximate works area 1338 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**MOUNT LANE**

WARD

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

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**T.SMITH**

APPROVED BY

**-**

DATE

**01/2022**

SCALE

**1:2000**

SHEET SIZE

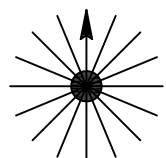
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DRAWING No.

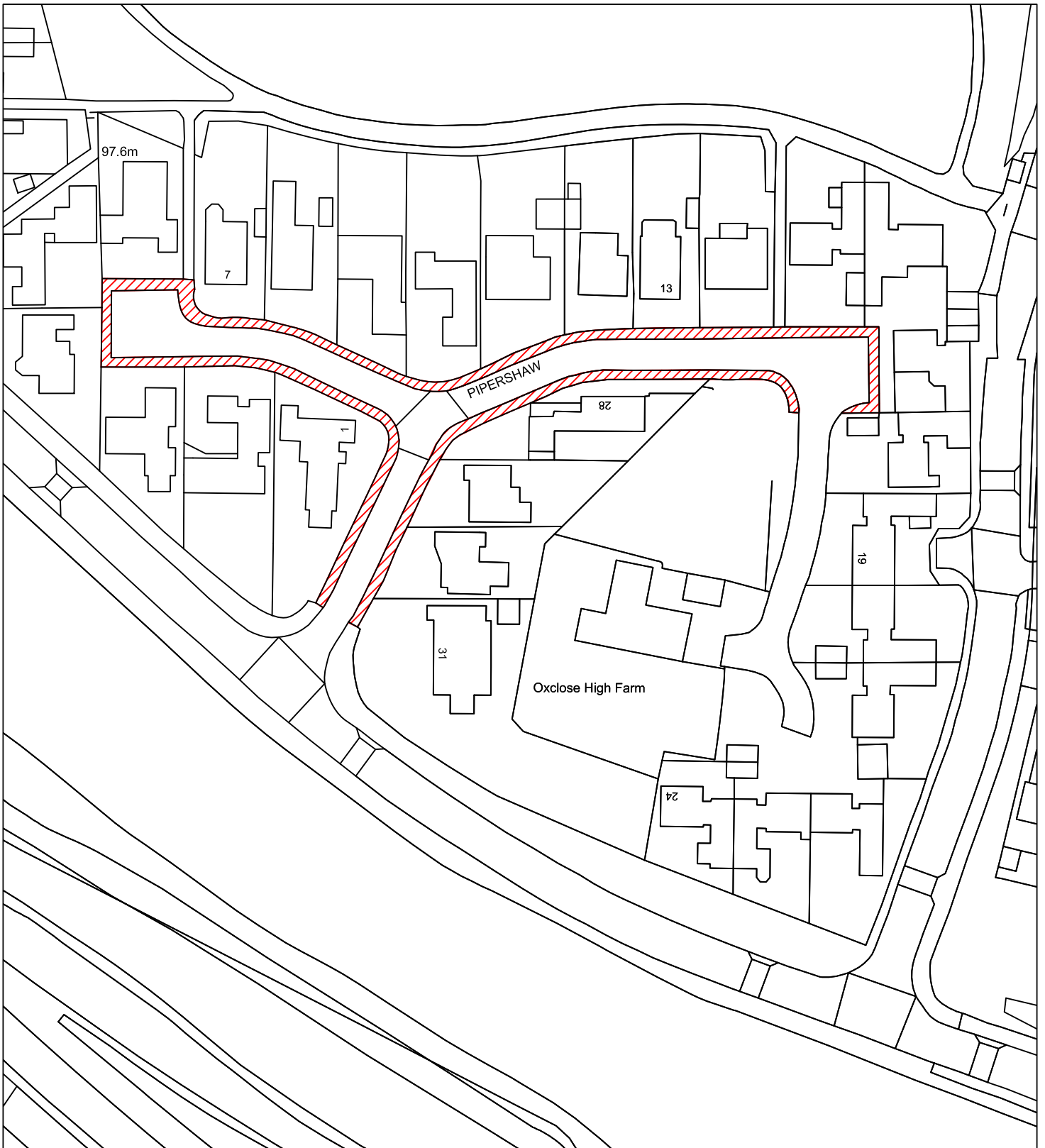
**10/HM/202324/205**

REVISION

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**KEY**

 Proposed works location.  
 Approximate works area 730 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**PIPERSHAW**

WARD

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

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**T.SMITH**

APPROVED BY

**-**

DATE

**01/2022**

SCALE

**1:1000**

SHEET SIZE

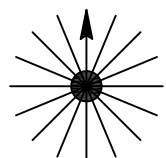
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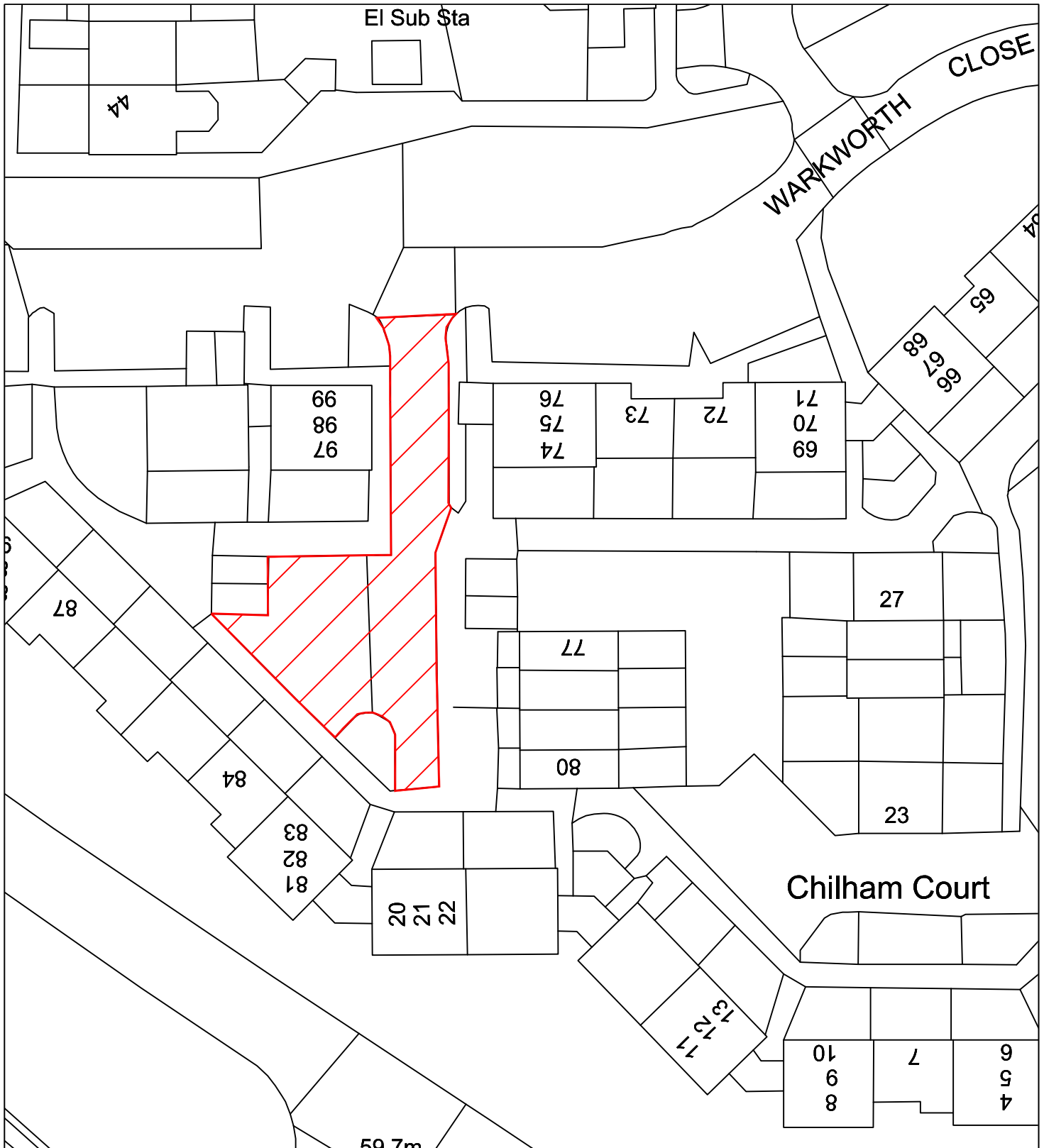
**10/HM/202324/206**

REVISION

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**KEY**

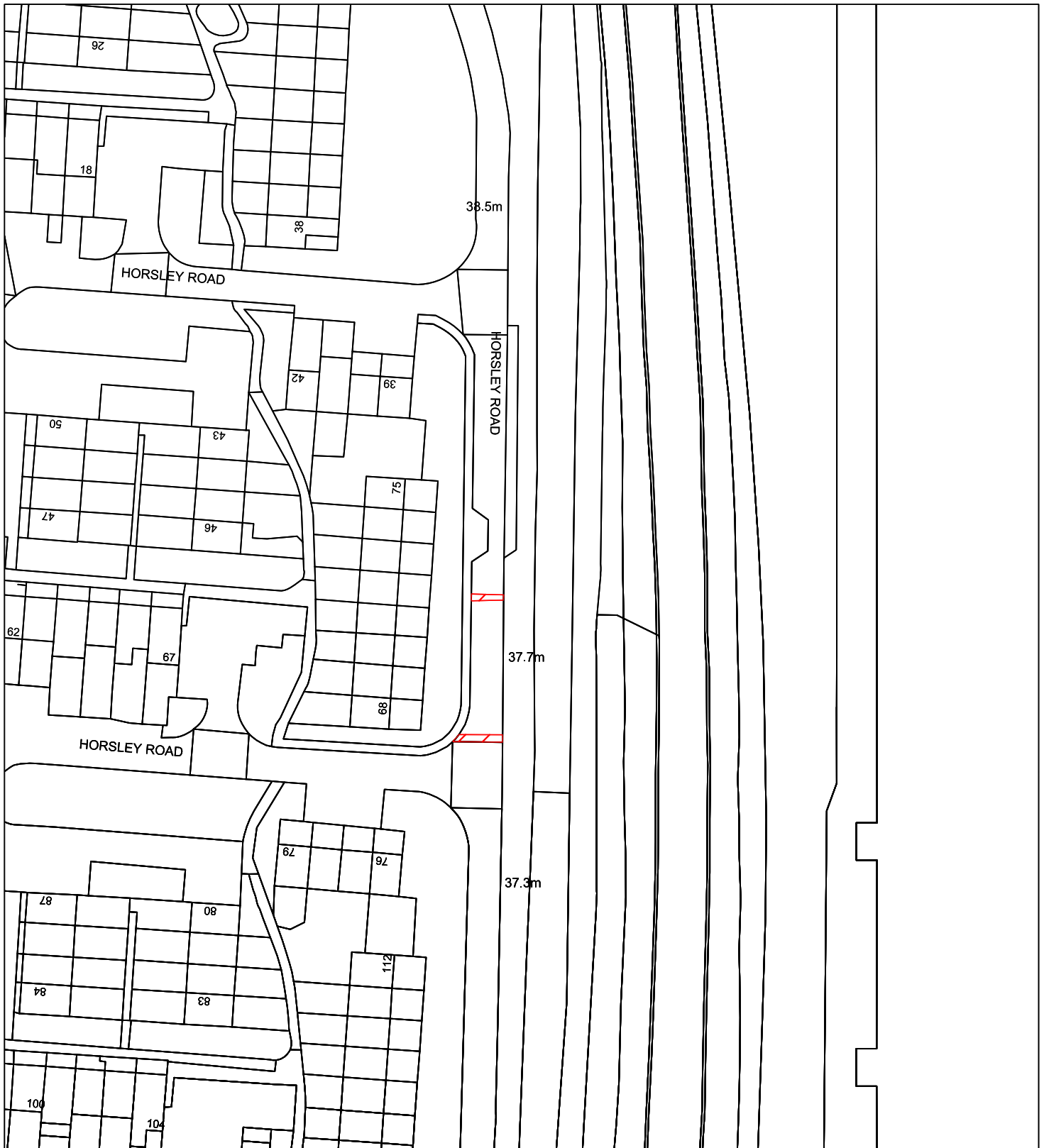
 Proposed works location. Approximate works area 390 m<sup>2</sup>



**Sunderland City Council**

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City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)


PROJECT				
HIGHWAY MAINTENANCE PROGRAMME 2023/2024				
TITLE	WARD			
WARKWORTH CLOSE	WASHINGTON SOUTH			
PROJECT LEADER	NORTH			
G. CARR				
DRAWN BY			CHECKED BY	APPROVED BY
GS			T.SMITH	-
DATE			SCALE	SHEET SIZE
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**KEY**

 Proposed works location.  
Approximate works area 12 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**HORSLEY ROAD**

WARD

**WASHINGTON EAST**

PROJECT LEADER

**G. CARR**

NORTH

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**T.SMITH**

APPROVED BY

**-**

DATE

**01/2022**

SCALE

**1:1000**

SHEET SIZE

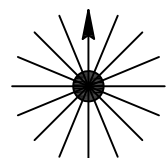
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